

▼ 10 Disciplines of a Godly Man

(based a tract by R. Kent Hughes)

• INTRODUCTION

- 1 Tim 4:1-10
- Titus 2:11-14
- Colossians 2:6-10

▶ 1 Discipline of Purity**▶ 2 Discipline of Relationships****▶ 3 Discipline of Mind****• 4 Discipline of Devotion****• 5 Discipline of Integrity****• 6 Discipline of Tongue****• 7 Discipline of Work****• 8 Discipline of Perseverance****• 9 Discipline of Church****• 10 Discipline of Giving**

1 Timothy 4:1-10 New American Standard Bible (NASB)¹

4 But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons, **2** by means of the hypocrisy of liars seared in their own conscience as with a branding iron, **3** *men* who forbid marriage *and advocate* abstaining from foods which God has created to be gratefully shared in by those who believe and know the truth. **4** For everything created by God is good, and nothing is to be rejected if it is received with gratitude; **5** for it is sanctified by means of the word of God and prayer.

6 In pointing out these things to the brethren, you will be a good servant of Christ Jesus, *constantly* nourished on the words of the faith and of the sound doctrine which you have been following.

7 But have nothing to do with worldly fables fit only for old women. **On the other hand, discipline² yourself for the purpose of godliness³**; **8** for bodily discipline is only of little profit, but **godliness is profitable⁴ for all things**, since it holds promise for the present life and *also* for the *life* to come. **9** It is a trustworthy statement deserving full acceptance. **10 For it is for this we labor⁵ and strive⁶, because we have fixed⁷ our hope on the living God**, who is the Savior of all men, especially of believers.

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² *Train* (ESV, LEB, Mounce, NET, NIV), *Exercise* (NKJV, Young's)

³ Also translated *Piety*

⁴ *Value* (ESV, Mounce, NET, NIV), *beneficial* (HCSB)

⁵ *Toil* (ESV), *Work Hard* (NET)

⁶ *Suffer Reproach* (NKJV, LEB, Young's), *Struggle* (Mounce, NET)

⁷ *Set* (ESV, NET), *Put / Place* (HCSB, Mounce), *Trust* (NKJV)

1 Timothy 4:1-10 NASB, mss, lemma, transliterated, root, CODES, Strong's

1But the Spirit explicitly says that in later times some will

δέ ²	τὸ ¹	πνεῦμα ³	ῥητῶς ⁴	λέγει ⁵	ὅτι ⁶	ἐν ⁷	ὑστέροις ⁸	καιροῖς ⁹	τινες ¹¹	→
δε	ὁ	πνεῦμα	ῥητῶς	λέγω	ὅτι	ἐν	ὑστερος	καιρός	τις	
de	ho	pneuma	rhētōs	legō	hoti	en	hysteros	kairos	tis	
δε	ο	πνευμα	ρημα	λεγω	οτι	εν	υστερος	καιρος	τις	
CLT	DNSN	NNSN	B	VPAI3S	CSC	P	JDPM	NDPM	RX-NPM	
1161	3588	4151	4490	3004	3754	1722	5306	2540	5100	

fall	away from	the	faith	,	paying	attention to
ἀποστήσονται ¹⁰	←	←	τῆς ¹²	πίστεως ¹³	προσέχοντες ¹⁴	←
ἀφίστημι			ο	πίστις	προσέχω	←
aphistēmi			ho	pistis	prosechō	
ιστημι			ο	πιστευω	εχω	
VFMI3P			DGSF	NGSF	VPAP-PNM	
868			3588	4102	4337	

Context

deceitful spirits and doctrines of demons , NASB

πλάνοις ¹⁶	πνεύμασι ¹⁵	καὶ ¹⁷	διδασκαλίαις ¹⁸	→	δαιμονίων ¹⁹	mss
πλάνος	πνεῦμα	καί	διδασκαλία		δαιμόνιον	lemma
planos	pneuma	kai	didaskalia		daimonion	transliterated
πλανη	πνευμα	και	διδασκω		δαιμονιον	root
JDPN	NDPN	CLN	NDPF		NGPN	CODES
4108	4151	2532	1319		1140	Strong's

