

2 Cor 4 NKJV

1 a Cause

Therefore,

Διὰ¹ τοῦτο²
διὰ οὗτος
dia houtos
δια ουτος
P RD-ASN
1223 5124

b Background-Status (d) since we have this ministry ,

→ → ἔχοντες³ ταύτην⁶ τὴν⁴ διακονίαν⁵
ἔχω οὗτος ὁ διακονία
echō houtos ho diakonia
εχω ουτος ο διακονος Singular
VPAP-PNM RD-ASF DASF NASF
2192 3778 3588 1248

c Comparison

as we have received mercy,

καθώς⁷ → → ἠλεήθημεν⁸ ←
καθώς ἔλεέω
kathōs eleeō
ως κατα ελεος
CAM Aorist VAPI1P
2531 1653

d Rejection

we do not lose heart.

→ ► 10 οὐκ⁹ ἐκκακοῦμεν¹⁰ ←
οὐ ἐγκακέω
ou enkakeō
ου Present κακος
CLK TN B VPAI1P
3756 1573

2 a Suggestion

But	we have renounced	the hidden things
ἀλλ' ₁	→ → ἀπειπάμεθα ₂	τὰ ₃ κρυπτά ₄ ←
ἀλλά	ἀπεῖπον	ὁ κρυπτός
alla	apeiron	ho kryptos
αλλος	λεγω	ο κρυπτω
CLK CLC	VAMI1P	DAPN JAPN
235	550	3588 2927

of	shame
→	τῆς ₅ αἰσχύνης ₆
	ὁ αἰσχύνη
	ho aischynē
	ο αισχρος
	DGSF NGSF
	3588 152

b Expansion

not	walking	in	craftiness
μη ₇	περιπατοῦντες ₈	ἐν ₉	πανουργία ₁₀
μή	περιπατέω	ἐν	πανουργία
mē	peripateō	en	panourgia
μη	πατεω	en	πας εργων
BN TN	VPAP-PNM	P	NDSF
3361	4043	1722	3834

Dative

c Expansion (a)

nor	handling	the	word of	God
μηδὲ ₁₁	δολοῦντες ₁₂	τὸν ₁₃	λόγον ₁₄	→ τοῦ ₁₅ Θεοῦ ₁₆
μηδέ	δολόω	ὁ	λόγος	ὁ θεός
mēde	doloō	ho	logos	ho theos
δε μη	δολος	ο	λεγω	ο θεος
CLD TN	VPAP-PNM	DASM	NASM	DGSM NGSM
3366	1389	3588	3056	3588 2316

deceitfully,

d Correction

but	by	manifestation	of	the	truth
ἀλλὰ ¹⁷	→	τῆ ¹⁸ φανερῶσει ¹⁹	▶ 21	τῆς ²⁰	ἀληθείας ²¹
ἀλλά		ὁ φανέρωσις		ὁ	ἀλήθεια
alla		ho phanerōsis		ho	alētheia
αλλος		ο φαινω		ο	αληθεια
CLC		DDSF NDSF		DGSF	NGSF
235		Dative 3588 5321		3588	225

commend	ourselves	to	every	man's
συνιστώντες ²²	ἑαυτοῦς ²³	πρὸς ²⁴	πᾶσαν ²⁵	ἀνθρώπων ²⁷
συνίστημι	ἑαυτοῦ	πρός	πᾶς	ἄνθρωπος
synistēmi	heautou	pros	pas	anthrōpos
ιστημι	αυτος	προς	πας	ανθρωπος
VPAP-PNM	RF1APM	P	JASF	NGPM
4921	1438	4314	3956	444

conscience	in the	sight	of	God	.
συνείδησιν ²⁶	→	→	ἐνώπιον ²⁸	→	τοῦ ²⁹ Θεοῦ ³⁰
συνείδησις			ἐνώπιον		ὁ θεός
syneidēsis			enōpion		ho theos
ειδος			ενωπιον		ο θεος
NASF			P B		DGSM NGSM
4893			1799		3588 2316

3 a Condition (b)

