

1 a Parenthetical

Now as they spoke to the
δέ αὐτός λαλέω πρὸς ὁ
δε αυτος λαλεω προς ο
CLN RP3GPM VPAP-PGM P DASM
1161 846 2980 4314 3588

people,
λαός
λαος
NASM
2992

c List-Item

the priests • ,
ὁ ἱερεὺς καί
ο ἱερος και
DNPM NNPM CLN
3588 2409 2532

d List-Item

the captain of the temple ,
ὁ στρατηγός ὁ ἱερόν
ο στρατια ο ἱερος
DNSM NNSM DGSN NGSN JGSN
3588 4755 3588 2411

e List-Item

and the Sadducees
καί ὁ Σαδδουκαῖος
και ο Σαδδουκαιος
CLN DNPM NNPM
2532 3588 4523

b Arrival

came upon them ,
ἐφίστημι αὐτός
ιστημι αυτος
VAAI3P RP3DPM
2186 846

2 a Expansion

being greatly disturbed that

διαπονέομαι	διά
πονός	δια
VPUP-PNM	P
1278	1223

b Elaboration

they taught the people

αὐτός	ὁ διδάσκω	ὁ	λαός
αυτος	ο διδασκω	ο	λαος
RP3APM	DASN VPAN	DASM	NASM
846	3588 1321	3588	2992

c Elaboration

and preached in Jesus the

καί	καταγγέλλω	ἐν	ὁ Ἰησοῦς	ὁ
και	αγγελος	εν	ο Ιησους	ο
CLN	VPAN	P	DDSM NDSM	DASF
2532	2605	1722	3588 2424	3588

resurrection from the dead.

ἀνάστασις	ἐκ	ὁ	νεκρός
ιστημι	εκ	ο	νεκρος
NASF	P	DASF	JGPM
386	1537	3588	3498

3 a Action

And they laid hands on them ,

καί	ἐπιβάλλω	ὁ χεῖρ	αὐτός
και	βαλλω	ο χειρ	αυτος
CLN	VAAI3P	DAPF NAPF	RP3DPM
2532	1911	3588 5495	846

b Action

and put them in custody until the next

καί	τίθημι	εἰς	τήρησις	εἰς	ὁ	αὔριον
και	τιθημι	εις 1	τηρεω	εις 1	ο	αυριον
CLN	VAMI3P	P	NASF	P	DASF	B
2532	5087	1519	5084	1519	3588	839

day,

c Reason

for it was already evening.

γάρ εἰμί ἤδη ἑσπέρα
γὰρ εἰμι ἡδη εσπερα
CAZ VIAI3S B NNSF
1063 2258 2235 2073

4 a Topic (b)

However, many of those who heard the

δέ πολύς ὁ ἀκούω ὁ
δε πολυς ο ακουω ο
CLC JNPM DGPM VAAP-PGM DASM
1161 4183 3588 191 3588

word

λόγος
λεγω
NASM
3056

b Experience

believed;

πιστεύω
πιστευω
VAAI3P
4100

c Event

and the number of the men came to be

καί ὁ ἀριθμός ὁ ἀνήρ γίνομαι ὡσεὶ
και ο αριθμος ο ανηρ γινομαι ως ει
CLN DNSM NNSM DGPM NGPM VAPI3S B
2532 3588 706 3588 435 1096 5616

about

d Comparison five thousand.

πέντε χιλιάς
πεντε χιλιοι
XNJ JNPF NNPF
4002 5505

5 a Setting

And it came to pass, on the
δέ γίνομαι ἐπί ὁ
δε γινομαι επι ο
CLT VAMI3S P DASF
1161 1096 1909 3588
next day,
αὔριον
αυριον
B
839

