**Jerry Bridges, "The Practice of Godliness," Ch 4...Seeking a Deeper Devotion**

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|  | [**New American Standard Bible: 1995 Update**](https://ref.ly/logosres/nasb95) | **[Young’s Literal Translation](https://ref.ly/logosres/ylt)** | [**The Interlinear Literal Translation of the Greek New Testament**](https://ref.ly/logosres/tr1550int) |
| [Psalm 119:10](https://ref.ly/logosref/BibleESV.Ps119.10) | With all my heart I have sought You; Do not let me wander from Your commandments. | With all my heart I have sought Thee, Let me not err from Thy commands. |  |
| [1 Corinthians 3:7](https://ref.ly/logosref/BibleESV.1Co3.7) | So then neither the one who plants nor the one who waters is anything, but God who causes the growth. | so that neither is he who is planting anything, nor he who is watering, but He who is giving growth—God; | ωστε ουτε ο φυτευων εστιν τι ουτε ο ποτιζων αλλ ο αυξανων Θεος |
| **Praying for Growth** | | | |
| [Psalm 86:11](https://ref.ly/logosref/BibleESV.Ps86.11) | Teach me Your way, O Lord; I will walk in Your truth; Unite my heart to fear Your name. | Show me, O Jehovah, Thy way, I walk in Thy truth, My heart doth rejoice to fear Thy name. |  |
| [Ephesians 3:16–19](https://ref.ly/logosref/BibleESV.Eph3.16-19) | [16](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph3.16) that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man, [17](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph3.17) so that Christ may dwell in your hearts through faith; *and* that you, being rooted and grounded in love, [18](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph3.18) may be able to comprehend with all the saints what is the breadth and length and height and depth, [19](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph3.19) and to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God. | [16](https://ref.ly/logosres/ylt?ref=Bible.Eph3.16) that He may give to you, according to the riches of His glory, with might to be strengthened through His Spirit, in regard to the inner man, [17](https://ref.ly/logosres/ylt?ref=Bible.Eph3.17) that the Christ may dwell through the faith in your hearts, in love having been rooted and founded, [18](https://ref.ly/logosres/ylt?ref=Bible.Eph3.18) that ye may be in strength to comprehend, with all the saints, what *is* the breadth, and length, and depth, and height, [19](https://ref.ly/logosres/ylt?ref=Bible.Eph3.19) to know also the love of the Christ that is exceeding the knowledge, that ye may be filled—to all the fulness of God; | [16](https://ref.ly/logosres/tr1550int?ref=Bible.Eph3.16) ινα δωη υμιν κατα τον πλουτον της δοξης αυτου δυναμει κραταιωθηναι δια του πνευματος αυτου εις τον εσω ανθρωπον [17](https://ref.ly/logosres/tr1550int?ref=Bible.Eph3.17) κατοικησαι τον Χριστον δια της πιστεως εν ταις καρδιαις υμων εν αγαπη ερριζωμενοι και τεθεμελιωμενοι [18](https://ref.ly/logosres/tr1550int?ref=Bible.Eph3.18) ινα εξισχυσητε καταλαβεσθαι συν πασιν τοις αγιοις τι το πλατος και μηκος και βαθος και υψος [19](https://ref.ly/logosres/tr1550int?ref=Bible.Eph3.19) γνωναι τε την υπερβαλλουσαν της γνωσεως αγαπην του Χριστου ινα πληρωθητε εις παν το πληρωμα του Θεου |
| [Psalm 27:4](https://ref.ly/logosref/BibleESV.Ps27.4) | One thing I have asked from the Lord, that I shall seek: That I may dwell in the house of the Lord all the days of my life, To behold the beauty of the Lord And to meditate in His temple. | One *thing* I asked of Jehovah—it I seek. My dwelling in the house of Jehovah, All the days of my life, To look on the pleasantness of Jehovah, And to inquire in His temple. |  |

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| **Meditating on God** | | | |
| [Isaiah 6](https://ref.ly/logosref/BibleESV.Is6) | [1](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is6.1) In the year of King Uzziah’s death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple. [2](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is6.2) Seraphim stood above Him, each having six wings: with two he covered his face, and with two he covered his feet, and with two he flew. [3](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is6.3) And one called out to another and said, “Holy, Holy, Holy, is the Lord of hosts, The whole earth is full of His glory.” [4](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is6.4) And the foundations of the thresholds trembled at the voice of him who called out, while the temple was filling with smoke. [5](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is6.5) Then I said, “Woe is me, for I am ruined! Because I am a man of unclean lips, And I live among a people of unclean lips; For my eyes have seen the King, the Lord of hosts.” [6](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is6.6) Then one of the seraphim flew to me with a burning coal in his hand, which he had taken from the altar with tongs. [7](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is6.7) He touched my mouth *with it* and said, “Behold, this has touched your lips; and your iniquity is taken away and your sin is forgiven.” [8](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is6.8) Then I heard the voice of the Lord, saying, “Whom shall I send, and who will go for Us?” Then I said, “Here am I. Send me!” [9](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is6.9) He said, “Go, and tell this people: ‘Keep on listening, but do not perceive; Keep on looking, but do not understand.’ [10](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is6.10) “Render the hearts of this people insensitive, Their ears dull, And their eyes dim, Otherwise they might see with their eyes, Hear with their ears, Understand with their hearts, And return and be healed.” [11](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is6.11) Then I said, “Lord, how long?” And He answered, “Until cities are devastated *and* without inhabitant, Houses are without people And the land is utterly desolate, [12](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is6.12) “The Lord has removed men far away, And the forsaken places are many in the midst of the land. [13](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is6.13) “Yet there will be a tenth portion in it, And it will again be *subject* to burning, Like a terebinth or an oak Whose stump remains when it is felled. The holy seed is its stump.” | [1](https://ref.ly/logosres/ylt?ref=Bible.Is6.1) In the year of the death of king Uzziah—I see the Lord, sitting on a throne, high and lifted up, and His train is filling the temple. [2](https://ref.ly/logosres/ylt?ref=Bible.Is6.2) Seraphs are standing above it: six wings hath each one; with two *each* covereth its face, and with two *each* covereth its feet, and with two *each* flieth. [3](https://ref.ly/logosres/ylt?ref=Bible.Is6.3) And this one hath called unto that, and hath said: ‘Holy, Holy, Holy, *is* Jehovah of Hosts, The fulness of all the earth *is* His glory.’ [4](https://ref.ly/logosres/ylt?ref=Bible.Is6.4) And the posts of the thresholds are moved by the voice of him who is calling, and the house is full of smoke. [5](https://ref.ly/logosres/ylt?ref=Bible.Is6.5) And I say, ‘Woe to me, for I have been silent, For a man—unclean of lips *am* I, And in midst of a people unclean of lips I am dwelling, Because the King, Jehovah of Hosts, have my eyes seen.’ [6](https://ref.ly/logosres/ylt?ref=Bible.Is6.6) And flee unto me doth one of the seraphs, and in his hand a burning coal, (with tongs he hath taken *it* from off the altar,) [7](https://ref.ly/logosres/ylt?ref=Bible.Is6.7) and he striketh against my mouth, and saith: ‘Lo, this hath stricken against thy lips, And turned aside is thine iniquity, And thy sin is covered.’ [8](https://ref.ly/logosres/ylt?ref=Bible.Is6.8) And I hear the voice of the Lord, saying: ‘Whom do I send? and who doth go for Us?’ And I say, ‘Here *am* I, send me.’ [9](https://ref.ly/logosres/ylt?ref=Bible.Is6.9) And He saith, ‘Go, and thou hast said to this people, Hear ye—to hear, and ye do not understand, And see ye—to see, and ye do not know. [10](https://ref.ly/logosres/ylt?ref=Bible.Is6.10) Declare fat the heart of this people, And its ears declare heavy, And its eyes declare dazzled, Lest it see with its eyes, And with its ears hear, and its heart consider, And it hath turned back, and hath health.’ [11](https://ref.ly/logosres/ylt?ref=Bible.Is6.11) And I say, ‘Till when, O Lord?’ And He saith, ‘Surely till cities have been wasted without inhabitant, And houses without man, And the ground be wasted—a desolation, [12](https://ref.ly/logosres/ylt?ref=Bible.Is6.12) And Jehovah hath put man far off, And great *is* the forsaken part in the heart of the land. [13](https://ref.ly/logosres/ylt?ref=Bible.Is6.13) And yet in it a tenth, and it hath turned, And hath been for a burning, As a teil-tree, and as an oak, that in falling, Have substance in them, The holy seed *is* its substance!’ |  |