But	even	if	our	gospel	is
δὲ ²	καὶ ³	εἰ ¹	ἡμῶν ⁸	τὸ ⁶ εὐαγγέλιον ⁷	ἔστι ⁴
δέ	καί	εἰ	ἐγώ	ὁ εὐαγγέλιον	εἰμί
de	kai	ei	egō	ho euangelion	eimi
δε	και	ει	εγω	ο ευαγγελιον	ειμι
CLN	CLA B	CAC	RP1GP	DNSN NNSN	VPAI3S
1161	2532	1487	2257	3588 2098	2076

veiled ,
 κεκαλυμμένον₅
 καλύπτω
 kalyp̄tō
 καλυπτω
 VRPP-SNN
 2572

b Implication

it	is	veiled	to	those	who	are
→	ἐστὶ ₁₂	κεκαλυμμένον ₁₃	ἐν ₉	τοῖς ₁₀	←	→
	εἰμί	καλύπτω	ἐν	ὁ		
	eimi	kalyp̄tō	en	ho		
	ειμι	καλυπτω	εν	ο <i>Dative</i>		
	VPAI ₃ S	VRPP-SNN	P	DDPM		
	2076	2572	1722	3588		

perishing ,
 ἀπολλυμένοις₁₁
 ἀπόλλυμι
 apollymi
 ολεθρος
 VPUP-PDM
 622

4 a Characterization

•	whose	minds	the	god	of
ἐν ₁	οἷς ₂	τὰ ₉ νοήματα ₁₀	ὁ ₃	θεός ₄	► ₅
ἐν	ὅς	ὁ νόημα	ὁ	θεός	
en	hos	ho noēma	ho	theos	
εν	ος	ο νους	ο	θεος	
P	RR-DPM	DAPN NAPN	DNSM	NNSM	
1722	3739	3588 3540	3588	2316	

this	age	has	blinded ,	who	do
τούτου ₇	του ₅ αἰῶνος ₆	→	ἐτύφλωσε ₈	τῶν ₁₁	→
οὗτος	ὁ αἰών		τυφλόω	ὁ	
houtos	ho aiōn		typhloō	ho	
ουτος	ο αιων		τυφλος	ο	
RD-GSM	DGSM NGSM		VAAI ₃ S	DGPM	
5127	3588 165		5186	3588	

not believe ,

→ ἀπίστων₁₂
ἄπιστος
apistos
πιστευω
JGPM

571

b Purpose

lest	the	light	of	the	gospel
εἰς ₁₃ μή ₁₅	τὸν ₁₈	φωτισμὸν ₁₉	▶ 21	τοῦ ₂₀	εὐαγγελίου ₂₁
εἰς μή	ὁ	φωτισμός		ὁ	εὐαγγέλιον
eis mē	ho	phōtismos		ho	euangelion
εις 1 μη	ο	φως		ο	ευαγγελιον
P BN TN	DASM	NASM		DGSN	NGSN
1519 3361	3588	5462		3588	2098

of	the	glory	of	Christ	,
▶ 23	τῆς ₂₂	δόξης ₂₃	→	τοῦ ₂₄	Χριστοῦ ₂₅
	ὁ	δόξα		ὁ	Χριστός
	ho	doxa		ho	Christos
	ο	δοκεω		ο	Χριστος
	DGSF	NGSF		DGSM	NGSM
	3588	1391		3588	5547

c Characterization

who	is	the image	of	God	,
ὃς ₂₆	ἐστίν ₂₇	→	εἰκὼν ₂₈	→	τοῦ ₂₉ Θεοῦ ₃₀
ὅς	εἰμί		εἰκὼν		ὁ θεός
hos	eimi		eikōn		ho theos
ος	ειμι		εικων		ο θεος
RR-NSM	VPAI3S		NNSF		DGSM NGSM
3739	2076		1504		3588 2316

b Purpose

should	shine	on	them	.
→	τὸ ₁₄	ἀυγάσαι ₁₆	→	αὐτοῖς ₁₇
	ὁ	ἀυγάζω		αὐτός
	ho	augazō		autos
	ο αυγη			αυτος
	DASN	VAAN		RP-DPM
	3588	826		846

5 a Reason (4b)