Supplied that

b Co-occurrence their
αὐτός
αυτος
RP3GPM
846

c List-Item rulers • ,
ὁ ἄρχων καί
ο αρχω και
DAPM NAPMCLN
3588 758 2532

d List-Item elders ,
πρεσβύτερος
πρεσβυτης
JAPM
4245

e List-Item and scribes ,
καί γραμματεύς
και γραφω
CLN NAPM
2532 1122

6 a List-Item as well as
καί
και
CLN
2532

5 b Co-occurrence Annas the high priest • , Caiaphas • ,
Ἄννας ὁ ἀρχιερέυς καί Καϊάφας καί
Αννας ο αρχω ιερος και Καιαφας και
NASM DASM NASM CLN NASM CLN
452 3588 749 2532 2533 2532

John ,
Ἰωάννης
Ιωαννης
NASM
2491

6 d List-Item	and καί και CLN 2532
5 b Co-occurrence	Alexander, Ἀλέξανδρος Αλεξανδρος NASM 223
6 e List-Item	and as many as were of the family of καί ὅσος εἰμί ἐκ γένος και οσος ειμι εκ γινομαι CLN RK-NPM VIAI3P P NGSN 2532 3745 2258 1537 1085 the high priest , ἀρχιερατικός αρχω ιερος JGSN 748
5 b Co-occurrence	were gathered together at συνάγω εἰς αγω εις 1 VAPN P 4863 1519
f Location	Jerusalem. Ἱερουσαλήμ Ιερουσαλημ NDSF XP 2419

7 a **Background-Action** (b) And when they had set them in
 και ἴστημι αὐτός ἐν
 και ιστημι αυτος εν
 CLN VAAP-PNM RP3APM P
 2532 2476 846 1722

the midst,

ὁ μέσος
 ο μεσος
 DDSN JDSN
 3588 3319

b **Speech** they asked ,

πυνθάνομαι
 πυνθανομαι
 VIUI3P
 4441

c **Instrument** (d) “ By what power or by what
 ἐν ποῖος δύναμις ἢ ἐν ποῖος
 εν ποιος δυναμαι η εν ποιος
 P JDSF RI-DSF NDSF CLD P JDSN RI-DSN
 1722 4169 1411 2228 1722 4169

name

ὄνομα
 ονομα
 NDSN
 3686

d **Question** have you done this ?”

σύ ποιέω οὗτος
 συ ποιεω ουτος
 RP2NP VAAI2P RD-ASN
 5210 4160 5124

8 a Topic (c)

Then Peter,

τότε Πέτρος
τοτε Πετρος
B NNSM

5119 4074

b Background-Experience (c) filled with the Holy Spirit,

πίμπλημι ἅγιος πνεῦμα
πιμπλημι αγιος πνευμα
VAPP-SNM JGSN NGSN

4130 40 4151

c Speech said to them ,

εἶπον πρὸς αὐτός
λεγω προς αυτος
VAAI3S P RP3APM

2036 4314 846

d Address (10a) “Rulers of the people and elders of

ἄρχων ὁ λαός καί πρεσβύτερος
αρχω ο λαος και πρεσβυτης
NVPM DGSM NGSM CLN JVPM

758 3588 2992 2532 4245

Israel :

ὁ Ἰσραήλ
ο Ισραηλ
DGSM XP

3588 2474

9 a Condition (10a) If we this day are judged for a

εἰ ἐγώ σήμερον ἀνακρίνω ἐπί
ει εγω ημερα κρινω επι
CAC RP1NP B VPPI1P P

1487 2249 4594 350 1909

good deed done to a helpless man ,		
εὐεργεσία	ἀσθενής	ἄνθρωπος
εργον	σθενω	ανθρωπος
NDSF	JGSM	NGSM
2108	772	444

b Instrument (c)	by what means he	
	ἐν τίς	οὗτος
	εν τις	ουτος
	P RI-DSN	RD-NSM
	1722 5101	3778

c Elaboration	has been made well,
	σῶζω
	σωζω
	VRPI3S
	4982

10aMandate	let it be known
	εἰμί γνωστός
	ειμι γινωσκω
	VPAM3S JNSN
	2077 1110

b Recipient	to you all ,
	σύ πᾶς
	συ πας
	RP2DP JDPM
	5213 3956

c Recipient	and to all the people of Israel ,
	καί πᾶς ὁ λαός Ἰσραήλ
	και πας ο λαος Ισραηλ
	CLN JDSDM DDSM NDSM NGSM XP
	2532 3956 3588 2992 2474

d Continuation (a) that
 ὅτι
 οτι
 CSC
 3754

e Instrument (i) by the name of Jesus Christ of
 ἐν ὁ ὄνομα Ἰησοῦς Χριστός
 εν ο ονομα Ιησους Χριστος
 P DDSN NDSN NGSM NGSM
 1722 3588 3686 2424 5547