2 by means of the hypocrisy of liars seared in their

ἐν ¹	←	←	→	ὑποκρίσει ²	→	ψευδολόγων ³	κεκαυστηριασμένων ⁴	►5	→
ἐν				ὑπόκρισις		ψευδολόγος	καυστηριάζω		
en				hypokrisis		pseudologos	kaustēriazō		
εν				κρινω		λεγω ψευδομαι	καιω		
P				NDSF		JGPM	VRPP-PGM		
1722				5272		5573	2743		

own conscience as with a branding iron,

ἰδίαν ⁶	τὴν ⁵	συνείδησιν ⁷	◀4	←	←	←	←
ἴδιος	ὁ	συνείδησις					
idios	ho	syneidēsis					
ιδιος	ο	ειδος					
JASF	DASF	NASF					
2398	3588	4893					

3	men who	forbid	marriage and	advocate	abstaining from	foods		
•	→	κωλυόντων ₁	γαμεῖν ₂	•	•	ἀπέχεσθαι ₃	←	βρωμάτων ₄
		κωλύω	γαμέω			ἀπέχω		βρώμα
		kōlyō	gameō			apechō		brōma
		κωλυω	γαμος			εχω		βιβρωσκω
		VPAP-PGM	VPAN			VPMN		NGPN
		2967	1060			567		1033

which	God	has created to be	gratefully	shared	
ἃ ₅	ὁ ₆ θεός ₇	→ ἔκτισεν ₈	→ εἰς ₉	μετὰ ₁₁ εὐχαριστίας ₁₂	μετάλημψιν ₁₀
ὅς ₅	ὁ θεός ₇	κτίζω ₈	εἰς ₉	μετὰ εὐχαριστία ₁₂	μετάλημψις ₁₀
hos	ho theos	ktizō	eis	meta eucharistia	metalēmpsīs
ος	ο θεος	κτιζω	εις 1	μετα χαιρω	λαμβανω
RR-APN	DNSM NNSM	VAAI3S	P	P NGSF	NASF
3739	3588 2316	2936	1519	3326 2169	3336

in by those who believe and know the truth .

← ▶ 14	τοῖς ₁₃	←	πιστοῖς ₁₄	καὶ ₁₅	ἐπεγνωκόσι ₁₆	τὴν ₁₇	ἀλήθειαν ₁₈
	ὁ		πιστός ₁₄	καὶ ₁₅	ἐπιγινώσκω ₁₆	ὁ	ἀλήθεια ₁₈
	ho		pistos	kai	epiginōskō	ho	alētheia
	ο		πιστευω	και	γινωσκω	ο	αληθεια
	DDPM		JDPM	CLN	VRAP-PDM	DASF	NASF
	3588		4103	2532	1921	3588	225

4 For everything created by God is good , and nothing is to be rejected

ὅτι ₁	πάν ₂	κτίσμα ₃	→	θεοῦ ₄	•	καλόν ₅	καὶ ₆	οὐδέν ₇	•	→ →	ἀπόβλητον ₈
ὅτι	πᾶς	κτίσμα		θεός ₄		καλός ₅	καί ₆	οὐδεὶς ₇			ἀπόβλητος
hoti	pas	ktisma		theos		kalos	kai	oudeis			apoblētos
οτι	πας	κτιζω		θεος		καλος	και	δε ου			βαλλω
CAZ	JNSN	NNSN		NGSM		JNSN	CLN	JNSN			JNSN
3754	3956	2938		2316		2570	2532	3762			579

if it is received with gratitude ;

→ → →	λαμβανόμενον ₁₁	μετὰ ₉	εὐχαριστίας ₁₀
	λαμβάνω	μετὰ	εὐχαριστία
	lambanō	meta	eucharistia
	λαμβανω	μετα	χαιρω
	VPPP-SNN	P	NGSF
	2983	3326	2169

5 for it is sanctified by means of the word of God and prayer .

γὰρ ₂ → →	ἀγιάζεται ₁	διὰ ₃ ← ←	λόγου ₄ →	θεοῦ ₅ καὶ ₆	ἐντεύξεως ₇
γάρ	ἀγιάζω	διὰ	λόγος ₄	θεός ₅ καὶ	ἐντευξις ₇
gar	hagiazō	dia	logos	theos kai	enteuxis
γαρ	αγιος	δια	λεγω	θεος και	τυχανω
CAZ	VPPI3S	P	NGSM	NGSM CLN	NGSF
1063	37	1223	3056	2316 2532	1783