For we do	not	preach	ourselves,
γὰρ ₂ → ▶4	οὐ ₁	κηρύσσομεν ₄	ἑαυτοῦς ₃
γάρ	οὐ	κηρύσσω	ἑαυτοῦ
gar	ou	kēryssō	heautou
γαρ	ου	κηρυσσω	αυτος
CLX	CLK TN B	VPAI1P	RF1APM
1063	3756	2784	1438

b Reason (4b)

but	Christ Jesus the Lord ,
ἀλλὰ ₅	Χριστὸν ₆ Ἰησοῦν ₇ → Κύριον ₈
ἀλλά	Χριστός Ἰησοῦς κύριος
alla	Christos Iēsous kyrios
αλλος	Χριστος Ιησους κυριος
CLK CLC	NASM NASM NASM
235	5547 2424 2962

c Reason (4b)

and	ourselves	your	bondservants	for
δὲ ₁₀	ἑαυτοῦς ₉	ὑμῶν ₁₂	δούλους ₁₁	διὰ ₁₃
δέ	ἑαυτοῦ	σύ	δοῦλος	διά
de	heautou	sy	doulos	dia
δε	αυτος	συ	δουλος	δια
CLN	RF1APM	RP2GP	NAPM	P
1161	1438	5216	1401	1223

Jesus ' sake.

Ἰησοῦν ₁₄	◀13
Ἰησοῦς	
Iēsous	
Ιησους	
NASM	
2424	

6 a Cause

For	it	is	the	God	who	commanded
ὅτι ₁	• •	ὁ ₂	Θεός ₃	ὁ ₄	εἰπών ₅	
ὅτι		ὁ	θεός	ὁ	εἶπον	
hoti		ho	theos	ho	eipon	
οτι		ο	θεος	ο	λεγω	
CAZ		DNSM	NNSM	DNSM	VAAP-SNM	
3754		3588	2316	3588	2036	

b Quotation

light	to shine	out of	darkness,
φῶς ₈	→ λάμπαι ₉	ἐκ ₆ ←	σκότους ₇
φῶς	λάμπω	ἐκ	σκότος
phōs	lampō	ek	skotos
φως	λαμπω	εκ	σκοτος
NNSN NASN	VFAI ₃ S	P	NGSN
5457	2989	1537	4655

c Characterization

who	has	shone	in	our
ὃς ₁₀	→	ἔλαμψεν ₁₁	ἐν ₁₂	ἡμῶν ₁₅
ὃς		λάμπω	ἐν	ἐγώ
hos		lampō	en	egō
ος		λαμπω	εν	εγω
RR-NSM		VAAI ₃ S	P	RP ₁ GP
3739		2989	1722	2257

hearts

ταῖς₁₃ καρδίαις₁₄
ὁ καρδία

ho kardia

ο καρδια

Dative DDPF NDPF

3588 2588

dPurpose

to	give	the	light	of	the
πρὸς ₁₆	•	→	φωτισμὸν ₁₇	▶ 19	τῆς ₁₈
πρός			φωτισμός		ὁ
pros			phōtismos		ho
προς			φως		ο
P			NASM		DGSF
4314			5462		3588

knowledge	of	the	glory	of
γνώσεως ₁₉	▶ 21	τῆς ₂₀	δόξης ₂₁	→
γνώσις		ὁ	δόξα	
gnōsis		ho	doxa	
γινωσκω		ο	δοκεω	
NGSF		DGSF	NGSF	
1108		3588	1391	

God	in	the	face	of	Jesus
τοῦ ₂₂ Θεοῦ ₂₃	ἐν ₂₄	→	προσώπῳ ₂₅	→	Ἰησοῦ ₂₆
ὁ θεός	ἐν		πρόσωπον		Ἰησοῦς
ho theos	en		prosōpon		Iēsous
ο θεος	εν		προσωπον		Ιησους
DGSM NGSM	P		NDSN		NGSM
3588 2316	1722		4383		2424
Christ .					
Χριστοῦ ₂₇					
Χριστός					
Christos					
Χριστος					
NGSM					
5547					

7 a Affirmation

But we have this		
δέ ₂ → ἔχομεν ₁ τοῦτον ₅		
δέ ἔχω οὗτος		
de echō houtos		
δε εχω ουτος		
CLC VPAI1P RD-ASM		
1161 2192 5126		

treasure	in
τὸν ₃ θησαυρὸν ₄	ἐν ₆
ὁ θησαυρός	ἐν
ho thēsauros	en
ο θησαυρος	εν
DASM NASM	P
3588 2344	1722

earthen vessels ,	
ὄστρακίνοις ₇ σκεύεσιν ₈	
ὄστράκινος σκεῦος	
ostrakinos skeuos	
οστρακινος σκευος	
Dative JDPN NDPN	
3749 4632	