Nazareth ,
 ὁ Ναζωραῖος
 ο Ναζωραιος
 DGSM NGSM
 3588 3480

f Characterization whom you crucified,
 ὅς σύ σταυρώ
 ος συ σταυρω
 RR-ASM RP₂NP VAAI₂P
 3739 5210 4717

g Characterization whom God raised from the
 ὅς ὁ θεός ἐγείρω ἐκ
 ος ο θεος εγειρω εκ
 RR-ASM DNSM NNSM VAAI₃S P
 3739 3588 2316 1453 1537

dead ,
 νεκρός
 νεκρος
 JGPM
 3498

h Instrument (i) by Him
 ἐν οὗτος
 εν ουτος
 P RD-DSN
 1722 5129

i Continuation (d) this man stands here before you
 οὗτος παρίστημι ἐνώπιον σύ
 ουτος ιστημι ενωπιον συ
 RD-NSM VRAI3S P B RP2GP
 3778 3936 1799 5216

whole.
 ὑγιής
 υγιης
 JNSM
 5199

11a Interpretation This is the 'stone
 οὗτος εἰμί ὁ λίθος
 ουτος ειμι ο λιθος
 RD-NSM VPAI3S DNSM NNSM
 3778 2076 3588 3037

b Characterization which was rejected by you
 ὁ ἐξουθενέω ὑπό σύ
 ο εις 1 ου υπο συ
 DNSM VAPP-SNM P RP2GP
 3588 1848 5259 5216

builders ,
 ὁ οἰκοδομέω
 ο οικος δωμα
 DGPM VPAP-PGM
 3588 3618

c Characterization	which	has	become	• the	chief
	ὁ		γίνομαι	εἰς	κεφαλή
	ο		γίνομαι	εις 1	κεφαλη
	DNSM		VAMP-SNM	P	NASF
	3588		1096	1519	2776

cornerstone.'

γωνία
γωνια
NGSF
1137

12aPronouncement	• Nor	is	there	salvation	in	any
	καί οὐ	εἰμί		ὁ σωτηρία	ἐν	οὐδεὶς
	και ου	ειμι		ο σωζω	εν	δε ου
	CLN BN TN	VPAI3S		DNSF NNSF	P	JDSM
	2532 3756	2076		3588 4991	1722	3762

other,

ἄλλος
αλλος
JDSM
243

b Reason	for	there	is	no	other	name	under
	γάρ		εἰμί	οὐδέ	ἕτερος	ὄνομα	ὑπό
	γαρ		ειμι	δε ου	ετερος	ονομα	υπο
	CAZ		VPAI3S	BN TN	JNSN	NNSN	P
	1063		2076	3777	2087	3686	5259

heaven	given	among	men
ὁ οὐρανός	ὁ δίδωμι	ἐν	ἄνθρωπος
ο ουρανος	ο διδωμι	εν	ανθρωπος
DASM NASM	DNSN VRPP-SNN	P	NDPM
3588 3772	3588 1325	1722	444

c Instrument

by	which	we	must	be	saved.”
έν	ὅς	ἐγώ	δεῖ	σῶζω	
εν	ος	εγω	δεω	σωζω	
P	RR-DSN	RP1AP	VPAI3S	VAPN	
1722	3739	2248	1163	4982	