| [Revelation 4](https://ref.ly/logosref/BibleESV.Re4) | [1](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.1) After these things I looked, and behold, a door *standing* open in heaven, and the first voice which I had heard, like *the sound* of a trumpet speaking with me, said, “Come up here, and I will show you what must take place after these things.” [2](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.2) Immediately I was in the Spirit; and behold, a throne was standing in heaven, and One sitting on the throne. [3](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.3) And He who was sitting *was* like a jasper stone and a sardius in appearance; and *there was* a rainbow around the throne, like an emerald in appearance. [4](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.4) Around the throne *were* twenty-four thrones; and upon the thrones *I saw* twenty-four elders sitting, clothed in white garments, and golden crowns on their heads. [5](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.5) Out from the throne come flashes of lightning and sounds and peals of thunder. And *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God; [6](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.6) and before the throne *there was something* like a sea of glass, like crystal; and in the center and around the throne, four living creatures full of eyes in front and behind. [7](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.7) The first creature *was* like a lion, and the second creature like a calf, and the third creature had a face like that of a man, and the fourth creature *was* like a flying eagle. [8](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.8) And the four living creatures, each one of them having six wings, are full of eyes around and within; and day and night they do not cease to say, “Holy, holy, holy *is* the Lord God, the Almighty, who was and who is and who is to come.” [9](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.9) And when the living creatures give glory and honor and thanks to Him who sits on the throne, to Him who lives forever and ever, [10](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.10) the twenty-four elders will fall down before Him who sits on the throne, and will worship Him who lives forever and ever, and will cast their crowns before the throne, saying, [11](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.11) “Worthy are You, our Lord and our God, to receive glory and honor and power; for You created all things, and because of Your will they existed, and were created.” | [1](https://ref.ly/logosres/ylt?ref=Bible.Re4.1) After these things I saw, and lo, a door opened in the heaven, and the first voice that I heard *is* as of a trumpet speaking with me, saying, ‘Come up hither, and I will shew thee what it behoveth to come to pass after these things;’ [2](https://ref.ly/logosres/ylt?ref=Bible.Re4.2) and immediately I was in the Spirit, and lo, a throne was set in the heaven, and upon the throne is *one* sitting, [3](https://ref.ly/logosres/ylt?ref=Bible.Re4.3) and He who is sitting was in sight like a stone, jasper and sardine: and a rainbow was round the throne in sight like an emerald. [4](https://ref.ly/logosres/ylt?ref=Bible.Re4.4) And around the throne *are* thrones twenty and four, and upon the thrones I saw the twenty and four elders sitting, clothed in white garments, and they had upon their heads crowns of gold; [5](https://ref.ly/logosres/ylt?ref=Bible.Re4.5) and out of the throne proceed do lightnings, and thunders, and voices; and seven lamps of fire are burning before the throne, which are the Seven Spirits of God, [6](https://ref.ly/logosres/ylt?ref=Bible.Re4.6) and before the throne *is* a sea of glass like to crystal, and in the midst of the throne, and round the throne, *are* four living creatures, full of eyes before and behind; [7](https://ref.ly/logosres/ylt?ref=Bible.Re4.7) and the first living creature *is* like a lion, and the second living creature *is* like a calf, and the third living creature hath the face as a man, and the fourth living creature *is* like an eagle flying. [8](https://ref.ly/logosres/ylt?ref=Bible.Re4.8) And the four living creatures, each by itself severally, had six wings, around and within *are* full of eyes, and rest they have not day and night, saying, ‘Holy, holy, holy, Lord God Almighty, who was, and who is, and who is coming;’ [9](https://ref.ly/logosres/ylt?ref=Bible.Re4.9) and when the living creatures do give glory, and honour, and thanks, to Him who is sitting upon the throne, who is living to the ages of the ages, [10](https://ref.ly/logosres/ylt?ref=Bible.Re4.10) fall down do the twenty and four elders before Him who is sitting upon the throne, and bow before Him who is living to the ages of the ages, and they cast their crowns before the throne, saying, [11](https://ref.ly/logosres/ylt?ref=Bible.Re4.11) ‘Worthy art Thou, O Lord, to receive the glory, and the honour, and the power, because Thou—Thou didst create the all things, and because of Thy will are they, and they were created.’ | [1](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.1) Μετα ταυτα ειδον και ιδου θυρα ηνεωγμενη εν τω ουρανω και η φωνη η πρωτη ην ηκουσα ως σαλπιγγος λαλουσης μετ εμου λεγουσα Αναβα ωδε και δειξω σοι α δει γενεσθαι μετα ταυτα [2](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.2) Και ευθεως εγενομην εν πνευματι και ιδου θρονος εκειτο εν τω ουρανω και επι του θρονου καθημενος [3](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.3) και ο καθημενος ην ομοιος ορασει λιθω ιασπιδι και σαρδινω και ιρις κυκλοθεν του θρονου ομοιος ορασει σμαραγδινω [4](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.4) Και κυκλοθεν του θρονου θρονοι εικοσι και τεσσαρες και επι τους θρονους ειδον τους εικοσι και τεσσαρας πρεσβυτερους καθημενους περιβεβλημενους εν ιματιοις λευκοις και εσχον επι τας κεφαλας αυτων στεφανους χρυσους [5](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.5) Και εκ του θρονου εκπορευονται αστραπαι και βρονται και φωναι και επτα λαμπαδες πυρος καιομεναι ενωπιον του θρονου αι εισιν τα επτα πνευματα του Θεου [6](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.6) και ενωπιον του θρονου θαλασσα υαλινη ομοια κρυσταλλω Και εν μεσω του θρονου και κυκλω του θρονου τεσσαρα ζωα γεμοντα οφθαλμων εμπροσθεν και οπισθεν [7](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.7) και το ζωον το πρωτον ομοιον λεοντι και το δευτερον ζωον ομοιον μοσχω και το τριτον ζωον εχον το προσωπον ως ανθρωπος και το τεταρτον ζωον ομοιον αετω πετωμενω [8](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.8) και τεσσαρα ζωα εν καθ εαυτο ειχον ανα πτερυγας εξ κυκλοθεν και εσωθεν γεμοντα οφθαλμων και αναπαυσιν ουκ εχουσιν ημερας και νυκτος λεγοντα Αγιος αγιος αγιος Κυριος ο Θεος ο παντοκρατωρ ο ην και ο ων και ο ερχομενος [9](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.9) Και οταν δωσουσιν τα ζωα δοξαν και τιμην και ευχαριστιαν τω καθημενω επι του θρονου τω ζωντι εις τους αιωνας των αιωνων [10](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.10) πεσουνται οι εικοσι και τεσσαρες πρεσβυτεροι ενωπιον του καθημενου επι του θρονου και προσκυνουσιν τω ζωντι εις τους αιωνας των αιωνων και βαλλουσιν τους στεφανους αυτων ενωπιον του θρονου λεγοντες [11](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.11) Αξιος ει Κυριε λαβειν την δοξαν και την τιμην και την δυναμιν οτι συ εκτισας τα παντα και δια το θελημα σου εισιν και εκτισθησαν |
| [Isaiah 40](https://ref.ly/logosref/BibleESV.Is40) | [1](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.1) “Comfort, O comfort My people,” says your God. [2](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.2) “Speak kindly to Jerusalem; And call out to her, that her warfare has ended, That her iniquity has been removed, That she has received of the Lord’s hand Double for all her sins.” [3](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.3) A voice is calling, “Clear the way for the Lord in the wilderness; Make smooth in the desert a highway for our God. [4](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.4) “Let every valley be lifted up, And every mountain and hill be made low; And let the rough ground become a plain, And the rugged terrain a broad valley; [5](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.5) Then the glory of the Lord will be revealed, And all flesh will see *it* together; For the mouth of the Lord has spoken.” [6](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.6) A voice says, “Call out.” Then he answered, “What shall I call out?” All flesh is grass, and all its loveliness is like the flower of the field. [7](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.7) The grass withers, the flower fades, When the breath of the Lord blows upon it; Surely the people are grass. [8](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.8) The grass withers, the flower fades, But the word of our God stands forever. [9](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.9) Get yourself up on a high mountain, O Zion, bearer of good news, Lift up your voice mightily, O Jerusalem, bearer of good news; Lift *it* up, do not fear. Say to the cities of Judah, “Here is your God!” [10](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.10) Behold, the Lord God will come with might, With His arm ruling for Him. Behold, His reward is with Him And His recompense before Him. [11](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.11) Like a shepherd He will tend His flock, In His arm He will gather the lambs And carry *them* in His bosom; He will gently lead the nursing *ewes.* [12](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.12) Who has measured the waters in the hollow of His hand, And marked off the heavens by the span, And calculated the dust of the earth by the measure, And weighed the mountains in a balance And the hills in a pair of scales? [13](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.13) Who has directed the Spirit of the Lord, Or as His counselor has informed Him? [14](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.14) With whom did He consult and *who* gave Him understanding? And *who* taught Him in the path of justice and taught Him knowledge And informed Him of the way of understanding? [15](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.15) Behold, the nations are like a drop from a bucket, And are regarded as a speck of dust on the scales; Behold, He lifts up the islands like fine dust. [16](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.16) Even Lebanon is not enough to burn, Nor its beasts enough for a burnt offering. [17](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.17) All the nations are as nothing before Him, They are regarded by Him as less than nothing and meaningless. [18](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.18) To whom then will you liken God? Or what likeness will you compare with Him? [19](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.19) *As for* the idol, a craftsman casts it, A goldsmith plates it with gold, And a silversmith *fashions* chains of silver. [20](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.20) He who is too impoverished for *such* an offering Selects a tree that does not rot; He seeks out for himself a skillful craftsman To prepare an idol that will not totter. [21](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.21) Do you not know? Have you not heard? Has it not been declared to you from the beginning? Have you not understood from the foundations of the earth? [22](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.22) It is He who sits above the circle of the earth, And its inhabitants are like grasshoppers, Who stretches out the heavens like a curtain And spreads them out like a tent to dwell in. [23](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.23) He *it is* who reduces rulers to nothing, Who makes the