6 In pointing out these things to the brethren, you will be a

→ ὑποτιθέμενος ₂ ←	Ταῦτα ₁ ← ▶	4 τοῖς ₃ ἀδελφοῖς ₄ → →	ἔση ₆ ▶	7
ὑποτίθημι	οὗτος	ὁ ἀδελφός ₄	εἶμι	
hypotithēmi	houtos	ho adelphos	eimi	
τιθημι	ουτος	ο αδελφος	ειμι	
VPMP-SNM	RD-APN	DDPM NDPM	VFMI2S	
5294	5023	3588 80	2071	

good servant of Christ Jesus , constantly nourished on	the
καλὸς ₅ διάκονος ₇ → Χριστοῦ ₈ Ἰησοῦ ₉ • ἐντρέφόμενος ₁₀ ←	τοῖς ₁₁
καλός διάκονος Χριστός Ἰησοῦς	ὁ
kalos diakonos Christos Iēsous	ho
καλος διακονος Χριστος Ιησους	ο
JNSM NNSM NGSM NGSM	DDPM
2570 1249 5547 2424	1789 3588

words	of	the	faith	and	of	the	sound	doctrine	which you
λόγοις ₁₂ ▶	14 τῆς ₁₃ πίστεως ₁₄ καὶ ₁₅ ▶	18 τῆς ₁₆ καλῆς ₁₇ διδασκαλίας ₁₈ ἧ ₁₉ →							
λόγος	ὁ πίστις και	ὁ καλός διδασκαλία ὅς							
logos	ho pistis kai	ho kalos didaskalia hos							
λεγω	ο πιστευω και	ο καλος διδασκω ος							
NDPM	DGSF NGSF CLN	DGSF JGSF NGSF RR-DSF							
3056	3588 4102 2532	3588 2570 1319 3739							

have been following .

→ →	παρηκολούθηκας ₂₀
	παρακολουθέω
	parakoloutheō
	ακολουθεω
	VRAI2S
	3877

7 But have nothing to do with worldly • fables fit only for

δε ²	→	παραιτου ⁷	← ← ←	βεβήλους ³	καὶ ⁴	τοὺς ¹ μύθους ⁶	γραῶδεις ⁵	← ←
δε		παραιτέομαι		βέβηλος	καὶ	ὁ μῦθος	γραῶδης	
de		paraiteomai		bebēlos	kai	ho mythos	graōdēs	
δε		αιτεω		βαινω	και	ο μυθος	ειδος	
CLC		VPUM ₂ S		JAPM	CLNDAPM	NAPM	JAPM	
1161		3868		952	2532	3588	3454	1126

old women. On the other hand, discipline yourself for the

← ←	δε ⁹	← ← ←	γύμναζε ⁸	σεαυτὸν ¹⁰	πρὸς ¹¹	→
	δε		γυμνάζω	σεαυτοῦ ¹⁰	πρὸς	
	de		Verb, gymnazō	seautou	pros	
	δε		Present, γυμνος	αυτος	προς	
	CLC		Active, VPAM ₂ S	RF ₂ ASM	P	
	1161		Imperative	1128	4572	4314

purpose of godliness;

→ →	εὐσέβειαν ¹²	NASB
	εὐσέβεια ¹²	mss
	eusebeia	Lemma
	σεβω	Lemma transliterated
	NASF	Root
	2150	CODES (Logos)
		Strong's #

Imperative verbs are commands that, in Scripture derive from some reference of Indicative verbs (statements of fact).

8 for bodily discipline is only of little profit, but

γάρ ²	σωματικῆ ³	ἡ ¹ γυμνασία ⁴	ἐστίν ⁷	πρὸς ⁵ ὀλίγον ⁶	← ←	ὠφέλιμος ⁸	δὲ ¹⁰	
γάρ	σωματικός	ὁ γυμνασία ⁴	εἰμί ⁷	πρὸς ὀλίγος		ὠφέλιμος	δὲ	
gar	sōmatikos	ho gymnasia	eimi	pros oligos		ōphelimos	de	
γάρ	σωμα	ο γυμνος	ειμι	προς ολιγος		ωφελεω	δε	
CAZ	JNSF	DNSF NNSF	VPAI ₃ S	P JASM		JNSF JNSM	CLC	
1063	4984	3588	1129	2076	4314	3641	5624	1161

godliness is profitable for all things, since it holds

ἡ ⁹ εὐσέβειαν ¹¹	ἐστίν ¹⁵	ὠφέλιμός ¹⁴	πρὸς ¹²	πάντα ¹³	←	→ →	ἔχουσα ¹⁷
ὁ εὐσέβεια	εἰμί ¹⁵	ὠφέλιμος	πρὸς	πᾶς ¹³			ἔχω
ho eusebeia	eimi	ōphelimos	pros	pas			echō
ο σεβω	ειμι	ωφελεω	προς	πας			εχω
DNSF NNSF	VPAI ₃ S	JNSF JNSM	P	JAPN			VPAP-SNF
3588	2150	2076	5624	4314	3956		2192