13a Background-Experience (c) Now when they saw the

δέ	θεωρέω	ὁ
δε	θεαομαι	ο
CLN	VPAP-PNM	DASF
1161	2334	3588

boldness of Peter and

παρρησία	ὁ Πέτρος	καί
πας	ο Πετρος	και
NASF	DGSM NGSM	CLN
3954	3588 4074	2532

John ,

Ἰωάννης
Ιωαννης
NGSM
2491

b Background-Experience (c) and perceived that they were

καί	καταλαμβάνω	ὅτι	εἰμί
και	λαμβάνω	οτι	ειμι
CLN	VAMP-PNM	CSC	VPAI3P
2532	2638	3754	1526

uneducated and untrained men ,

ἀγράμματος	καί	ἰδιώτης	ἄνθρωπος
γραφω	και	ιδιος	ανθρωπος
JNPM	CLN	NNPM	NNPM
62	2532	2399	444

c Experience they marveled.

θαυμάζω
θαυμαζω
VIAI3P
2296

d Experience And they realized that they had been with

τέ ἐπιγινώσκω ὅτι αὐτός εἰμί σύν
τε γινώσκω ὅτι αὐτος εἰμι συν
CLN VIAI3P CSC RP3APM VIAI3P P
5037 1921 3754 846 2258 4862

Jesus . And
ὁ Ἰησοῦς δέ
ο Ἰησους δε
DDSM NDSM C
3588 2424 1161

14a Background-Experience (c) seeing the man

βλέπω ὁ ἄνθρωπος
βλεπω ο ανθρωπος
VPAP-PNM DASM NASM
991 3588 444

b Characterization who had been healed

ὁ θεραπεύω
ο θεραπων
DASM VRPP-SAM
3588 2323

a Background-Experience (c) standing with them ,

ἵστημι σύν αὐτός
ιστημι συν αὐτος
VRAP-SAM P RP3DPM
2476 4862 846

c Status

they could say nothing against it.

ἔχω	ἀντεῖπον	οὐδεὶς
εχω	λεγω	δε ου
VIAI3P	VAAN	JASN
2192	471	3762

15aBackground-Action (b) But when they had commanded

δέ	κελεύω
δε	κελευω
CLC	VAAP-PNM
1161	2753

them to go aside out of the council,

αὐτός	ἀπέρχομαι	ἔξω	ὁ	συνέδριον
αυτος	ερχομαι	εκ	ο	εδραιος
RP3APM	VAAN	P B	DGSN	NGSN
846	565	1854	3588	4892

b Action

they conferred among themselves,

συμβάλλω	πρός	ἀλλήλων
βαλλω	προς	αλλος
VIAI3P	P	RC-APM
4820	4314	240

16aSpeech

saying ,

λέγω
λεγω
VPAP-PNM
3004

b Question

“What shall we do to these men ?

τίς	ποιέω	ὁ	οὗτος	ἄνθρωπος
τις	ποιεω	ο	ουτος	ανθρωπος
RI-ASN	VFAI1P	DDPM	RD-DPM	NDPM
5101	4160	3588	5125	444

c Reason

For, indeed, that a notable miracle has

γάρ	μέν	ὅτι	γνωστός	σημεῖον
γαρ	μεν	οτι	γινωσκω	σημειον
CAZ	TE C	GSC	JNSN	NNSN
1063	3303	3754	1110	4592

been done through them is evident to

γίνομαι	διά	αὐτός	φανερός
γινομαι	δια	αυτος	φαινω
VRAI3S	P	RP3GPM	JNSN
1096	1223	846	5318

all who dwell in Jerusalem,

πᾶς	ὁ	κατοικέω	Ἰερουσαλήμ
πας	ο	οικος	Ιερουσαλημ
JDPM	DDPM	VPAP-PDM	NASF XP
3956	3588	2730	2419

d Reason

and we cannot deny it.