judges of the earth meaningless. [24](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.24) Scarcely have they been planted, Scarcely have they been sown, Scarcely has their stock taken root in the earth, But He merely blows on them, and they wither, And the storm carries them away like stubble. [25](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.25) “To whom then will you liken Me That I would be *his* equal?” says the Holy One. [26](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.26) Lift up your eyes on high And see who has created these *stars,* The One who leads forth their host by number, He calls them all by name; Because of the greatness of His might and the strength of *His* power, Not one *of them* is missing. [27](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.27) Why do you say, O Jacob, and assert, O Israel, “My way is hidden from the Lord, And the justice due me escapes the notice of my God”? [28](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.28) Do you not know? Have you not heard? The Everlasting God, the Lord, the Creator of the ends of the earth Does not become weary or tired. His understanding is inscrutable. [29](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.29) He gives strength to the weary, And to *him who* lacks might He increases power. [30](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.30) Though youths grow weary and tired, And vigorous young men stumble badly, [31](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is40.31) Yet those who wait for the Lord Will gain new strength; They will mount up *with* wings like eagles, They will run and not get tired, They will walk and not become weary. | [1](https://ref.ly/logosres/ylt?ref=Bible.Is40.1) Comfort ye, comfort ye, My people, saith your God. [2](https://ref.ly/logosres/ylt?ref=Bible.Is40.2) Speak to the heart of Jerusalem, and call to her, That her warfare hath been completed, That accepted hath been her punishment, That she hath received from the hand of Jehovah Double for all her sins. [3](https://ref.ly/logosres/ylt?ref=Bible.Is40.3) A voice is crying—in a wilderness—Prepare ye the way of Jehovah, Make straight in a desert a highway to our God. [4](https://ref.ly/logosres/ylt?ref=Bible.Is40.4) Every valley is raised up, And every mountain and hill become low, And the crooked place hath become a plain, And the entangled places a valley. [5](https://ref.ly/logosres/ylt?ref=Bible.Is40.5) And revealed hath been the honour of Jehovah, And seen *it* have all flesh together, For the mouth of Jehovah hath spoken. [6](https://ref.ly/logosres/ylt?ref=Bible.Is40.6) A voice is saying, ‘Call,’ And he said, ‘What do I call?’ All flesh *is* grass, and all its goodliness *is* As a flower of the field: [7](https://ref.ly/logosres/ylt?ref=Bible.Is40.7) Withered hath grass, faded the flower, For the Spirit of Jehovah blew upon it, Surely the people *is* grass; [8](https://ref.ly/logosres/ylt?ref=Bible.Is40.8) Withered hath grass, faded the flower, But a word of our God riseth for ever. [9](https://ref.ly/logosres/ylt?ref=Bible.Is40.9) On a high mountain get thee up, O Zion, Proclaiming tidings, Lift up with power thy voice, O Jerusalem, proclaiming tidings, Lift up, fear not, say to cities of Judah, ‘Lo, your God.’ [10](https://ref.ly/logosres/ylt?ref=Bible.Is40.10) Lo, the Lord Jehovah with strength cometh, And His arm is ruling for Him, Lo, His hire *is* with Him, and His wage before Him. [11](https://ref.ly/logosres/ylt?ref=Bible.Is40.11) As a shepherd His flock He feedeth, With His arm He gathereth lambs, And in His bosom He carrieth *them*: Suckling ones He leadeth. [12](https://ref.ly/logosres/ylt?ref=Bible.Is40.12) Who hath measured in the hollow of his hand the waters? And the heavens by a span hath meted out, And comprehended in a measure the dust of the earth, And hath weighed in scales the mountains, And the hills in a balance? [13](https://ref.ly/logosres/ylt?ref=Bible.Is40.13) Who hath meted out the Spirit of Jehovah, And, *being* His counsellor, doth teach Him! [14](https://ref.ly/logosres/ylt?ref=Bible.Is40.14) With whom consulted He, That he causeth Him to understand? And teacheth Him in the path of judgment, And teacheth Him knowledge? And the way of understanding causeth Him to know? [15](https://ref.ly/logosres/ylt?ref=Bible.Is40.15) Lo, nations as a drop from a bucket, And as small dust of the balance, have been reckoned, Lo, isles as a small thing He taketh up. [16](https://ref.ly/logosres/ylt?ref=Bible.Is40.16) And Lebanon is not sufficient to burn, Nor its beasts sufficient for a burnt-offering. [17](https://ref.ly/logosres/ylt?ref=Bible.Is40.17) All the nations *are* as nothing before Him, Less than nothing and emptiness, They have been reckoned to Him. [18](https://ref.ly/logosres/ylt?ref=Bible.Is40.18) And unto whom do ye liken God, And what likeness do ye compare to Him? [19](https://ref.ly/logosres/ylt?ref=Bible.Is40.19) The graven image poured out hath a artisan, And a refiner with gold spreadeth it over, And chains of silver he is refining. [20](https://ref.ly/logosres/ylt?ref=Bible.Is40.20) He who is poor *by* heave-offerings, A tree not rotten doth choose, A skilful artisan he seeketh for it, To establish a graven image—not moved. [21](https://ref.ly/logosres/ylt?ref=Bible.Is40.21) Do ye not know—do ye not hear? Hath it not been declared from the first to you? Have ye not understood *From* the foundations of the earth? [22](https://ref.ly/logosres/ylt?ref=Bible.Is40.22) He who is sitting on the circle of the earth, And its inhabitants *are* as grasshoppers, He who is stretching out as a thin thing the heavens, And spreadeth them as a tent to dwell in. [23](https://ref.ly/logosres/ylt?ref=Bible.Is40.23) He who is making princes become nothing, Judges of earth as emptiness hath made; [24](https://ref.ly/logosres/ylt?ref=Bible.Is40.24) Yea, they have not been planted, Yea, they have not been sown, Yea, not taking root in the earth is their stock, And also He hath blown upon them, and they wither, And a whirlwind as stubble taketh them away. [25](https://ref.ly/logosres/ylt?ref=Bible.Is40.25) And unto whom do ye liken Me, And *am* I equal? saith the Holy One. [26](https://ref.ly/logosres/ylt?ref=Bible.Is40.26) Lift up on high your eyes, And see—who hath prepared these? He who is bringing out by number their host, To all of them by name He calleth, By abundance of strength (And *he is* strong in power) not one is lacking. [27](https://ref.ly/logosres/ylt?ref=Bible.Is40.27) Why sayest thou, O Jacob? and speakest thou, O Israel? ‘My way hath been hid from Jehovah, And from my God my judgment passeth over.’ [28](https://ref.ly/logosres/ylt?ref=Bible.Is40.28) Hast thou not known? hast thou not heard? The God of the age—Jehovah, Preparer of the ends of the earth, Is not wearied nor fatigued, There is no searching of His understanding. [29](https://ref.ly/logosres/ylt?ref=Bible.Is40.29) He is giving power to the weary, And to those not strong He increaseth might. [30](https://ref.ly/logosres/ylt?ref=Bible.Is40.30) Even youths are wearied and fatigued, And young men utterly stumble, [31](https://ref.ly/logosres/ylt?ref=Bible.Is40.31) But those expecting Jehovah pass *to* power, They raise up the pinion as eagles, They run and are not fatigued, They go on and do not faint! |  |
| [Psalm 139](https://ref.ly/logosref/BibleESV.Ps139) | [title](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.title) For the choir director. A Psalm of David. [1](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.1) O Lord, You have searched me and known *me.* [2](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.2) You know when I sit down and when I rise up; You understand my thought from afar. [3](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.3) You scrutinize my path and my lying down, And are intimately acquainted with all my ways. [4](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.4) Even before there is a word on my tongue, Behold, O Lord, You know it all. [5](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.5) You have enclosed me behind and before, And laid Your hand upon me. [6](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.6) *Such* knowledge is too wonderful for me; It is *too* high, I cannot attain to it. [7](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.7) Where can I go from Your Spirit? Or where can I flee from Your presence? [8](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.8) If I ascend to heaven, You are there; If I make my bed in Sheol, behold, You are there. [9](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.9) If I take the wings of the dawn, If I dwell in the remotest part of the sea, [10](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.10) Even there Your hand will lead me, And Your right hand will lay hold of me. [11](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.11) If I say, “Surely the darkness will overwhelm me, And the light around me will be night,” [12](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.12) Even the darkness is not dark to You, And the night is as bright as the day. Darkness and light are alike *to You.* [13](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.13) For You formed my inward parts; You wove me in my mother’s womb. [14](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.14) I will give thanks to You, for I am fearfully and wonderfully made; Wonderful are Your works, And my soul knows it very well. [15](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.15) My frame was not hidden from You, When I was made in secret, *And* skillfully wrought in the depths of the earth; [16](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.16) Your eyes have seen my unformed substance; And in Your book were all written The days that were ordained *for me,* When as yet there was not one of them. [17](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.17) How precious also are Your thoughts to me, O God! How vast is the sum of them! [18](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.18) If I should count them, they would outnumber the sand. When I awake, I am still with You. [19](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.19) O that You would slay the wicked, O God; Depart from me, therefore, men of bloodshed. [20](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.20) For they speak against You wickedly, And Your enemies take *Your name* in vain. [21](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.21) Do I not hate those who hate You, O Lord? And do I not loathe those who rise up against You? [22](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.22) I hate them with the utmost hatred; They have become my enemies. [23](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.23) Search me, O God, and know my heart; Try me and know my anxious thoughts; [24](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps139.24) And see if there be any hurtful way in me, And lead me in the everlasting way. | [1](https://ref.ly/logosres/ylt?ref=Bible.Ps139.1) To the Overseer.