b Purpose

that	the	excellence	of	the
ἵνα ₉	ἡ ₁₀	ὑπερβολή ₁₁	► 13	τῆς ₁₂
ἵνα	ὁ	ὑπερβολή		ὁ
hina	ho	hyperbolē		ho
ινα	ο	βαλλω		ο
CAP DNSF		NNSF		DGSF
2443 3588		5236		3588

power	may	be	of	God
δυνάμεως ₁₃ →		ἦ ₁₄ →	τοῦ ₁₅	θεοῦ ₁₆
δύναμις		εἰμί	ὁ θεός	
dynamis		eimi	ho theos	
δυναμαι		ειμι	ο θεος	
NGSF		VPAS3S	DGSM NGSM	
1411		5600	3588 2316	

and not of us .
καὶ₁₇ μὴ₁₈ ἐξ₁₉ ἡμῶν₂₀
καί μή ἐκ ἐγώ
kai mē ek egō
και μη εκ εγω
CLN BN TN P RP1GP
2532 3361 1537 2257

8 a Expansion

We are hard-pressed on every
→ → θλιβόμενοι₃ ἐν₁ παντὶ₂
θλίβω ἐν πᾶς
thlibō en pas
θλιβω εν πας
VPPP-PNM P JDSN JDSM
2346 1722 3956

side,
←

b Correction

yet not crushed ;
ἀλλ' οὐ₅ στενοχωρούμενοι₆
ἀλλά οὐ στενοχωρέω
alla ou stenochōreō
αλλος ου χωρεω στενος
CLC BN TN VPPP-PNM
235 3756 4729

Supplied

we are

• •

c Expansion

perplexed,

ἀπορούμενοι₇

ἀπορέω

aporeō

πορευομαι

VPMP-PNM

639

d Correction

but not in despair ;

ἀλλ' ₈ οὐκ ₉ → ἐξαπορούμενοι₁₀

ἀλλά οὐ ἐξαπορέω

alla ou exaporeō

αλλος ου πορευομαι

CLC BN TN VPUP-PNM

235 3756

1820

9 a Expansion

persecuted,

διωκόμενοι₁

διώκω

diōkō

διωκω

VPPP-PNM

1377

b Correction

but not forsaken ;
 ἀλλ' ₂ οὐκ ₃ ἐγκαταλείπομενοι ₄
 ἀλλά οὐ ἐγκαταλείπω
 alla ou enkataleipō
 αλλος ου λειπω
 CLC BN TN VPPP-PNM
 235 3756 1459

c Expansion

struck down,
 καταβαλλόμενοι ₅ ←
 καταβάλλω
 kataballō
 βαλλω
 VPPP-PNM
 2598

d Correction

but not destroyed —
 ἀλλ' ₆ οὐκ ₇ ἀπολλύμενοι ₈
 ἀλλά οὐ ἀπόλλυμι
 alla ou apollymi
 αλλος ου ολεθρος
 CLC BN TN VPUP-PNM
 235 3756 622

10a Expansion

always carrying about in the
 πάντοτε ₁ περιφέροντες ₁₀ ← ἐν ₇ τῷ ₈
 πάντοτε περιφέρω ἐν ὁ
 pantote peripherō en ho
 πας φερω εν ο
 B VPAP-PNM P DDSN
 3842 4064 1722 3588

body the dying of the
 σώματι ₉ τὴν ₂ νέκρωσιν ₃ ► 5 τοῦ ₄
 σῶμα ὁ νέκρωσις ὁ
 sōma ho nekrōsis ho
 σωμα ο νεκρος ο
 Dative NDSN DASF NASF DGSM
 4983 3588 3500 3588

Lord Jesus,
Κυρίου ₅ Ἰησοῦ ₆
κύριος Ἰησοῦς
kyrios Iēsous
κυριος Ιησους
NGSM NGSM
2962 2424

b Purpose

that	the	life	of	Jesus
ἵνα ₁₁	ἡ ₁₃	ζωή ₁₄	→	τοῦ ₁₅ Ἰησοῦ ₁₆
ἵνα	ὁ	ζωή		ὁ Ἰησοῦς
hina	ho	zōē		ho Iēsous
ινα	ο	ζαω		ο Ιησους
CAP	DNSF	NNSF		DGSM NGSM
2443	3588	2222		3588 2424

also	may	be	manifested	in
καὶ ₁₂	→	→	φανερωθῆ ₂₁	ἐν ₁₇
καί			φανερῶ	ἐν
kai			phaneroō	en
και			φαινω	εν
BE TE			VAPS3S	P
2532			5319	1722

our	body	.
ἡμῶν ₂₀	τῷ ₁₈ σώματι ₁₉	
ἐγώ	ὁ σῶμα	
egō	ho sōma	
εγω	ο σωμα	Dative
RP1GP	DDSN NDSN	
2257	3588 4983	