καί	οὐ δύναμαι	ἀρνέομαι
και	ου δυναμαι	αρνεομαι
CLN	BN TN VPUI1P	VAMN
2532	3756 1410	720

17a Correction

But
 ἀλλά
 αλλος
 CLC
 235

b Purpose (c)

so that it spreads no further among

ἵνα	διανέμω	μή	ἐπί πολὺς	εἰς
ινα	νομος	μη	επι πολυς	εις 1
CAP	VAPS3S	BN TN	P JASNC	P
2443	1268	3361	1909 4119	1519

the people,
ὁ λαός
ο λαος
DASM NASM
3588 2992

c Exhortation

let us severely threaten them ,

ἀπειλή ἀπειλέω αὐτός
απειλη απειλη αυτος
NDSF VAMS1P RP3DPM
547 546 846

Supplied

that

d Appeal

from now on they speak to no man

μηκέτι λαλέω μηδείς ἄνθρωπος
μη ετι λαλεω δε μη ανθρωπος
BN VPAN JDSM NGPM
3371 2980 3367 444

in this name .”

ἐπί οὗτος ὁ ὄνομα
επι ουτος ο ονομα
P RD-DSN DDSN NDSN
1909 5129 3588 3686

18a Background-Action (b)

So they called them

καί καλέω αὐτός
και καλεω αυτος
CLN VAAP-PNM RP3APM
2532 2564 846

Supplied and

b Request commanded them
παραγγέλλω αὐτός
αγγελος αυτος
VAAI3P RP-DPM
3853 846

c Appeal (Neg.) not to speak
μή φθέγγομαι
μη φθεγγομαι
BN TN VPUN
3361 5350

b Request at all
ὁ καθόλου
ο ολος
DASN B
3588 2527

d Appeal (Neg.) nor teach in the name of Jesus .
μηδέ διδάσκω ἐπί ὁ ὄνομα ὁ Ἰησοῦς
δε μη διδασκω επι ο ονομα ο Ιησους
TN CLD VPAN P DDSN NDSN DGSM NGSM
3366 1321 1909 3588 3686 3588 2424

19a Topic (b) But Peter and John
δέ ὁ Πέτρος καί Ἰωάννης
δε ο Πετρος και Ιωαννης
CLC DNSM NNSM CLN NNSM
1161 3588 4074 2532 2491

b Response answered and said to them ,
 ἀποκρίνομαι εἶπον πρὸς αὐτός
 κρινω λεγω προς αυτος
 VAPP-PNM VAAI3P P RP3APM
 611 2036 4314 846

c Condition (d) “Whether it is right in the sight of
 εἰ εἰμί δίκαιος ἐνώπιον
 ει ειμι δικη ενωπιον
 CAC VPAI3S JNSN P B
 1487 2076 1342 1799

God to listen to you more than to
 ὁ θεός ἀκούω σύ μᾶλλον ἢ
 ο θεος ακουω συ μαλλον η
 DGSM NGSM VPAN RP2GP B CAM
 3588 2316 191 5216 3123 2228

God ,
 ὁ θεός
 ο θεος
 DGSM NGSM
 3588 2316

d Command you judge .
 κρίνω
 κρινω
 VAAM2P
 2919

20 Reason For we cannot but speak the
 γάρ ἐγώ οὐ δύναμαι μή λαλέω ὅς
 γαρ εγω ου δυναμαι μη λαλεω ος
 CAZ RP1NP BN TN VPU11P BN TN VPAN RR-APN
 1063 2249 3756 1410 3361 2980 3739

things which we have seen and heard.”

εἶδον	καί ἀκούω
οραω	και ακουω
VAAI1P	CLN VAAI1P
1492	2532 191

21aBackground-Action (b) So when they had further

δέ	προσαπειλέω	ὁ
δε	απειλη	ο
CLN	VAMP-PNM	DNPM
1161	4324	3588

threatened

Supplied them,

bAction they let them go,

ἀπολύω	αὐτός
λυω	αυτος
VAAI3P	RP3APM
630	846

c Expansion

finding	no way of	punishing	them ,
εὕρισκω	μηδεῖς πῶς	ὁ κολάζω	αὐτός
ευρισκω	δε μη πως	ο κωλυω	αυτος
VPAP-PNM	JASN B	DASN VAMS3P	RP3APM
2147	3367 4459	3588 2849	846

dCause

because of the people,

διά	ὁ	λαός
δια	ο	λαος
P	DASM	NASM
1223	3588	2992

eCause

since they all glorified God for

ὅτι	πᾶς	δοξάζω	ὁ θεός	ἐπί
οτι	πας	δοκεω	ο θεος	επι
CAZ	JNPM	VIAI3P	DASM NASM	P
3754	3956	1392	3588 2316	1909

what had been done.