—A Psalm by David. Jehovah, Thou hast searched me, and knowest. [2](https://ref.ly/logosres/ylt?ref=Bible.Ps139.2) Thou—Thou hast known my sitting down, And my rising up, Thou hast attended to my thoughts from afar. [3](https://ref.ly/logosres/ylt?ref=Bible.Ps139.3) My path and my couch Thou hast fanned, And *with* all my ways hast been acquainted. [4](https://ref.ly/logosres/ylt?ref=Bible.Ps139.4) For there is not a word in my tongue, Lo, O Jehovah, Thou hast known it all! [5](https://ref.ly/logosres/ylt?ref=Bible.Ps139.5) Behind and before Thou hast besieged me, And Thou dost place on me Thy hand. [6](https://ref.ly/logosres/ylt?ref=Bible.Ps139.6) Knowledge too wonderful for me, It hath been set on high, I am not able for it. [7](https://ref.ly/logosres/ylt?ref=Bible.Ps139.7) Whither do I go from Thy Spirit? And whither from Thy face do I flee? [8](https://ref.ly/logosres/ylt?ref=Bible.Ps139.8) If I ascend the heavens—there Thou *art*, And spread out a couch in Sheol, lo, Thee! [9](https://ref.ly/logosres/ylt?ref=Bible.Ps139.9) I take the wings of morning, I dwell in the uttermost part of the sea, [10](https://ref.ly/logosres/ylt?ref=Bible.Ps139.10) Also there Thy hand doth lead me, And Thy right hand doth hold me. [11](https://ref.ly/logosres/ylt?ref=Bible.Ps139.11) And I say, ‘Surely darkness bruiseth me, Then night *is* light to me. [12](https://ref.ly/logosres/ylt?ref=Bible.Ps139.12) Also darkness hideth not from Thee, And night as day shineth, as *is* darkness so *is* light. [13](https://ref.ly/logosres/ylt?ref=Bible.Ps139.13) For Thou—Thou hast possessed my reins, Thou dost cover me in my mother’s belly. [14](https://ref.ly/logosres/ylt?ref=Bible.Ps139.14) I confess Thee, because that *with* wonders I have been distinguished. Wonderful *are* Thy works, And my soul is knowing *it* well. [15](https://ref.ly/logosres/ylt?ref=Bible.Ps139.15) My substance was not hid from Thee, When I was made in secret, Curiously wrought in the lower part of earth. [16](https://ref.ly/logosres/ylt?ref=Bible.Ps139.16) Mine unformed substance Thine eyes saw, And on Thy book all of them are written, The days they were formed—And not one among them. [17](https://ref.ly/logosres/ylt?ref=Bible.Ps139.17) And to me how precious have been Thy thoughts, O God, how great hath been their sum! [18](https://ref.ly/logosres/ylt?ref=Bible.Ps139.18) I recount them! than the sand they are more, I have waked, and I am still with Thee. [19](https://ref.ly/logosres/ylt?ref=Bible.Ps139.19) Dost Thou slay, O God, the wicked? Then, men of blood, turn aside from me! [20](https://ref.ly/logosres/ylt?ref=Bible.Ps139.20) Who exchange Thee for wickedness, Lifted up to vanity *are* Thine enemies. [21](https://ref.ly/logosres/ylt?ref=Bible.Ps139.21) Do not I hate, Jehovah, those hating Thee? And with Thy withstanders grieve myself? [22](https://ref.ly/logosres/ylt?ref=Bible.Ps139.22) *With* perfect hatred I have hated them, Enemies they have become to me. [23](https://ref.ly/logosres/ylt?ref=Bible.Ps139.23) Search me, O God, and know my heart, Try me, and know my thoughts, [24](https://ref.ly/logosres/ylt?ref=Bible.Ps139.24) And see if a grievous way be in me, And lead me in a way age-during! |  |
| [Revelation 1:10–17](https://ref.ly/logosref/BibleESV.Re1.10-17) | [10](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re1.10) I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like *the sound* of a trumpet, [11](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re1.11) saying, “Write in a book what you see, and send *it* to the seven churches: to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.” [12](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re1.12) Then I turned to see the voice that was speaking with me. And having turned I saw seven golden lampstands; [13](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re1.13) and in the middle of the lampstands *I saw* one like a son of man, clothed in a robe reaching to the feet, and girded across His chest with a golden sash. [14](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re1.14) His head and His hair were white like white wool, like snow; and His eyes were like a flame of fire. [15](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re1.15) His feet *were* like burnished bronze, when it has been made to glow in a furnace, and His voice *was* like the sound of many waters. [16](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re1.16) In His right hand He held seven stars, and out of His mouth came a sharp two-edged sword; and His face was like the sun shining in its strength. [17](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re1.17) When I saw Him, I fell at His feet like a dead man. And He placed His right hand on me, saying, “Do not be afraid; I am the first and the last, | [10](https://ref.ly/logosres/ylt?ref=Bible.Re1.10) I was in the Spirit on the Lord’s-day, and I heard behind me a great voice, as of a trumpet, saying, [11](https://ref.ly/logosres/ylt?ref=Bible.Re1.11) ‘I am the Alpha and the Omega, the First and the Last;’ and, ‘What thou dost see, write in a scroll, and send to the seven assemblies that *are* in Asia; to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea.’ [12](https://ref.ly/logosres/ylt?ref=Bible.Re1.12) And I did turn to see the voice that did speak with me, and having turned, I saw seven golden lamp-stands, [13](https://ref.ly/logosres/ylt?ref=Bible.Re1.13) and in the midst of the seven lamp-stands, *one* like to a son of man, clothed to the foot, and girt round at the breast with a golden girdle, [14](https://ref.ly/logosres/ylt?ref=Bible.Re1.14) and his head and hairs white, as if white wool—as snow, and his eyes as a flame of fire; [15](https://ref.ly/logosres/ylt?ref=Bible.Re1.15) and his feet like to fine brass, as in a furnace having been fired, and his voice as a sound of many waters, [16](https://ref.ly/logosres/ylt?ref=Bible.Re1.16) and having in his right hand seven stars, and out of his mouth a sharp two-edged sword is proceeding, and his countenance *is* as the sun shining in its might. [17](https://ref.ly/logosres/ylt?ref=Bible.Re1.17) And when I saw him, I did fall at his feet as dead, and he placed his right hand upon me, saying to me, ‘Be not afraid; I am the First and the Last, | [10](https://ref.ly/logosres/tr1550int?ref=Bible.Re1.10) εγενομην εν Πνευματι εν τη κυριακη ημερα και ηκουσα οπισω μου φωνην μεγαλην ως σαλπιγγος [11](https://ref.ly/logosres/tr1550int?ref=Bible.Re1.11) λεγουσης Εγω ειμι το Α και το Ω ο πρωτος και ο εσχατος και Ο βλεπεις γραψον εις βιβλιον και πεμψον ταις εκκλησιαις ταις εν Ασια εις Εφεσον και εις Σμυρναν και εις Περγαμον και εις Θυατειρα και εις Σαρδεις και εις Φιλαδελφειαν και εις Λαοδικειαν [12](https://ref.ly/logosres/tr1550int?ref=Bible.Re1.12) Και επεστρεψα βλεπειν την φωνην ητις ελαλησεν μετ εμου και επιστρεψας ειδον επτα λυχνιας χρυσας [13](https://ref.ly/logosres/tr1550int?ref=Bible.Re1.13) και εν μεσω των επτα λυχνιων ομοιον υιω ανθρωπου ενδεδυμενον ποδηρη και περιεζωσμενον προς τοις μαστοις ζωνην χρυσην [14](https://ref.ly/logosres/tr1550int?ref=Bible.Re1.14) η δε κεφαλη αυτου και αι τριχες λευκαι ωσει εριον λευκον ως χιων και οι οφθαλμοι αυτου ως φλοξ πυρος [15](https://ref.ly/logosres/tr1550int?ref=Bible.Re1.15) και οι ποδες αυτου ομοιοι χαλκολιβανω ως εν καμινω πεπυρωμενοι και η φωνη αυτου ως φωνη υδατων πολλων [16](https://ref.ly/logosres/tr1550int?ref=Bible.Re1.16) και εχων εν τη δεξια αυτου χειρι αστερας επτα και εκ του στοματος αυτου ρομφαια διστομος οξεια εκπορευομενη και η οψις αυτου ως ο ηλιος φαινει εν τη δυναμει αυτου [17](https://ref.ly/logosres/tr1550int?ref=Bible.Re1.17) Και οτε ειδον αυτον επεσα προς τους ποδας αυτου ως νεκρος και επεθηκεν την δεξιαν αυτου χειρα επ εμε λεγων μοι Μη φοβου εγω ειμι ο πρωτος και ο εσχατος |
| [Revelation 5](https://ref.ly/logosref/BibleESV.Re5) | [1](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.1) I saw in the right hand of Him who sat on the throne a book written inside and on the back, sealed up with seven seals. [2](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.2) And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the book and to break its seals?” [3](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.3) And no one in heaven or on the earth or under the earth was able to open the book or to look into it. [4](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.4) Then I *began* to weep greatly because no one was found worthy to open the book or to look into it; [5](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.5) and one of the elders said to me, “Stop weeping; behold, the Lion that is from the tribe of Judah, the Root of David, has overcome so as to open the book and its seven seals.” [6](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.6) And I saw between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth. [7](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.7) And He came and took the book out of the right hand of Him who sat on the throne. [8](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.8) When He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one holding a harp and golden bowls full of incense, which are the prayers of the saints. [9](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.9) And they sang a new song, saying, “Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood *men* from every tribe and tongue and people and nation. [10](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.10) “You have made them *to be* a kingdom and priests to our God; and they will reign upon the earth.” [11](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.11) Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands, [12](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.12) saying with a loud voice, “Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing.” [13](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.13) And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, “To Him who sits on the throne, and to the Lamb, *be* blessing and honor and glory and dominion forever and ever.” [14](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.14) And the four living creatures kept saying, “Amen.” And the elders fell down and worshiped. | [1](https://ref.ly/logosres/ylt?ref=Bible.Re5.1) And I saw upon the right hand of Him who is sitting upon the throne a scroll, written within and on the back, sealed with seven seals; [2](https://ref.ly/logosres/ylt?ref=Bible.Re5.2) and I saw a strong messenger crying with a great voice, ‘Who is worthy to open the scroll and to loose the seals of it?’ [3](https://ref.ly/logosres/ylt?ref=Bible.Re5.3) and no one was able in the heaven, nor upon the earth, nor under the earth, to open the scroll, nor to behold it. [4](https://ref.ly/logosres/ylt?ref=Bible.Re5.4) And I was weeping much, because no one was found worthy to open and to read the scroll, nor to behold it, [5](https://ref.ly/logosres/ylt?ref=Bible.Re5.5) and one of the elders saith to me, ‘Weep not; lo, overcome did the Lion, who is of the tribe of Judah, the root of David, to open the scroll, and to loose the seven seals of it. [6](https://ref.ly/logosres/ylt?ref=Bible.Re5.6) And I saw, and lo, in the midst of the throne, and of the four living creatures, and in the midst of the elders, a Lamb hath stood as it had been slain, having seven horns and seven eyes, which are the Seven Spirits of God, which are sent to all the earth, [7](https://ref.ly/logosres/ylt?ref=Bible.Re5.7) and he came and took the scroll out of the right hand of Him who is sitting upon the throne. [8](https://ref.ly/logosres/ylt?ref=Bible.Re5.8) And when he took the scroll, the four living creatures and the twenty-four elders fell before the Lamb, having each one harps and golden vials full of perfumes, which are the prayers of the saints, [9](https://ref.ly/logosres/ylt?ref=Bible.Re5.9) and they sing a new song, saying, ‘Worthy art thou to take the scroll, and to open the seals of it, because thou wast slain, and didst redeem us to God in thy blood, out of every tribe, and tongue, and people, and nation, [10](https://ref.ly/logosres/ylt?ref=Bible.Re5.10) and didst make us to our God kings and priests, and we shall reign upon the earth.’ [11](https://ref.ly/logosres/ylt?ref=Bible.Re5.11) And I saw, and I heard the voice of many messengers round the throne, and the living creatures, and the elders—and the number of them was myriads of myriads, and thousands of thousands— [12](https://ref.ly/logosres/ylt?ref=Bible.Re5.12) saying with a great voice, ‘Worthy is the Lamb that was slain to receive the power, and riches, and wisdom, and strength, and honour, and glory, and blessing!’ [13](https://ref.ly/logosres/ylt?ref=Bible.Re5.13) and every creature that is in the heaven, and in the earth, and under the earth, and the things that are upon the sea, and the all things in them, heard I saying, ‘To Him who is sitting upon the throne, and to the Lamb, *is* the blessing, and the honour, and the glory, and the might—to the ages of the ages!’ [14](https://ref.ly/logosres/ylt?ref=Bible.Re5.14) and the four living creatures said, ‘Amen!’ and the twenty-four elders fell down and they bow before Him who is living to the ages of the ages. | [1](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.1) Και ειδον επι την δεξιαν του καθημενου επι του θρονου βιβλιον γεγραμμενον εσωθεν και οπισθεν κατεσφραγισμενον σφραγισιν επτα [2](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.2) Και ειδον αγγελον ισχυρον κηρυσσοντα φωνη μεγαλη Τις εστιν αξιος ανοιξαι το βιβλιον και λυσαι τας σφραγιδας αυτου [3](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.3) και ουδεις ηδυνατο εν τω ουρανω ουδε επι της γης ουδε υποκατω της γης ανοιξαι το βιβλιον ουδε βλεπειν αυτο [4](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.4) Και εγω εκλαιον πολλα οτι ουδεις αξιος ευρεθη ανοιξαι και αναγνωναι το βιβλιον ουτε βλεπειν αυτο [5](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.5) και εις εκ των πρεσβυτερων λεγει μοι Μη κλαιε ιδου ενικησεν ο λεων ο ων εκ της φυλης Ιουδα η ριζα Δαβιδ ανοιξαι το βιβλιον και λυσαι τας επτα σφραγιδας αυτου [6](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.6) Και ειδον και ιδου εν μεσω του θρονου και των τεσσαρων ζωων και εν μεσω των πρεσβυτερων αρνιον εστηκος ως εσφαγμενον εχον κερατα επτα και οφθαλμους επτα οι εισιν τα επτα του Θεου πνευματα τα απεσταλμενα εις πασαν την γην [7](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.7) Και ηλθεν και ειληφεν το βιβλιον εκ της δεξιας του καθημενου επι του θρονου [8](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.8) και οτε ελαβεν το βιβλιον τα τεσσαρα ζωα και οι εικοσιτεσσαρες πρεσβυτεροι επεσον ενωπιον του αρνιου εχοντες εκαστος κιθαρας και φιαλας χρυσας γεμουσας θυμιαματων αι εισιν αι προσευχαι των αγιων [9](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.9) και αδουσιν ωδην καινην λεγοντες Αξιος ει λαβειν το βιβλιον και ανοιξαι τας σφραγιδας αυτου οτι εσφαγης και ηγορασας τω Θεω ημας εν τω αιματι σου εκ πασης φυλης και γλωσσης και λαου και εθνους [10](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.10) και εποιησας ημας τω Θεω ημων βασιλεις και ιερεις και βασιλευσομεν επι της γης [11](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.11) Και ειδον και ηκουσα φωνην αγγελων πολλων κυκλοθεν του θρονου και των ζωων και των πρεσβυτερων και χιλιαδες χιλιαδων [12](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.12) λεγοντες φωνη μεγαλη Αξιον εστιν το αρνιον το εσφαγμενον λαβειν την δυναμιν και πλουτον και σοφιαν και ισχυν και τιμην και δοξαν και ευλογιαν [13](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.13) Και παν κτισμα ο εστιν εν τω ουρανω και εν τη γη και υποκατω της γης και επι της θαλασσης α εστιν και τα εν αυτοις παντα ηκουσα λεγοντας Τω καθημενω επι του θρονου και τω αρνιω η ευλογια και η τιμη και η δοξα και το κρατος εις τους αιωνας των αιωνων [14](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.14) Και τα τεσσαρα ζωα ελεγον Αμην και οι εικοσιτεσσαρες πρεσβυτεροι επεσαν και προσεκυνησαν ζωντι εις τους αιωνας των αιωνων |
| [Psalm 103](https://ref.ly/logosref/BibleESV.Ps103) | [title](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.title) A Psalm of David. [1](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.1) Bless the Lord, O my soul, And all that is within me, *bless* His holy name. [2](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.2) Bless the Lord, O my soul, And forget none of His benefits; [3](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.3) Who pardons all your iniquities, Who heals all your diseases; [4](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.4) Who redeems your life from the pit, Who crowns you with lovingkindness and compassion; [5](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.5) Who satisfies your years with good things, *So that* your youth is renewed like the eagle. [6](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.6) The Lord performs righteous deeds And judgments for all who are oppressed. [7](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.7) He made known His ways to Moses, His acts to the sons of Israel. [8](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.8) The Lord is compassionate and gracious, Slow to anger and abounding in lovingkindness. [9](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.9) He will not always strive *with us,* Nor will He keep *His anger* forever. [10](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.10) He has not dealt with us according to our sins, Nor rewarded us according to our iniquities. [11](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.11) For as high as the heavens are above the earth, So great is His lovingkindness toward those who fear Him. [12](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.12) As far as the east is from the west, So far has He removed our transgressions from us. [13](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.13) Just as a father has compassion on *his* children, So the Lord has compassion on those who fear Him. [14](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.14) For He Himself knows our frame; He is mindful that we are *but* dust. [15](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.15) As for man, his days are like grass; As a flower of the field, so he flourishes. [16](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.16) When the wind has passed over it, it is no more, And its place acknowledges it no longer. [17](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.17) But the lovingkindness of the Lord is from everlasting to everlasting on those who fear Him, And His righteousness to children’s children, [18](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.18) To those who keep His covenant And remember His precepts to do them. [19](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.19) The Lord has established His throne in the heavens, And His sovereignty rules over all. [20](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.20) Bless the Lord, you His angels, Mighty in strength, who perform His word, Obeying the voice of His word! [21](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.21) Bless the Lord, all you His hosts, You who serve Him, doing His will. [22](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ps103.22) Bless the Lord, all you works of His, In all places of His dominion; Bless the Lord, O my soul! | [1](https://ref.ly/logosres/ylt?ref=Bible.Ps103.1) By David. Bless, O my soul, Jehovah, And all my inward parts—His Holy Name. [2](https://ref.ly/logosres/ylt?ref=Bible.Ps103.2) Bless, O my soul, Jehovah, And forget not all His benefits, [3](https://ref.ly/logosres/ylt?ref=Bible.Ps103.3) Who is forgiving all thine iniquities, Who is healing all thy diseases, [4](https://ref.ly/logosres/ylt?ref=Bible.Ps103.4) Who is redeeming from destruction thy life, Who is crowning thee—kindness and mercies, [5](https://ref.ly/logosres/ylt?ref=Bible.Ps103.5) Who is satisfying with good thy desire, Renew itself as an eagle doth thy youth. [6](https://ref.ly/logosres/ylt?ref=Bible.Ps103.6) Jehovah is doing righteousness and judgments For all the oppressed. [7](https://ref.ly/logosres/ylt?ref=Bible.Ps103.7) He