promise for the present life and also for the life to
 ἐπαγγελίαν₁₆ → ▶18 τῆς₁₉ νῦν₂₀ ζωῆς₁₈ καὶ₂₁ • ▶22 • • →
 ἐπαγγελία ὁ νῦν ζωή καί
 epangelia ho nyn zōē kai
 επαγγελια ο νυν ζωω και
 NASF DGSF B NGSF CLN
 1860 3588 3568 2222 2532

come .
 τῆς₂₂ μελλούσης₂₃
 ὁ μέλλω
 ho mellō
 ο μελλω
 DGSF VPAP-SGF
 3588 3195

9 It is a trustworthy statement • deserving full acceptance.

• • ▶2 πιστὸς₁ ὁ₂ λόγος₃ καὶ₄ ἄξιος₇ πάσης₅ ἀποδοχῆς₆
 πιστός ὁ λόγος καί ἄξιος πᾶς ἀποδοχή
 pistos ho logos kai axios pas apodochē
 πιστευω ο λεγω και αξιος πας δεχομαι
 JNSM DNSM NNSM CLN JNSM JGSF NGSF
 4103 3588 3056 2532 514 3956 594

10 For it is for this we labor and → strive , because we have

γὰρ₃ • • εἰς₁ τοῦτο₂ → κοπιῶμεν₄ καὶ₅ ὀνειδιζόμεθα₆ ὅτι₇ → →
 γάρ εἰς οὗτος κοπιάω καί ὀνειδίζω ὅτι
 gar eis houtos kopiaō kai oneidizō hoti
 γαρ εις 1 ουτος κοπτω και ονειδος οτι
 CAZ P RD-ASN VPAI1P CLN VPPI1P CAZ
 1063 1519 5124 2872 2532 3679 3754

fixed our hope on the living God , who is the
 ἠλπικάμεν₈ ← ← ἐπὶ₉ ▶10 ζῶντι₁₁ θεῷ₁₀ ὅς₁₂ ἐστίν₁₃ →
 ἐλπίζω ἐπὶ Dative ζάω₁₁ θεός₁₀ ὅς₁₂ εἰμί₁₃ →
 elpizō epi Case zaō theos hos eimi
 ελπις επι ζαω θεος ος ειμι
 VRAI1P P VPAP-SDM NDSM RR-NSM VPAI3S
 1679 1909 2198 2316 3739 2076

Savior of all men , especially of believers.

σωτήρ ¹⁴	▶ 16 πάντων ¹⁵	ἀνθρώπων ¹⁶	μάλιστα ¹⁷	→ πιστῶν ¹⁸
σωτήρ	πᾶς	ἄνθρωπος	μάλιστα	πιστός
sōtēr	pas	anthrōpos	malista	pistos
σωζω	πας	ανθρωπος	μαλλον	πιστευω
NNSM	JGPM	NGPM	BS	JGPM
4990	3956	444	3122	4103

Strong's G2150 *eusebia*

From G4576, *sebo*

To revere, worship, be devout, feel awe.

(Closely associated with the ideas of "humility," "Fear of the Lord," and "thankfulness / praise")

Dative Case (Words or Phrases)

1. **Indirect Object:** I, Paul, write this Letter (Direct Object) to you (Indirect Object). The indirect object is the receiver of something which received a direct action.
2. **Space - Time Locative:** Specifies either (or both) the location or the time (occassion).
3. **Instrumental: Agency / Sphere / Control**
Specifies a relationship, often causal (cause & effect, command & control), authority, domain.
Examples: *being in* high school, a hospital as a patient, the Army, an employment contract on a cruise ship, being imprisoned in a penitentiary...and, of course, *being* a child of God, and *in* other committed relationships such as marriage, having become a redeemed Christian.

Titus 2:11-14 (NASB)

11 For the grace of God has appeared, bringing salvation to all men, 12 instructing us to **deny ungodliness and worldly desires** and to **live sensibly, righteously and godly** in the present age, 13 **looking for the blessed hope and the appearing** of the glory of our great God and Savior, Christ Jesus, 14 who gave Himself for us to redeem us **from every lawless deed**, and to **purify** for Himself a people for His own possession, **zealous for good deeds**.