ὁ	γίνομαι
ο	γινομαι
DDSN	VRAP-SDN
3588	1096

22aReason (21a-21e)

For the man was over forty

γάρ	ὁ	ἄνθρωπος	εἰμί	πολύς	τεσσεράκοντα
γαρ	ο	ανθρωπος	ειμι	πολυς	τεσσαρες
CAZ	DNSM	NNSM	VIAI3S	JGPNC	XN J
1063	3588	444	2258	4119	5062

years old

ἔτος
ετος
NGPN
2094

bCharacterization

on whom this miracle of healing

ἐπί	ὅς	οὗτος	ὁ σημεῖον	ὁ ἴασις
επι	ος	ουτος	ο σημειον	ο ιαομαι
P	RR-ASM	RD-NSN	DNSN NNSN	DGSF NGSF
1909	3739	5124	3588 4592	3588 2392

had been performed.

γίνομαι
γίνομαι
VLAI3S
1096

23a Background-Experience (b) And being let go,

δέ ἀπολύω
δε λυω
CLT VAPP-PNM
1161 630

bAction

they went to their own

ἔρχομαι πρὸς ὁ ἴδιος
ερχομαι προς ο ιδιος
VAAI3P P DAPM JAPM
2064 4314 3588 2398

Supplied

companions

c Speech

and reported all that the chief

καί ἀπαγγέλλω ὅσος ὁ ἀρχιερεύς
και αγγελος οσος ο αρχω ιερος
CLN VAAI3P RK-APN DNPM NNPM
2532 518 3745 3588 749

priests and elders had said to them .

καί ὁ πρεσβύτερος εἶπον πρὸς αὐτός
και ο πρεσβυτης λεγω προς αυτος
CLN DNPM JNPM VAAI3P P RP3APM
2532 3588 4245 2036 4314 846

24aTopic (c) So
δέ
δε
CLN
1161

b Background-Experience (c) when they heard
ἀκούω ὁ
ακουω ο
VAAP-PNM DNPM
191 3588

Supplied that,

c Action they raised their voice to God with
αἶρω φωνή πρὸς ὁ θεός
αιρω φωνη προς ο θεος
VAAI3P NASF P DASM NASM
142 5456 4314 3588 2316

one accord
ὁμοθυμαδόν
ομοιος θυμος
B
3661

d Speech and said :
καί εἶπον
και λεγω
CLN VAAI3P
2532 2036

e Address (29c)	“ Lord , δεσπότης δεσποτης NVSM 1203
f Topic (29c)	You are God , σύ ὁ θεός συ ο θεος RP2NS DNSM NNSM 4771 3588 2316
g Characterization	who made heaven ὁ ποιέω ὁ οὐρανός ο ποιεω ο ουρανος DNSM VAAP-SNM DASM NASM 3588 4160 3588 3772
h List-Item	and earth καί ὁ γῆ και ο γη CLN DASF NASF 2532 3588 1093
i List-Item	and the sea , καί ὁ θάλασσα και ο θαλασσα CLN DASF NASF 2532 3588 2281
j List-Item	and all that is in them , καί πᾶς ὁ ἐν αὐτός και πας ο εν αυτος CLN JAPN DAPN P RP3DPN 2532 3956 3588 1722 846

25a Characterization

who	by	the	mouth	of	Your	servant
ὁ	διά	στόμα	σύ	ὁ	παῖς	
ο	δια	στομα	συ	ο	παις	
DNSM	P	NGSN	RP2GS	DGSM	NGSM	
3588	1223	4750	4675	3588	3816	

David	have	said	:
Δαβίδ		εἶπον	
Δαυιδ		λεγω	
NGSM	XP	VAAP-SNM	
1138		2036	

b Question

‘Why	did	the	nations
ἵνα	τί	ἔθνος	
ινα	τις	εθνος	
BI		NNPN	
2444		1484	

rage	,
φρυάσσω	
φρυασσω	
VAAI3P	
5433	

c Question

And	the	people	plot	vain
καί	λαός	μελετάω	κενός	
και	λαος	μελει	κενος	
CLN	NNPM	VAAI3P	JAPN	
2532	2992	3191	2756	

things?