maketh known His ways to Moses, To the sons of Israel His acts. [8](https://ref.ly/logosres/ylt?ref=Bible.Ps103.8) Merciful and gracious *is* Jehovah, Slow to anger, and abundant in mercy. [9](https://ref.ly/logosres/ylt?ref=Bible.Ps103.9) Not for ever doth He strive, Nor to the age doth He watch. [10](https://ref.ly/logosres/ylt?ref=Bible.Ps103.10) Not according to our sins hath He done to us, Nor according to our iniquities Hath He conferred benefits upon us. [11](https://ref.ly/logosres/ylt?ref=Bible.Ps103.11) For, as the height of the heavens *is* above the earth, His kindness hath been mighty over those fearing Him. [12](https://ref.ly/logosres/ylt?ref=Bible.Ps103.12) As the distance of east from west He hath put far from us our transgressions. [13](https://ref.ly/logosres/ylt?ref=Bible.Ps103.13) As a father hath mercy on sons, Jehovah hath mercy on those fearing Him. [14](https://ref.ly/logosres/ylt?ref=Bible.Ps103.14) For He hath known our frame, Remembering that we *are* dust. [15](https://ref.ly/logosres/ylt?ref=Bible.Ps103.15) Mortal man! as grass *are* his days, As a flower of the field so he flourisheth; [16](https://ref.ly/logosres/ylt?ref=Bible.Ps103.16) For a wind hath passed over it, and it is not, And its place doth not discern it any more. [17](https://ref.ly/logosres/ylt?ref=Bible.Ps103.17) And the kindness of Jehovah *Is* from age even unto age on those fearing Him, And His righteousness to sons’ sons, [18](https://ref.ly/logosres/ylt?ref=Bible.Ps103.18) To those keeping His covenant, And to those remembering His precepts to do them. [19](https://ref.ly/logosres/ylt?ref=Bible.Ps103.19) Jehovah in the heavens Hath established His throne, And His kingdom over all hath ruled. [20](https://ref.ly/logosres/ylt?ref=Bible.Ps103.20) Bless Jehovah, ye His messengers, Mighty in power—doing His word, To hearken to the voice of His Word. [21](https://ref.ly/logosres/ylt?ref=Bible.Ps103.21) Bless Jehovah, all ye His hosts, His ministers—doing His pleasure. [22](https://ref.ly/logosres/ylt?ref=Bible.Ps103.22) Bless Jehovah, all ye His works, In all places of His dominion. Bless, O my soul, Jehovah! |  |
| [Isaiah 53](https://ref.ly/logosref/BibleESV.Is53) | [1](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is53.1) Who has believed our message? And to whom has the arm of the Lord been revealed? [2](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is53.2) For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no *stately* form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him. [3](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is53.3) He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. [4](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is53.4) Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. [5](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is53.5) But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed. [6](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is53.6) All of us like sheep have gone astray, Each of us has turned to his own way; But the Lord has caused the iniquity of us all To fall on Him. [7](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is53.7) He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth. [8](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is53.8) By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living For the transgression of my people, to whom the stroke *was due?* [9](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is53.9) His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth. [10](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is53.10) But the Lord was pleased To crush Him, putting *Him* to grief; If He would render Himself *as* a guilt offering, He will see *His* offspring, He will prolong *His* days, And the good pleasure of the Lord will prosper in His hand. [11](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is53.11) As a result of the anguish of His soul, He will see *it and* be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities. [12](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Is53.12) Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors. | [1](https://ref.ly/logosres/ylt?ref=Bible.Is53.1) Who hath given credence to that which we heard? And the arm of Jehovah, On whom hath it been revealed? [2](https://ref.ly/logosres/ylt?ref=Bible.Is53.2) Yea, he cometh up as a tender plant before Him, And as a root out of a dry land, He hath no form, nor honour, when we observe him, Nor appearance, when we desire him. [3](https://ref.ly/logosres/ylt?ref=Bible.Is53.3) He is despised, and left of men, A man of pains, and acquainted with sickness, And as one hiding the face from us, He is despised, and we esteemed him not. [4](https://ref.ly/logosres/ylt?ref=Bible.Is53.4) Surely our sicknesses he hath borne, And our pains—he hath carried them, And we—we have esteemed him plagued, Smitten of God, and afflicted. [5](https://ref.ly/logosres/ylt?ref=Bible.Is53.5) And he is pierced for our transgressions, Bruised for our iniquities, The chastisement of our peace *is* on him, And by his bruise there is healing to us. [6](https://ref.ly/logosres/ylt?ref=Bible.Is53.6) All of us like sheep have wandered, Each to his own way we have turned, And Jehovah hath caused to meet on him, The punishment of us all. [7](https://ref.ly/logosres/ylt?ref=Bible.Is53.7) It hath been exacted, and he hath answered, And he openeth not his mouth, As a lamb to the slaughter he is brought, And as a sheep before its shearers is dumb, And he openeth not his mouth. [8](https://ref.ly/logosres/ylt?ref=Bible.Is53.8) By restraint and by judgment he hath been taken, And of his generation who doth meditate, That he hath been cut off from the land of the living? By the transgression of My people he is plagued, [9](https://ref.ly/logosres/ylt?ref=Bible.Is53.9) And it appointeth with the wicked his grave, And with the rich *are* his high places, Because he hath done no violence, Nor *is* deceit in his mouth. [10](https://ref.ly/logosres/ylt?ref=Bible.Is53.10) And Jehovah hath delighted to bruise him, He hath made him sick, If his soul doth make an offering for guilt, He seeth seed—he prolongeth days, And the pleasure of Jehovah in his hand doth prosper. [11](https://ref.ly/logosres/ylt?ref=Bible.Is53.11) Of the labour of his soul he seeth—he is satisfied, Through his knowledge give righteousness Doth the righteous one, My servant, to many, And their iniquities he doth bear. [12](https://ref.ly/logosres/ylt?ref=Bible.Is53.12) Therefore I give a portion to him among the many, And with the mighty he apportioneth spoil, Because that he exposed to death his soul, And with transgressors he was numbered, And he the sin of many hath borne, And for transgressors he intercedeth. |  |
| [Romans 5:6–11](https://ref.ly/logosref/BibleESV.Ro5.6-11) | [6](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ro5.6) For while we were still helpless, at the right time Christ died for the ungodly. [7](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ro5.7) For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. [8](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ro5.8) But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. [9](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ro5.9) Much more then, having now been justified by His blood, we shall be saved from the wrath *of God* through Him. [10](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ro5.10) For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. [11](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Ro5.11) And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation. | [6](https://ref.ly/logosres/ylt?ref=Bible.Ro5.6) For in our being still ailing, Christ in due time did die for the impious; [7](https://ref.ly/logosres/ylt?ref=Bible.Ro5.7) for scarcely for a righteous man will any one die, for for the good man perhaps some one also doth dare to die; [8](https://ref.ly/logosres/ylt?ref=Bible.Ro5.8) and God doth commend His own love to us, that, in our being still sinners, Christ did die for us; [9](https://ref.ly/logosres/ylt?ref=Bible.Ro5.9) much more, then, having been declared righteous now in his blood, we shall be saved through him from the wrath; [10](https://ref.ly/logosres/ylt?ref=Bible.Ro5.10) for if, being enemies, we have been reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved in his life. [11](https://ref.ly/logosres/ylt?ref=Bible.Ro5.11) And not only *so*, but we are also boasting in God, through our Lord Jesus Christ, through whom now we did receive the reconciliation; | [6](https://ref.ly/logosres/tr1550int?ref=Bible.Ro5.6) Ετι γαρ Χριστος οντων ημων ασθενων κατα καιρον υπερ ασεβων απεθανεν [7](https://ref.ly/logosres/tr1550int?ref=Bible.Ro5.7) μολις γαρ υπερ δικαιου τις αποθανειται υπερ γαρ του αγαθου ταχα τις και τολμα αποθανειν [8](https://ref.ly/logosres/tr1550int?ref=Bible.Ro5.8) συνιστησιν δε την εαυτου αγαπην εις ημας ο Θεος οτι ετι αμαρτωλων οντων ημων Χριστος υπερ ημων απεθανεν [9](https://ref.ly/logosres/tr1550int?ref=Bible.Ro5.9) πολλω ουν μαλλον δικαιωθεντες νυν εν τω αιματι αυτου σωθησομεθα δι αυτου απο της οργης [10](https://ref.ly/logosres/tr1550int?ref=Bible.Ro5.10) ει γαρ εχθροι οντες κατηλλαγημεν τω Θεω δια του θανατου του υιου αυτου πολλω μαλλον καταλλαγεντες σωθησομεθα εν τη ζωη αυτου [11](https://ref.ly/logosres/tr1550int?ref=Bible.Ro5.11) ου μονον δε αλλα και καυχωμενοι εν τω Θεω δια του Κυριου ημων Ιησου Χριστου δι ου νυν την καταλλαγην ελαβομεν |