11a Reason

2 Cor 3:3 written by the **zaō** God
not in tablets of stone
but in the fleshy tables of the heart

For	we	who	live	are
γάρ ₂	ἡμεῖς ₃	οἱ ₄	ζῶντες ₅	► 8
γάρ	ἐγώ	ὁ	ζάω	
gar	egō	ho	zaō	
γαρ	εγω	ο	ζαω	
CLX	RP1NP	DNPM	VPAP-PNM	
1063	2249	3588	2198	

always	delivered	to	death
ἀεὶ ₁	παραδιδόμεθα ₈	εἰς ₆	θάνατον ₇
ἀεὶ	παραδίδωμι	εἰς	θάνατος
aei	paradidōmi	eis	thanatos
αει	διδωμι	εις 1	θνησκω
B	VPPI1P	P	NASM
104	3860	1519	2288

for Jesus' sake,

διὰ ₉	Ἰησοῦν ₁₀	◄ 9
διά	Ἰησοῦς	
dia	Iēsous	
δια	Ιησους	
P	NASM	

1223 2424

b Purpose

that	the	life	of	Jesus
ἵνα ₁₁	ἡ ₁₃	ζωή ₁₄	→	τοῦ ₁₅ Ἰησοῦ ₁₆
ἵνα	ὁ	ζωή		ὁ Ἰησοῦς
hina	ho	zōē		ho Iēsous
ινα	ο	ζαω		ο Ιησους
CAP	DNSF	NNSF		DGSM NGSM
2443	3588	2222		3588 2424

also	may	be	manifested	in
καὶ ₁₂	→	→	φανερωθῆ ₁₇	ἐν ₁₈
καί			φανερώω	ἐν
kai			phaneroō	en
και			φαινω	εν
BE TE			VAPS3S	P
2532			5319	1722

our	mortal	flesh.
ἡμῶν ₂₂	τῆ ₁₉ θνητῆ ₂₀	σαρκί ₂₁
ἐγὼ	ὁ θνητός	σὰρξ
egō	ho thnētos	sarx
εγω	ο θνησκω	σαρξ <i>Dative</i>
RP1GP	DDSF JDSF	NDSF
2257	3588 2349	4561

12 Inference

So	then	•	death	is	working	in
ὥστε ₁	←	μὲν ₃	ὁ ₂ θάνατος ₄	→	ἐνεργεῖται ₇	ἐν ₅
ὥστε		μὲν	ὁ θάνατος		ἐνεργέω	ἐν
hōste		men	ho thanatos		energeō	en
ως τε		μεν	ο θνησκω		εργον	εν
CLI		T	DNSM NNSM		VPMI3S	P
5620		3303	3588 2288		1754	1722

us	, but	life	in	you .
ἡμῖν ₆	δὲ ₉	ἡ ₈ ζωὴ ₁₀	ἐν ₁₁	ὑμῖν ₁₂
ἐγὼ	δέ	ὁ ζωή	ἐν	σύ
egō	de	ho zōē	en	sy
εγω	δε	ο ζωα	εν	συ
RP1DP	CLC	DNSF NNSF	P	RP2DP
2254	1161	3588 2222	1722	5213

13a Background-Status (e)

And	since	we	have	the
δὲ ₂	→	→	ἔχοντες ₁	τὸ ₃
δέ			ἔχω	ὁ
de			echō	ho
δε			εχω	ο
CLN	CLT		VPAP-PNM	DASN
1161			2192	3588

same	spirit of	faith	,
αὐτὸ ₄	πνεῦμα ₅	→ τῆς ₆	πίστεως ₇
αὐτός	πνεῦμα	ὁ	πίστις
autos	pneuma	ho	pistis
αυτος	πνευμα	ο	πιστευω
RP3ASNA JASN	NASN	DGSF	NGSF
846	4151	3588	4102

b Comparison

according to what is	written	,
κατὰ ₈	← τὸ ₉	→ γεγραμμένον ₁₀
κατά	ὁ	γράφω
kata	ho	graphō
κατα	ο	γραφω
P	DASN	VRPP-SAN
2596	3588	1125

c Quotation

“ I believed
 → Ἐπίστευσα₁₁
 πιστεύω
 pisteuō
 πιστευω
 VAAI1S
 4100

Supplied

and

•

d Inference

therefore I spoke ,”