Titus 2:11-14 (NKJV)

11 For the grace of God that brings salvation has appeared to all men, 12 teaching us that, denying ungodliness and **worldly lusts**, we should **live soberly**, righteously, and godly in the present age, 13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, 14 who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for **good works**.

Titus 2:11-14 NASB, mss, lemma, transliterated, root, CODES, Strong's #

11 For the grace of God has appeared, bringing salvation to

γὰρ ₂	ἡ ₃	χάρις ₄	→ τοῦ ₅ θεοῦ ₆	→ Ἐπεφάνη ₁	σωτήριος ₇	←	► ₉
γάρ	ὁ	χάρις	ὁ θεός	ἐπιφαίνω	σωτήριος		
gar	ho	charis	ho theos	epiphainō	sōtērios		
γαρ	ο	χαιρω	ο θεος	φαινω	σωζω		
CLX	DNSF	NNSF	DGSM	NGSM	VAPI3S	JNSF	JNSM
1063	3588	5485	3588	2316	2014	4992	

all men

πᾶσιν ₈	ἄνθρωποις ₉	
πᾶς	ἄνθρωπος	Dative
pas	anthrōpos	
πας	ανθρωπος	
JDPM	NDPM	
3956	444	

12 instructing us to deny ungodliness and worldly

παιδεύουσα ₁	ἡμᾶς ₂	ἵνα ₃	ἀρνησάμενοι ₄	τὴν ₅ ἀσέβειαν ₆	καὶ ₇	κοσμικὰς ₉	
παιδεύω	ἐγώ	ἵνα	ἀρνέομαι	ὁ ἀσέβεια	καὶ	κοσμικός	
paideuō	egō	hina	arneomai	ho asebeia	kai	kosmikos	
παις	εγω	ινα	αρνεομαι	ο σεβω	και	κοσμος	
VPAP-SNF	RP1AP	CSC	VAMP-PNM	DASF	NASF	CLN	JAPF
3811	2248	2443	720	3588	763	2532	2886

desires and to live sensibly, • righteously and

τὰς ₈	ἐπιθυμίας ₁₀	•	→ ζήσωμεν ₁₆	σωφρόνως ₁₁	καὶ ₁₂	δικαίως ₁₃	καὶ ₁₄
ὁ ἐπιθυμία			ζάω	σωφρόνως	καὶ	δικαίως	καὶ
ho epithymia			zaō	sōphronōs	kai	dikaiōs	kai
ο επιθυμειω			ζαω	φρην	και	δικη	και
DAPF	NAPF		VAAS1P	B	CLN	B	CLN
3588	1939		2198	4996	2532	1346	2532

godly in the present age,

εὐσεβῶς ₁₅	ἐν ₁₇	τῷ ₁₈	νῦν ₁₉	αἰῶνι ₂₀
εὐσεβῶς	ἐν	ὁ	νῦν	αἰών
eusebōs	en	ho	nyn	aiōn
σεβω	εν	ο	νυν	αιων
B	P	DDSM	JB	NDSM
2153	1722	3588	3568	165

13 looking for the blessed hope and the appearing of the glory

προσδεχόμενοι ₁	←	τὴν ₂	μακαρίαν ₃	ἐλπίδα ₄	καὶ ₅	→	ἐπιφάνειαν ₆	▶ ₈	τῆς ₇	δόξης ₈
προσδέχομαι		ὃ	μακάριος	ἐλπίς	καὶ		ἐπιφάνεια		ὃ	δόξα
prosdechomai		ho	makarios	elpis	kai		epiphaneia		ho	doxa
δεχομαι		ο	μακαριος	ελπις	και		φαινω		ο	δοκεω
VPU-PNM		DASF	JASF	NASF	CLN		NASF		DGSF	NGSF
4327		3588	3107	1680	2532		2015		3588	1391

of our great God and Savior, Christ Jesus,

▶ ₉	ἡμῶν ₁₄	μεγάλου ₁₀	τοῦ ₉	θεοῦ ₁₁	καὶ ₁₂	σωτῆρος ₁₃	Χριστοῦ ₁₆	Ἰησοῦ ₁₅
	ἐγώ ₁₄	μέγας ₁₀	ὁ ₉	θεός ₁₁	καὶ ₁₂	σωτήρ ₁₃	Χριστός ₁₆	Ἰησοῦς ₁₅
	egō	megas	ho	theos	kai	sōtēr	Christos	Iēsous
	εγω	μεγας	ο	θεος	και	σωζω	Χριστος	Ιησους
RP1GP	JGSM	DGSM	NGSM	CLN	NGSM	NGSM	NGSM	NGSM
2257	3173	3588	2316	2532	4990	5547	2424	