| [Ephesians 2:1–10](https://ref.ly/logosref/BibleESV.Eph2.1-10) | [1](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph2.1) And you were dead in your trespasses and sins, [2](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph2.2) in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. [3](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph2.3) Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. [4](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph2.4) But God, being rich in mercy, because of His great love with which He loved us, [5](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph2.5) even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), [6](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph2.6) and raised us up with Him, and seated us with Him in the heavenly *places* in Christ Jesus, [7](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph2.7) so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus. [8](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph2.8) For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God; [9](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph2.9) not as a result of works, so that no one may boast. [10](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Eph2.10) For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them. | [1](https://ref.ly/logosres/ylt?ref=Bible.Eph2.1) Also you—being dead in the trespasses and the sins, [2](https://ref.ly/logosres/ylt?ref=Bible.Eph2.2) in which once ye did walk according to the age of this world, according to the ruler of the authority of the air, of the spirit that is now working in the sons of disobedience, [3](https://ref.ly/logosres/ylt?ref=Bible.Eph2.3) among whom also we all did walk once in the desires of our flesh, doing the wishes of the flesh and of the thoughts, and were by nature children of wrath—as also the others. [4](https://ref.ly/logosres/ylt?ref=Bible.Eph2.4) And God, being rich in kindness, because of His great love with which He loved us, [5](https://ref.ly/logosres/ylt?ref=Bible.Eph2.5) even being dead in the trespasses, did make us to live together with the Christ, (by grace ye are having been saved,) [6](https://ref.ly/logosres/ylt?ref=Bible.Eph2.6) and did raise *us* up together, and did seat *us* together in the heavenly *places* in Christ Jesus, [7](https://ref.ly/logosres/ylt?ref=Bible.Eph2.7) that He might show, in the ages that are coming, the exceeding riches of His grace in kindness toward us in Christ Jesus, [8](https://ref.ly/logosres/ylt?ref=Bible.Eph2.8) for by grace ye are having been saved, through faith, and this not of you—of God the gift, [9](https://ref.ly/logosres/ylt?ref=Bible.Eph2.9) not of works, that no one may boast; [10](https://ref.ly/logosres/ylt?ref=Bible.Eph2.10) for of Him we are workmanship, created in Christ Jesus to good works, which God did before prepare, that in them we may walk. | [1](https://ref.ly/logosres/tr1550int?ref=Bible.Eph2.1) και υμας οντας νεκρους τοις παραπτωμασιν και ταις αμαρτιαις [2](https://ref.ly/logosres/tr1550int?ref=Bible.Eph2.2) εν αις ποτε περιεπατησατε κατα τον αιωνα του κοσμου τουτου κατα τον αρχοντα της εξουσιας του αερος του πνευματος του νυν ενεργουντος εν τοις υιοις της απειθειας [3](https://ref.ly/logosres/tr1550int?ref=Bible.Eph2.3) εν οις και ημεις παντες ανεστραφημεν ποτε εν ταις επιθυμιαις της σαρκος ημων ποιουντες τα θεληματα της σαρκος και των διανοιων και ημεν τεκνα φυσει οργης ως και οι λοιποι [4](https://ref.ly/logosres/tr1550int?ref=Bible.Eph2.4) ο δε Θεος πλουσιος ων εν ελεει δια την πολλην αγαπην αυτου ην ηγαπησεν ημας [5](https://ref.ly/logosres/tr1550int?ref=Bible.Eph2.5) και οντας ημας νεκρους τοις παραπτωμασιν συνεζωοποιησεν τω Χριστω χαριτι εστε σεσωσμενοι [6](https://ref.ly/logosres/tr1550int?ref=Bible.Eph2.6) και συνηγειρεν και συνεκαθισεν εν τοις επουρανιοις εν Χριστω Ιησου [7](https://ref.ly/logosres/tr1550int?ref=Bible.Eph2.7) ινα ενδειξηται εν τοις αιωσιν τοις επερχομενοις τον υπερβαλλοντα πλουτον της χαριτος αυτου εν χρηστοτητι εφ ημας εν Χριστω Ιησου [8](https://ref.ly/logosres/tr1550int?ref=Bible.Eph2.8) τη γαρ χαριτι εστε σεσωσμενοι δια της πιστεως και τουτο ουκ εξ υμων Θεου το δωρον [9](https://ref.ly/logosres/tr1550int?ref=Bible.Eph2.9) ουκ εξ εργων ινα μη τις καυχησηται [10](https://ref.ly/logosres/tr1550int?ref=Bible.Eph2.10) αυτου γαρ εσμεν ποιημα κτισθεντες εν Χριστω Ιησου επι εργοις αγαθοις οις προητοιμασεν ο Θεος ινα εν αυτοις περιπατησωμεν |
| [2 Corinthians 5:14–21](https://ref.ly/logosref/BibleESV.2Co5.14-21) | [14](https://ref.ly/logosres/nasb95?ref=BibleNASB95.2Co5.14) For the love of Christ controls us, having concluded this, that one died for all, therefore all died; [15](https://ref.ly/logosres/nasb95?ref=BibleNASB95.2Co5.15) and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf. [16](https://ref.ly/logosres/nasb95?ref=BibleNASB95.2Co5.16) Therefore from now on we recognize no one according to the flesh; even though we have known Christ according to the flesh, yet now we know *Him in this way* no longer. [17](https://ref.ly/logosres/nasb95?ref=BibleNASB95.2Co5.17) Therefore if anyone is in Christ, *he is* a new creature; the old things passed away; behold, new things have come. [18](https://ref.ly/logosres/nasb95?ref=BibleNASB95.2Co5.18) Now all *these* things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation, [19](https://ref.ly/logosres/nasb95?ref=BibleNASB95.2Co5.19) namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation. [20](https://ref.ly/logosres/nasb95?ref=BibleNASB95.2Co5.20) Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God. [21](https://ref.ly/logosres/nasb95?ref=BibleNASB95.2Co5.21) He made Him who knew no sin *to be* sin on our behalf, so that we might become the righteousness of God in Him. | [14](https://ref.ly/logosres/ylt?ref=Bible.2Co5.14) for the love of the Christ doth constrain us, having judged thus: that if one for all died, then the whole died, [15](https://ref.ly/logosres/ylt?ref=Bible.2Co5.15) and for all he died, that those living, no more to themselves may live, but to him who died for them, and was raised again. [16](https://ref.ly/logosres/ylt?ref=Bible.2Co5.16) So that we henceforth have known no one according to the flesh, and even if we have known Christ according to the flesh, yet now we know him no more; [17](https://ref.ly/logosres/ylt?ref=Bible.2Co5.17) so that if any one *is* in Christ—*he is* a new creature; the old things did pass away, lo, become new have the all things. [18](https://ref.ly/logosres/ylt?ref=Bible.2Co5.18) And the all things *are* of God, who reconciled us to Himself through Jesus Christ, and did give to us the ministration of the reconciliation, [19](https://ref.ly/logosres/ylt?ref=Bible.2Co5.19) how that God was in Christ—a world reconciling to Himself, not reckoning to them their trespasses; and having put in us the word of the reconciliation, [20](https://ref.ly/logosres/ylt?ref=Bible.2Co5.20) in behalf of Christ, then, we are ambassadors, as if God were calling through us, we beseech, in behalf of Christ, ‘Be ye reconciled to God;’ [21](https://ref.ly/logosres/ylt?ref=Bible.2Co5.21) for him who did not know sin, in our behalf He did make sin, that we may become the righteousness of God in him. | [14](https://ref.ly/logosres/tr1550int?ref=Bible.2Co5.14) Η γαρ αγαπη του Χριστου συνεχει ημας κριναντας τουτο οτι ει εις υπερ παντων απεθανεν αρα οι παντες απεθανον [15](https://ref.ly/logosres/tr1550int?ref=Bible.2Co5.15) και υπερ παντων απεθανεν ινα οι ζωντες μηκετι εαυτοις ζωσιν αλλα τω υπερ αυτων αποθανοντι και εγερθεντι [16](https://ref.ly/logosres/tr1550int?ref=Bible.2Co5.16) ωστε ημεις απο του νυν ουδενα οιδαμεν κατα σαρκα ει δε και εγνωκαμεν κατα σαρκα Χριστον αλλα νυν ουκετι γινωσκομεν [17](https://ref.ly/logosres/tr1550int?ref=Bible.2Co5.17) ωστε ει τις εν Χριστω καινη κτισις τα αρχαια παρηλθεν ιδου γεγονεν καινα τα παντα [18](https://ref.ly/logosres/tr1550int?ref=Bible.2Co5.18) Τα δε παντα εκ του Θεου του καταλλαξαντος ημας εαυτω δια Ιησου Χριστου και δοντος ημιν την διακονιαν της καταλλαγης [19](https://ref.ly/logosres/tr1550int?ref=Bible.2Co5.19) ως οτι Θεος ην εν Χριστω κοσμον καταλλασσων εαυτω μη λογιζομενος αυτοις τα παραπτωματα αυτων και θεμενος εν ημιν τον λογον της καταλλαγης [20](https://ref.ly/logosres/tr1550int?ref=Bible.2Co5.20) Υπερ Χριστου ουν πρεσβευομεν ως του Θεου παρακαλουντος δι ημων δεομεθα υπερ Χριστου καταλλαγητε τω Θεω [21](https://ref.ly/logosres/tr1550int?ref=Bible.2Co5.21) τον γαρ μη γνοντα αμαρτιαν υπερ ημων αμαρτιαν εποιησεν ινα ημεις γινωμεθα δικαιοσυνη Θεου εν αυτω |
| [1 Timothy 1:15–16](https://ref.ly/logosref/BibleESV.1Ti1.15-16) | [15](https://ref.ly/logosres/nasb95?ref=BibleNASB95.1Ti1.15) It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost *of all.* [16](https://ref.ly/logosres/nasb95?ref=BibleNASB95.1Ti1.16) Yet for this reason I found mercy, so that in me as the foremost, Jesus Christ might demonstrate His perfect patience as an example for those who would believe in Him for eternal life. | [15](https://ref.ly/logosres/ylt?ref=Bible.1Ti1.15) stedfast *is* the word, and of all acceptation worthy, that Christ Jesus came to the world to save sinners—first of whom I am; [16](https://ref.ly/logosres/ylt?ref=Bible.1Ti1.16) but because of this I found kindness, that in me first Jesus Christ might shew forth all long-suffering, for a pattern of those about to believe on him to life age-during: | [15](https://ref.ly/logosres/tr1550int?ref=Bible.1Ti1.15) πιστος ο λογος και πασης αποδοχης αξιος οτι Χριστος Ιησους ηλθεν εις τον κοσμον αμαρτωλους σωσαι ων πρωτος ειμι εγω [16](https://ref.ly/logosres/tr1550int?ref=Bible.1Ti1.16) αλλα δια τουτο ηλεηθην ινα εν εμοι πρωτω ενδειξηται Ιησους Χριστος την πασαν μακροθυμιαν προς υποτυπωσιν των μελλοντων πιστευειν επ αυτω εις ζωην αιωνιον |
| [1 John 4:9–11](https://ref.ly/logosref/BibleESV.1Jn4.9-11) | [9](https://ref.ly/logosres/nasb95?ref=BibleNASB95.1Jn4.9) By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him. [10](https://ref.ly/logosres/nasb95?ref=BibleNASB95.1Jn4.10) In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins. [11](https://ref.ly/logosres/nasb95?ref=BibleNASB95.1Jn4.11) Beloved, if God so loved us, we also ought to love one another. | [9](https://ref.ly/logosres/ylt?ref=Bible.1Jn4.9) In this was manifested the love of God in us, because His Son—the only begotten—hath God sent to the world, that we may live through him; [10](https://ref.ly/logosres/ylt?ref=Bible.1Jn4.10) in this is the love, not that we loved God, but that He did love us, and did send His Son a propitiation for our sins. [11](https://ref.ly/logosres/ylt?ref=Bible.1Jn4.11) Beloved, if thus did God love us, we also ought one another to love; | [9](https://ref.ly/logosres/tr1550int?ref=Bible.1Jn4.9) Εν τουτω εφανερωθη η αγαπη του Θεου εν ημιν οτι τον υιον αυτου τον μονογενη απεσταλκεν ο Θεος εις τον κοσμον ινα ζησωμεν δι αυτου [10](https://ref.ly/logosres/tr1550int?ref=Bible.1Jn4.10) εν τουτω εστιν η αγαπη ουχ οτι ημεις ηγαπησαμεν τον Θεον αλλ οτι αυτος ηγαπησεν ημας και απεστειλεν τον υιον αυτου ιλασμον περι των αμαρτιων ημων [11](https://ref.ly/logosres/tr1550int?ref=Bible.1Jn4.11) αγαπητοι ει ουτως ο Θεος ηγαπησεν ημας και ημεις οφειλομεν αλληλους αγαπαν |
| **Worshipping God** | | | |