διὸ ₁₂	→	ἐλάλησα ₁₃
διό		λαλέω
dio		laleō
δια		λαλεω
CLI		VAAI1S
1352		2980

e Profession

we also believe

ἡμεῖς ₁₅	καὶ ₁₄	πιστεύομεν ₁₆
ἐγώ	καί	πιστεύω
egō	kai	pisteuō
εγω	και	πιστευω
RP1NP	BE TE	VPAI1P
2249	2532	4100

f Inference

and therefore speak ,

καὶ ₁₈	διὸ ₁₇	λαλοῦμεν ₁₉
καί	διό	λαλέω
kai	dio	laleō
και	δια	λαλεω
BE TE	CLI	VPAI1P
2532	1352	2980

14a Expansion

knowing that

εἰδότες ₁	ὅτι ₂
οἶδα	ὅτι
oida	hoti
οιδα	οτι
VRAP-PNM	CSC
1492	3754

The Essence of The Gospel, Part 1:

1 Cor 15:3 *For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He rose again the third day according to the Scriptures*

Part 2 (below)

b Topic (14c-14d)

He who raised up the Lord Jesus

ὁ ₃	←	ἐγείρας ₄	←	τὸν ₅	Κύριον ₆	Ἰησοῦν ₇
ὁ		ἐγείρω		ὁ	κύριος	Ἰησοῦς
ho		egeirō		ho	kyrios	Iēsous
o		εγειρω		o	κυριος	Ιησους
DNSM		VAAP-SNM		DASM	NASM	NASM
3588		1453		3588	2962	2424

c Divine-Action

will	also	raise	us	up	with	Jesus	,
▶12	καὶ ₈	ἐγερεῖ ₁₂	ἡμᾶς ₉	◀12	διὰ ₁₀	Ἰησοῦ ₁₁	
	καὶ	ἐγείρω	ἐγώ		διὰ	Ἰησοῦς	
	kai	egeirō	egō		dia	Iēsous	
	και	εγειρω	εγω		δια	Ιησους	
	CLN	B	VFAI3S	RP1AP		P	NDSM NGSM
	2532	1453	2248		1223	2424	

d Divine-Action

and	will	present	us	with	you	.
καὶ ₁₃	→	παραστήσει ₁₄	•	σὺν ₁₅	ὑμῖν ₁₆	
καὶ		παρίστημι		σύν	σύ	
kai		paristēmi		syn	sy	
και		ιστημι		συν	συ	
CLN		VFAI3S		P	RP2DP	
2532		3936		4862	5213	

15a Reason

For	all	things	are	for	your	sakes,
γὰρ ₂	τὰ ₁	πάντα ₃	←	•	δι' ₄	ὑμᾶς ₅ ◀4
γάρ	ὁ	πᾶς			διά	σύ
gar	ho	pas			dia	sy
γαρ	ο	πας			δια	συ
CLX	DNP	JNPN			P	RP2AP
1063	3588	3956			1223	5209

b Purpose

that	grace	,
ἵνα ₆	ἡ ₇	χάρις ₈
ἵνα	ὁ	χάρις
hina	ho	charis
ινα	ο	χαιρω
CAP	DNSF	NNSF
2443	3588	5485

c Background-Experience (d) having

→

spread
πλεονάσσα ₉
πλεονάζω
pleonazō
πληρω
VAAP-SNF
4121

through

διὰ ₁₀
διά
dia
δια
P
1223

the

τῶν ₁₁
ὁ
ho
o

DGPM	DGPN
3588	

many

πλειόνων ₁₂
πολύς
polys
πολυς

JGPMC	JGPNC
4119	

d Continuation (b)

may

→

cause	thanksgiving
περισσεύση ₁₅	τὴν ₁₃ εὐχαριστίαν ₁₄
περισεύω	ὁ εὐχαριστία
perisseuō	ho eucharistia
περισευω	ο χαιρω
VAAS3S	DASF NASF
4052	3588 2169

to

◀15

abound

←

to	the	glory of	God
εἰς ₁₆	τὴν ₁₇	δόξαν ₁₈	→ τοῦ ₁₉ Θεοῦ ₂₀
εἰς	ὁ	δόξα	ὁ θεός
eis	ho	doxa	ho theos
εις 1	ο	δοκεω	ο θεος
P	DASF	NASF	DGSM NGSM
1519	3588	1391	3588 2316