14 who gave Himself for us to redeem us from every

ὃς ₁	ἔδωκεν ₂	ἑαυτὸν ₃	ὑπὲρ ₄	ἡμῶν ₅	ἵνα ₆	λυτρώσῃται ₇	ἡμᾶς ₈	ἀπὸ ₉	πάσης ₁₀
ὅς	δίδωμι ₂	ἑαυτοῦ ₃	ὑπέρ ₄	ἐγώ ₅	ἵνα	λυτρόω ₇	ἐγώ	ἀπό	πᾶς
hos	didōmi	heautou	hyper	egō	hina	lytroō	egō	apo	pas
ος	διδωμι	αυτος	υπερ	εγω	ινα	λυτρον	εγω	απο	πας
RR-NSM	VAAI3S	RF3ASM	P	RP1GP	CAP	VAMS3S	RP1AP	P	JGSF
3739	1325	1438	5228	2257	2443	3084	2248	575	3956

lawless deed, and to purify for Himself a people for His

ἀνομίας ₁₁	←	καὶ ₁₂	→	καθαρίσει ₁₃	→	ἑαυτῷ ₁₄	→	λαὸν ₁₅	→	→
ἀνομία		καὶ		καθαρίζω		ἑαυτοῦ		λαός		
anomia		kai		katharizō		heautou		laos		
νομος		και		καθαρος		αυτος		λαος		
NGSF		CLN		VAAS3S		RF3DSM		NASM		
458		2532		2511		1438		2992		

own possession, zealous for good deeds.

περιούσιον ₁₆	←	ζηλωτὴν ₁₇	▶ ₁₉	καλῶν ₁₈	ἔργων ₁₉
περιούσιος		ζηλωτής		καλός	ἔργον
periousios		zēlōtēs		kalos	ergon
ειμι		ζεω		καλος	εργον
JASM		NASM		JGPN	NGPN
4041		2207		2570	2041

Colossians 2:6-10 (NASB)

6 Therefore as you have received Christ Jesus the Lord, **so walk in Him**, 7 having been firmly rooted *and now* being built up in Him and established in your faith, just as you were instructed, *and* overflowing with gratitude.

8 See to it that **no one takes you captive through philosophy and empty deception**, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ. 9 For in Him all the fullness of Deity dwells in bodily form, 10 and in Him you have been made complete, and He is the head over all rule and authority;

Colossians 2:6-10 (NKJV)

6 As you therefore have received Christ Jesus the Lord, so walk in Him, 7 rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving.

8 Beware **lest anyone cheat you** through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ. 9 For in Him dwells all the fullness of the Godhead bodily; 10 and you are complete in Him, who is the head of all principality and power.

Colossians 2:6-10 NASB, mss, lemma, transliterated, root, CODES, Strong's #

6Therefore as you have received Christ Jesus the Lord , so

οὖν ₂	ὡς ₁	→	→	παρελάβετε ₃	τὸν ₄	Χριστὸν ₅	Ἰησοῦν ₆	τὸν ₇	κύριον ₈	•
οὖν	ὡς			παραλαμβάνω	ὁ	Χριστός	Ἰησοῦς	ὁ	κύριος	
oun	hōs			paralambanō	ho	Christos	Iēsous	ho	kyrios	
ουν	ως			λαμβάνω	ο	Χριστος	Ιησους	ο	κυριος	
CLI	CAM			VAAl2P	DASM	NASM	NASM	DASM	NASM	
3767	5613			3880	3588	5547	2424	3588	2962	

walk

in Him ,

περιπατεῖτε₁₁ ἐν₉ αὐτῷ₁₀
 περιπατέω ἐν αὐτός

peripateō en autos *Dative*

πατεω εν αυτος

iMperative

VPAM₂P P RP₃DSM

4043 1722 846

7having been firmly rooted and now being built up in

→	→	ἔρριζωμένοι ₁	←	καὶ ₂	•	→	ἐποικοδομούμενοι ₃	←	ἐν ₄
		ρίζω		καί			ἐποικοδομέω		ἐν
		rhizoō		kai			epoikodomeō		en
		ριζα		και			οικος δωμα		εν
		VRPP-PNM		CLN			VPPP-PNM		P
		4492		2532			2026		1722

Him and established in your faith , just as you were

αὐτῷ₅ καὶ₆ βεβαιούμενοι₇ → → τῇ₈ πίστει₉ καθὼς₁₀ ← → →
 αὐτός και βεβαιόω ὁ πίστις καθώς

autos kai bebaioō ho pistis kathōs
 αυτος και βαινω ο πιστευω ως κατα

RP₃DSM CLN VPPP-PNM *Dative* DDSF NDSF CAM

846 2532 950 3588 4102 2531

instructed, and overflowing with gratitude.