| [Revelation 4:8–11](https://ref.ly/logosref/BibleESV.Re4.8-11) | [8](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.8) And the four living creatures, each one of them having six wings, are full of eyes around and within; and day and night they do not cease to say, “Holy, holy, holy *is* the Lord God, the Almighty, who was and who is and who is to come.” [9](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.9) And when the living creatures give glory and honor and thanks to Him who sits on the throne, to Him who lives forever and ever, [10](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.10) the twenty-four elders will fall down before Him who sits on the throne, and will worship Him who lives forever and ever, and will cast their crowns before the throne, saying, [11](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re4.11) “Worthy are You, our Lord and our God, to receive glory and honor and power; for You created all things, and because of Your will they existed, and were created.” | [8](https://ref.ly/logosres/ylt?ref=Bible.Re4.8) And the four living creatures, each by itself severally, had six wings, around and within *are* full of eyes, and rest they have not day and night, saying, ‘Holy, holy, holy, Lord God Almighty, who was, and who is, and who is coming;’ [9](https://ref.ly/logosres/ylt?ref=Bible.Re4.9) and when the living creatures do give glory, and honour, and thanks, to Him who is sitting upon the throne, who is living to the ages of the ages, [10](https://ref.ly/logosres/ylt?ref=Bible.Re4.10) fall down do the twenty and four elders before Him who is sitting upon the throne, and bow before Him who is living to the ages of the ages, and they cast their crowns before the throne, saying, [11](https://ref.ly/logosres/ylt?ref=Bible.Re4.11) ‘Worthy art Thou, O Lord, to receive the glory, and the honour, and the power, because Thou—Thou didst create the all things, and because of Thy will are they, and they were created.’ | [8](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.8) και τεσσαρα ζωα εν καθ εαυτο ειχον ανα πτερυγας εξ κυκλοθεν και εσωθεν γεμοντα οφθαλμων και αναπαυσιν ουκ εχουσιν ημερας και νυκτος λεγοντα Αγιος αγιος αγιος Κυριος ο Θεος ο παντοκρατωρ ο ην και ο ων και ο ερχομενος [9](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.9) Και οταν δωσουσιν τα ζωα δοξαν και τιμην και ευχαριστιαν τω καθημενω επι του θρονου τω ζωντι εις τους αιωνας των αιωνων [10](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.10) πεσουνται οι εικοσι και τεσσαρες πρεσβυτεροι ενωπιον του καθημενου επι του θρονου και προσκυνουσιν τω ζωντι εις τους αιωνας των αιωνων και βαλλουσιν τους στεφανους αυτων ενωπιον του θρονου λεγοντες [11](https://ref.ly/logosres/tr1550int?ref=Bible.Re4.11) Αξιος ει Κυριε λαβειν την δοξαν και την τιμην και την δυναμιν οτι συ εκτισας τα παντα και δια το θελημα σου εισιν και εκτισθησαν |
| [Revelation 5:9–14](https://ref.ly/logosref/BibleESV.Re5.9-14) | [9](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.9) And they sang a new song, saying, “Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood *men* from every tribe and tongue and people and nation. [10](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.10) “You have made them *to be* a kingdom and priests to our God; and they will reign upon the earth.” [11](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.11) Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands, [12](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.12) saying with a loud voice, “Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing.” [13](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.13) And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, “To Him who sits on the throne, and to the Lamb, *be* blessing and honor and glory and dominion forever and ever.” [14](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Re5.14) And the four living creatures kept saying, “Amen.” And the elders fell down and worshiped. | [9](https://ref.ly/logosres/ylt?ref=Bible.Re5.9) and they sing a new song, saying, ‘Worthy art thou to take the scroll, and to open the seals of it, because thou wast slain, and didst redeem us to God in thy blood, out of every tribe, and tongue, and people, and nation, [10](https://ref.ly/logosres/ylt?ref=Bible.Re5.10) and didst make us to our God kings and priests, and we shall reign upon the earth.’ [11](https://ref.ly/logosres/ylt?ref=Bible.Re5.11) And I saw, and I heard the voice of many messengers round the throne, and the living creatures, and the elders—and the number of them was myriads of myriads, and thousands of thousands— [12](https://ref.ly/logosres/ylt?ref=Bible.Re5.12) saying with a great voice, ‘Worthy is the Lamb that was slain to receive the power, and riches, and wisdom, and strength, and honour, and glory, and blessing!’ [13](https://ref.ly/logosres/ylt?ref=Bible.Re5.13) and every creature that is in the heaven, and in the earth, and under the earth, and the things that are upon the sea, and the all things in them, heard I saying, ‘To Him who is sitting upon the throne, and to the Lamb, *is* the blessing, and the honour, and the glory, and the might—to the ages of the ages!’ [14](https://ref.ly/logosres/ylt?ref=Bible.Re5.14) and the four living creatures said, ‘Amen!’ and the twenty-four elders fell down and they bow before Him who is living to the ages of the ages. | [9](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.9) και αδουσιν ωδην καινην λεγοντες Αξιος ει λαβειν το βιβλιον και ανοιξαι τας σφραγιδας αυτου οτι εσφαγης και ηγορασας τω Θεω ημας εν τω αιματι σου εκ πασης φυλης και γλωσσης και λαου και εθνους [10](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.10) και εποιησας ημας τω Θεω ημων βασιλεις και ιερεις και βασιλευσομεν επι της γης [11](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.11) Και ειδον και ηκουσα φωνην αγγελων πολλων κυκλοθεν του θρονου και των ζωων και των πρεσβυτερων και χιλιαδες χιλιαδων [12](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.12) λεγοντες φωνη μεγαλη Αξιον εστιν το αρνιον το εσφαγμενον λαβειν την δυναμιν και πλουτον και σοφιαν και ισχυν και τιμην και δοξαν και ευλογιαν [13](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.13) Και παν κτισμα ο εστιν εν τω ουρανω και εν τη γη και υποκατω της γης και επι της θαλασσης α εστιν και τα εν αυτοις παντα ηκουσα λεγοντας Τω καθημενω επι του θρονου και τω αρνιω η ευλογια και η τιμη και η δοξα και το κρατος εις τους αιωνας των αιωνων [14](https://ref.ly/logosres/tr1550int?ref=Bible.Re5.14) Και τα τεσσαρα ζωα ελεγον Αμην και οι εικοσιτεσσαρες πρεσβυτεροι επεσαν και προσεκυνησαν ζωντι εις τους αιωνας των αιωνων |
| [Psalm 5:7](https://ref.ly/logosref/BibleESV.Ps5.7) | But as for me, by Your abundant lovingkindness I will enter Your house, At Your holy temple I will bow in reverence for You. | And I, in the abundance of Thy kindness, I enter Thy house, I bow myself toward Thy holy temple in Thy fear. |  |
| [Psalm 95:6](https://ref.ly/logosref/BibleESV.Ps95.6) | Come, let us worship and bow down, Let us kneel before the Lord our Maker. | Come in, we bow ourselves, and we bend, We kneel before Jehovah our Maker. |  |
| [Philippians 2:10](https://ref.ly/logosref/BibleESV.Php2.10) | so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, | that in the name of Jesus every knee may bow—of heavenlies, and earthlies, and what are under the earth— | ινα εν τω ονοματι Ιησου παν γονυ καμψη επουρανιων και επιγειων και καταχθονιων |
| **Fellowship with God** | | | |
| **The Ultimate Test** | | | |
| [Deuteronomy 6:1–2](https://ref.ly/logosref/BibleESV.Dt6.1-2) | [1](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Dt6.1) “Now this is the commandment, the statutes and the judgments which the Lord your God has commanded *me* to teach you, that you might do *them* in the land where you are going over to possess it, [2](https://ref.ly/logosres/nasb95?ref=BibleNASB95.Dt6.2) so that you and your son and your grandson might fear the Lord your God, to keep all His statutes and His commandments which I command you, all the days of your life, and that your days may be prolonged. | [1](https://ref.ly/logosres/ylt?ref=Bible.Dt6.1) ‘And this *is* the command, the statutes and the judgments which Jehovah your God hath commanded to teach you, to do in the land which ye are passing over thither to possess it, [2](https://ref.ly/logosres/ylt?ref=Bible.Dt6.2) so that thou dost fear Jehovah thy God, to keep all His statutes and His commands, which I am commanding thee, thou, and thy son, and thy son’s son, all days of thy life, and so that thy days are prolonged. |  |
| [Nehemiah 5:9](https://ref.ly/logosref/BibleESV.Ne5.9) | Again I said, “The thing which you are doing is not good; should you not walk in the fear of our God because of the reproach of the nations, our enemies? | And I say, ‘Not good *is* the thing that ye are doing; in the fear of our God do ye not walk, because of the reproach of the nations our enemies? |  |
| [1 Timothy 1:15](https://ref.ly/logosref/BibleESV.1Ti1.15) | It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost *of all.* | stedfast *is* the word, and of all acceptation worthy, that Christ Jesus came to the world to save sinners—first of whom I am; | πιστος ο λογος και πασης αποδοχης αξιος οτι Χριστος Ιησους ηλθεν εις τον κοσμον αμαρτωλους σωσαι ων πρωτος ειμι εγω |
| **A Deeper Longing** | | | |
| [Philippians 3:10](https://ref.ly/logosref/BibleESV.Php3.10) | that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death; | to know him, and the power of his rising again, and the fellowship of his sufferings, being conformed to his death, | του γνωναι αυτον και την δυναμιν της αναστασεως αυτου και την κοινωνιαν των παθηματων αυτου συμμορφουμενος τω θανατω αυτου |
| [Isaiah 26:9](https://ref.ly/logosref/BibleESV.Is26.9) | At night my soul longs for You, Indeed, my spirit within me seeks You diligently; For when the earth experiences Your judgments The inhabitants of the world learn righteousness. | *With* my soul I desired Thee in the night, Also, *with* my spirit within me I seek Thee earnestly, For when Thy judgments *are* on the earth, The inhabitants of the world have learned righteousness. |  |
| [Psalm 16:11](https://ref.ly/logosref/BibleESV.Ps16.11) | You will make known to me the path of life; In Your presence is fullness of joy; In Your right hand there are pleasures forever. | Thou causest me to know the path of life; Fulness of joys *is* with Thy presence, Pleasant things by Thy right hand for ever! |  |

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