16a Inference

Therefore

Διὸ₁
 διό
 dio
 δια
 CLI
 1352

b Rejection

we do	not	lose	heart	•	.
→ ▶ ₃	οὐκ ₂	ἐκκακοῦμεν ₃	←	ἀλλ' ₄	
	οὐ	ἐγκακέω		ἀλλά ₄	
	ou	enkakeō		alla	
	ου	κακος		αλλος	
	CLK TN B	VPAI1P		CLK CLC	
	3756	1573		235	

d Condition (e)

Even	though	our	outward	man	is
καὶ ₆	εἰ ₅	ἡμῶν ₉	ἔξω ₈	ὁ ₇ ἄνθρωπος ₁₀	→
καί	εἰ	ἐγώ	ἔξω	ὁ ἄνθρωπος	
kai	ei	egō	exō	ho anthrōpos	
και	ει	εγω	εκ	ο ανθρωπος	
CAN B	CAC	RP1GP	B	DNSM NNSM	
2532	1487	2257	1854	3588 444	

perishing ,
 διαφθείρεται₁₁
 διαφθείρω
 diaphtheirō
 φθειρω
 VPPI3S
 1311

e Implication

yet	the	inward man is being	renewed
ἀλλ' ₁₂	ὁ ₁₃	ἔσωθεν ₁₄	ἀνακαινοῦται ₁₅
ἀλλά	ὁ	ἔσω	ἀνακαινώ
alla	ho	esō	anakainoō
αλλος	ο	εις 1	καινος
CLC	DNSM	B	VPPI3S
235	3588	2081	341

day by day .

ἡμέρα ₁₆	καὶ ₁₇	ἡμέρα ₁₈	
ἡμέρα	καὶ	ἡμέρα	
hēmera	kai	hēmera	
ημερα	και	ημερα	Dative
NDSF	CLN	NDSF	
2250	2532	2250	

17 Reason

For our light affliction , which is

γὰρ ₂	ἡμῶν ₇	ἐλαφρὸν ₄	τῆς ₅	θλίψεως ₆	τὸ ₁	παραυτίκα ₃	←
γάρ	ἐγώ	ἐλαφρός	ὁ	θλίψις	ὁ	παραυτίκα	
gar	egō	elaphros	ho	thlipsis	ho	parautika	
γαρ	εγω	ελαφρος	ο	θλιβω	ο	αυτος	
CLX	RP1GP	JNSN	DGSF	NGSF	DNSN	B	
1063	2257	1645	3588	2347	3588	3910	

but for a moment, is working for us

←	←	←	←	→	κατεργάζεται ₁₅	→	ἡμῖν ₁₆
					κατεργάζομαι		ἐγώ
					katergazomai		egō
					εργον		εγω
					VPUI3S		RP1DP
					2716		2254

a far more exceeding	and	eternal
καθ' ₈ ὑπερβολὴν ₉ εἰς ₁₀ ὑπερβολὴν ₁₁	•	αἰώνιον ₁₂
κατὰ ὑπερβολή εἰς ὑπερβολή		αἰώνιος
kata hyperbolē eis hyperbolē		aiōnios
κατα βαλλω εις 1 βαλλω		αιων
P NASF P NASF		J ASN
2596 5236 1519 5236		166

weight of glory,

βάρος ₁₃	→	δόξης ₁₄
βάρος		δόξα
baros		doxa
βαρος		δοκεω
NASN		NGSF
922		1391

18a Expansion

while	we	do	not	look	at	the
▶2	ἡμῶν ₃	▶2	μή ₁	σκοπούντων ₂	←	τὰ ₄
	ἐγώ		μή	σκοπέω		ὁ
	egō		mē	skopeō		ho
	εγω		μη	σκοπος		o
	RP1GP		BN TN	VPAP-PGM		DAPN
	2257		3361	4648		3588