26a Action

The kings of the earth
 ὁ βασιλεύς ὁ γῆ
 ο βασιλευς ο γη
 DNPM NNPM DGSF NGSF
 3588 935 3588 1093

took their stand,

παρίστημι
 ιστημι
 VAAI3P
 3936

b Action

And the rulers were

καί ὁ ἄρχων
 και ο αρχω
 CLN DNPM NNPM
 2532 3588 758

gathered together • •

συνάγω ἐπί ὁ
 αγω επι ο
 VAPI3P P DASN
 4863 1909 3588

•
 αὐτός
 αυτος
 RP3ASN JASN
 846

c List-Item

Against the Lord

κατά ὁ κύριος
 κατα ο κυριος
 P DGSM NGSM
 2596 3588 2962

d List-Item

and	against	His	Christ	'
καί	κατά	αὐτός	ὁ Χριστός	
και	κατα	αυτος	ο Χριστος	
CLN	P	RP3GSM	DGSM	NGSM
2532	2596	846	3588	5547

27a Reason

“	For	truly	against	Your
γάρ	ἐπί	ἀλήθεια	ἐπί	σύ
γαρ	επι	αληθεια	επι	συ
CLX	P	NGSF	P	RP2GS
1063	1909	225	1909	4675
	holy	Servant	Jesus	,
	ὁ ἅγιος	παῖς	Ἰησοῦς	
	ο αγιος	παις	Ιησους	
	DASM	JASM	NASM	NASM
	3588	40	3816	2424
	whom	You	anointed,	
	ὃς	χρίω		
	ος	χριω		
	RR-ASM	VAAI2S		
	3739	5548		

b List-Item

both	Herod
τέ	Ἡρώδης
τε	Ηρωδης
CLK	NNSM
5037	2264

c List-Item

and	Pontius	Pilate,
καί	Πόντιος	Πιλάτος
και	Ποντιος	Πιλατος
CLK	CLN	NNSM
2532	4194	4091

d List-Item

with the Gentiles and the people of

σύν	ἔθνος	καί	λαός
συν	εθνος	και	λαος
P	NDPN	CLN	NDPM
4862	1484	2532	2992

Israel ,
Ἰσραήλ
Ισραηλ
NGSM XP
2474

a Reason

were gathered together

συνάγω
αγω
VAPI3P
4863

28 Continuation (27a)

to do whatever Your hand and

ποιέω	ὅσος	σύ	ὁ χεῖρ	καί
ποιεω	οσος	συ	ο χειρ	και
VAAN	RK-APN	RP2GS	DNSF NNSF	CLN
4160	3745	4675	3588 5495	2532

Your purpose determined before to

σύ	ὁ βουλή	προορίζω
συ	ο βουλομαι	οριζω
RP2GS	DNSF NNSF	VAAI3S
4675	3588 1012	4309

be done .

γίνομαι
γινομαι
VAMN
1096

29aCo-occurrence (c) • Now ,
καί ὁ νῦν
και ο νυν
CLN DAPN B
25323588 3568

bAddress (c) Lord ,
κύριος
κυριος
NVSM
2962

c Command look on their threats ,
ἐπεῖδον ἐπί αὐτός ὁ ἀπειλή
οραω επι αυτος ο απειλη
VAAM2S P RP3GPM DAPF NAPF
1896 1909 846 3588 547

dRequest and grant to Your servants
καί δίδωμι σύ ὁ δοῦλος
και διδωμι συ ο δουλος
CLN VAAM2S RP2GS DDPM NDPM
2532 1325 4675 3588 1401