ἐδιδάχθητε₁₁ • περισσεύοντες₁₂ ἐν₁₃ εὐχαριστίᾳ₁₄
 διδάσκω περισσεύω ἐν εὐχαριστία

didaskō perisseuō en eucharistia

διδασκω περισσευω εν χαιρω

VAPI₂P *Dative* VPAP-PNM P NDSF

1321 4052 1722 2169

8 See to it that no one • takes you captive

Βλέπετε ₁	← ← ←	μή ₂	τις ₃	•	ἔσται ₅	ὁ ₆ συλαγωγῶν ₇	ὑμᾶς ₄	◀ ₆
βλέπω		μή	τις		εἰμί ₅	ὁ συλαγωγέω ₇	σύ ₄	
blerō		mē	tis		eimi	ho sylagōgeō	sy	
βλεπω		μη	τις		ειμι	ο αγω συλαω	συ	
VPAM ₂ P		TN	RX-NSM		VFMI ₃ S	DNSM	VPAP-SNM	RP ₂ AP
991		3361	5100		2071	3588 4812		5209

through philosophy → and empty deception, according to the

διὰ ₈	τῆς ₉ φιλοσοφίας ₁₀	καὶ ₁₁	κενῆς ₁₂	ἀπάτης ₁₃	κατὰ ₁₄	← τὴν ₁₅
διά	ὁ φιλοσοφία	καί	κενός	ἀπάτη	κατά	ὁ
dia	ho philosophia	kai	kenos	apatē	kata	ho
δια	ο σοφος φιλος	και	κενος	απατη	κατα	ο
P	DGSF NGSF	CLN	JGSF	NGSF	P	DASF
1223	3588 5385	2532	2756	539	2596	3588

tradition of men , according to the elementary

παράδοσιν ₁₆	→ τῶν ₁₇ ἀνθρώπων ₁₈	κατὰ ₁₉	← τὰ ₂₀	στοιχεῖα ₂₁
παράδοσις	ὁ ἄνθρωπος ₁₈	κατά	ὁ	στοιχείον
paradosis	ho anthrōpos	kata	ho	stoicheion
διδωμι	ο ανθρωπος	κατα	ο	στοιχεω
NASF	DGPM NGPM	P	DAPN	NAPN
3862	3588 444	2596	3588	4747

principles of the world , rather than according to Christ .

← ▶ ₂₃	τοῦ ₂₂ κόσμου ₂₃	καὶ ₂₄ οὐ ₂₅	← κατὰ ₂₆	← Χριστόν ₂₇
	ὁ κόσμος	καὶ οὐ	κατά	Χριστός
	ho kosmos	kai ou	kata	Christos
	ο κοσμος	και ου	κατα	Χριστος
	DGSM	NGSM	CLC BN TN	P
	3588	2889	2532 3756	2596
				5547

9 For in Him all the fullness of Deity dwells in

ὅτι ₁	ἐν ₂	αὐτῷ ₃	πᾶν ₅	τὸ ₆	πλήρωμα ₇	→ τῆς ₈ θεότητος ₉	κατοικεῖ ₄	σωματικῶς ₁₀
ὅτι	ἐν	αὐτός	πᾶς	ὁ	πλήρωμα	ὁ θεότης	κατοικέω	σωματικῶς
hoti	en	autos	pas	ho	plērōma	ho theotēs	katoikeō	sōmatikōs
οτι	εν	αυτος	πας	ο	πληρωω	ο θεος	οικος	σωμα
CAZ	P	RP ₃ DSM	JNSN	DNSN	NNSN	DGSF NGSF	VP _{AI} ₃ S	B
3754	1722	846	3956	3588	4138	3588 2320	2730	4985

bodily form,

← ←

10	and	in	Him	you	have	been	made	complete,	and	He
καὶ ¹	ἐν ³	αὐτῷ ⁴	→	→	ἐστὲ ²	πεπληρωμένοι ⁵	←	•	ὅς ⁶	
καὶ ¹	ἐν ³	αὐτός ⁴			εἰμί ²	πληρώω ⁵			ὅς	
kai	en	autos			eimi	plēroō			hos	
και	εν	αυτος			ειμι	πληρωω			ος	
CLN	P	RP3DSM			VPAI2P	VRPP-PNM			RR-NSM	
2532	1722	846			2075	4137			3739	

is the head over all rule and authority;