things which are	seen
←	→
	→
	βλεπόμενα ₅
	βλέπω
	blepō
	βλεπω
	VPPP-PAN
	991

b Expansion

but	at	the	things	which	are	not
ἀλλά ₆	→	τὰ ₇	←	→	▶9	μή ₈
ἀλλά		ὁ				μή
alla		ho				mē
αλλος		o				μη
CLC		DAPN				BN TN
235		3588				3361

seen .
 βλεπόμενα₉
 βλέπω
 blepō
 βλεπω
 VPPP-PAN
 991

c Reason

For the things which are seen are
 γὰρ₁₁ τὰ₁₀ ← → → βλεπόμενα₁₂ •
 γάρ ὁ βλέπω
 gar ho blepō
 γαρ ο βλεπω
 CAZ DNPN VPPP-PNN
 1063 3588 991

temporary,
 πρόσκαιρα₁₃
 πρόσκαιρος
 proskairos
 καιρος
 JNPN
 4340

d Contrast

but	the	things	which	are	not
δὲ ₁₅	τὰ ₁₄	←	→	▶ 17	μὴ ₁₆
δέ	ὁ				μή
de	ho				mē
δε	ο				μη
CLC	DNPN				BN TN
1161	3588				3361

seen	are eternal.
βλεπόμενα ₁₇	• αἰώνια ₁₈
βλέπω	αἰώνιος
blepō	aiōnios
βλεπω	αιων
VPPP-PNN	JNPN
991	166

Greek Morphology Codes (Logos)

Part of Speech

- B – Adverb
- C – Conjunction
- D – Article
- I – Interjection
- J – Adjective
- N – Noun**
- P – Preposition
- R – Pronoun
- T – Particle
- V – Verb**
- X – Indeclinable

Case

(f Art, Adj, Nouns)

- A – Accusative
- D – Dative**
- G – Genitive
- N – Nominative
- V – Vocative

Adverb/Particle Type

- C – Conditional
- E – Emphatic
- I – Interrogative
- K – Correlative
- N – Negative
- P – Place
- S – Superlative
- X – Indefinite

Number (f Art, Adj, Nouns)

- D – Dual
- P – Plural
- S – Singular

Gender (f Art, Adj, Nouns)

Verbs

Tense

- A – Aorist
- F – Future
- I – Imperfect
- L – Pluperfect
- P – Present
- R – Perfect
- T – Future Perfect

Voice

- A – Active
- M – Middle
- P – Passive
- U – Deponent (M,P)

Mood

- I – Indicative
- M – Imperative
- N – Infinitive
- O – Optative
- P – Participle
- S – Subjunctive

Case

- A – Accusative
- D – Dative
- G – Genitive
- N – Nominative
- V – Vocative

Number

- D – Dual
- P – Plural
- S – Singular

Gender

- F – Feminine
- M – Masculine
- N – Neuter

Dative Case Types (Simplified)

- › Indirect Object
- › Locative Dative (space/time)
- › Instrumental Dative (cause / agency)

1 John 5:19 NIV
 "We know that we are children of God,
 and that the whole world (kosmos) is
 under (en) ~~the control~~ (ESV: ~~lies in the~~
~~power) of the evil One."~~
 Dative

Degree

(for Adj & Nouns)

- C – Comparative
- O – Other
- P – Positive
- S – Superlative

Pronoun Type

- C – Reciprocal
- D – Demonstrative
- F – Reflexive
- I – Interrogative
- K – Correlative
- N – Negative
- P – Personal
- R – Relative
- S – Possessive
- X – Indefinite

Pronoun Subtype

- A – Intensive Attributive
- P – Intensive Predicative

Conjunction Subtype

- AC – Adverbial Conditional
- AD – Adverbial Declarative
- AL – Adverbial Local
- AM – Adverbial Comparative
- AN – Adverbial Concessive
- AP – Adverbial Purpose
- AR – Adverbial Result
- AT – Adverbial Temporal
- AZ – Adverbial Causal
- LA – Logical Ascensive
- LC – Logical Contrastive
- LD – Logical Disjunctive
- LI – Logical Inferential
- LK – Logical Correlative
- LM – Logical Emphatic
- LN – Logical Connective
- LT – Logical Transitional