ἐστίν ⁷	ἡ ⁸	κεφαλῆ ⁹	▶ ¹¹	πάσης ¹⁰	ἀρχῆς ¹¹	καὶ ¹²	ἐξουσίας ¹³
εἰμί ⁷	ὁ	κεφαλή		πᾶς ¹⁰	ἀρχή	καὶ ¹²	ἐξουσία
eimi	ho	kephalē		pas	archē	kai	exousia
ειμι	ο	κεφαλη		πας	αρχω	και	ουσια
VPAI3S	DNSF	NNSF		JGSF	NGSF	CLN	NGSF
2076	3588	2776		3956	746	2532	1849

Greek Morphology Codes (Logos)

Part of Speech

B – Adverb
 C – Conjunction
 D – Article
 I – Interjection
 J – Adjective
N – Noun
 P – Preposition
 R – Pronoun
 T – Particle
V – Verb
 X – Indeclinable

Case

(*f Art, Adj, Nouns*)
 A – Accusative
D – Dative
 G – Genitive
 N – Nominative
 V – Vocative

Adverb/Particle Type

C – Conditional
 E – Emphatic
 I – Interrogative
 K – Correlative
 N – Negative
 P – Place
 S – Superlative
 X – Indefinite

Number (*f Art, Adj, Nouns*)

D – Dual
 P – Plural
 S – Singular

Gender (*f Art, Adj, Nouns*)

Verbs

Tense

A – Aorist
 F – Future
 I – Imperfect
 L – Pluperfect
 P – Present
 R – Perfect
 T – Future Perfect

Voice

A – Active
 M – Middle
 P – Passive
 U – Deponent (M,P)

Mood

I – Indicative
 M – Imperative
 N – Infinitive
 O – Optative
 P – Participle
 S – Subjunctive

Case

A – Accusative
 D – Dative
 G – Genitive
 N – Nominative
 V – Vocative

Number

D – Dual
 P – Plural
 S – Singular

Gender

F – Feminine
 M – Masculine
 N – Neuter

Dative Case Types (Simplified)

- › Indirect Object
- › Locative Dative (space/time)
- › Instrumental Dative (cause / agency)

1 John 5:19 NIV

"We know that we are children of God,
 and that the whole world (kosmos) is
 under (en) ~~the control~~ (ESV: ~~lies in the~~
~~power~~) of ~~the evil~~ **One**."
 Dative

Degree

(for Adj & Nouns)

C – Comparative
 O – Other
 P – Positive
 S – Superlative

Pronoun Type

C – Reciprocal
 D – Demonstrative
 F – Reflexive
 I – Interrogative
 K – Correlative
 N – Negative
 P – Personal
 R – Relative
 S – Possessive
 X – Indefinite

Pronoun Subtype

A – Intensive Attributive
 P – Intensive Predicative

Conjunction Subtype

AC – Adverbial Conditional
 AD – Adverbial Declarative
 AL – Adverbial Local
 AM – Adverbial Comparative
 AN – Adverbial Concessive
 AP – Adverbial Purpose
 AR – Adverbial Result
 AT – Adverbial Temporal
 AZ – Adverbial Causal
 LA – Logical Ascensive
 LC – Logical Contrastive
 LD – Logical Disjunctive
 LI – Logical Inferential
 LK – Logical Correlative
 LM – Logical Emphatic
 LN – Logical Connective
 LT – Logical Transitional

Source of CODES: Logos Software (with format changes by raz)
 and except for the "Data Case" comments

Koine Greek (the text of the NT mss)

The Greek Alphabet

α	β	γ	δ	ε	ζ	η	θ	ι
alpha (ah)	beta (b)	gamma (g)	delta (d)	epsilon (e)	zeta (dz)	eta (ā)	theta (th)	iota (i)

κ	λ	μ	ν	ξ	ο	π	ρ
kapa (k)	lambda (l)	mu (m)	nu (n)	xi (ks,x)	omicron (o)	pi (p)	rho (r)

σ-ς	τ	υ	φ	χ	ψ	ω
sigma (s)	tau (t)	upsilon (ü)	phi (ph)	chi (k)	psi (ps)	omega (ō)

sigma, σ, is written as ς at the end of a word.

Source: <https://www.bibleportal.com/articles/koine-greek-learn-the-alphabet.html>