Supplied that

e Appeal with all boldness they may speak Your
μετά πᾶς παρρησία λαλέω σύ
μετα πας πας λαλεω συ
P JGSF NGSF VPAN RP2GS
3326 3956 3954 2980 4675

word ,
 ὁ λόγος
 ο λεγω
 DASM NASM
 3588 3056

30a**Co-occurrence** (29d) by stretching out Your hand
 ἐν ὁ ἐκτείνω σύ ὁ χεῖρ
 εν ο τεινω συ ο χειρ
 P DDSN DDSM VPAN RP2GS DASF NASF
 1722 3588 1614 4675 3588 5495

b Purpose
 • to heal , and that signs and
 σύ εἰς ἴασις καί σημεῖον καί
 συ εις 1 ιαομαι και σημειον και
 RP2AS P NASF CLN NAPN NNPN CLN
 4571 1519 2392 2532 4592 2532

wonders may be done
 τέρας γίνομαι
 τερας γινομαι
 NAPN NNPN VPUN
 5059 1096

c Instrument
 through the name of Your holy
 διά ὁ ὄνομα σύ ὁ ἅγιος
 δια ο ονομα συ ο αγιος
 P DGSM NGSN RP2GS DGSM JGSM
 1223 3588 3686 4675 3588 40

Servant Jesus.”
 παῖς Ἰησοῦς
 παις Ιησους
 NGSM NGSM
 3816 2424

31a Parenthetical

And when they had prayed,

καί δέομαι αὐτός
 και δεομαι αυτος
 CLN VAPP-PGM RP3GPM
 2532 1189 846

b Event

the place where they were assembled

ὁ τόπος ἐν ᾧ εἰμί συναγωγή
 ο τοπος εν ος ειμι αγω
 DNSM NNSM P RR-DSM VIAI3P VRPP-PNM
 3588 5117 1722 3739 2258 4863

together was shaken;

σαλεύω
 αλλομαι
 VAPI3S
 4531

c Experience

and they were all filled with the Holy

καί ἅπας πίμπλημι ἅγιος
 και πας πιμπλημι αγιος
 CLN JNPM VAPI3P JGSN
 2532 537 4130 40

Spirit,

πνεῦμα
 πνευμα
 NGSN
 4151

d Speech

and they spoke the word of God

καί λαλέω ὁ λόγος ὁ θεός
 και λαλεω ο λεγω ο θεος
 CLN VIAI3P DASM NASM DGSM DGSM NGSN
 2532 2980 3588 3056 3588 2316

with boldness.

μετά παρρησία
μετα πας
P NGSF
3326 3954

32a Affirmation

Now	the	multitude	of	those
δέ	ὁ	πλήθος		ὁ
δε	ο	πιμπλημι		ο
CLT	DGSN	NGSN		DGPM
1161	3588	4128		3588
who	believed	were	of	one
πιστεύω		εἰμί		εἷς
πιστευω		ειμι		εις 2
VAAP-PGM		VIAI3S		JNSF
4100		2258		1520
heart	and one	soul	• ;	
ὁ καρδία	καί	ὁ ψυχή	καί	
ο καρδια	και	ο ψυχω	και	
DNSF NNSF	CLN	DNSF NNSF	CLN	
3588 2588	2532	3588 5590	2532	

b Rejection

neither did	anyone	say	that any of	the
οὐδέ	εἷς τις	λέγω		ὁ
δε ου	εις 2 τις	λεγω		ο
BN	JNSM RX-ASN	VIAI3S		DGPN
3761	1520 5100	3004		3588
things	he	possessed	was his	own ,
ὑπάρχω	αὐτός	εἰμί		ἴδιος
αρχω	αυτος	ειμι		ιδιος
VPAP-PGN	RP3DSM	VPAN		JASN JASM
5224	846	1511		2398

c Suggestion but they had all things in common.
 αλλά αὐτός εἰμί ἅπας κοινός
 αλλος αυτος ειμι πας κοινος
 CLC RP3DPM VIAI3S JNPN
 235 846 2258 537 2839

33aManner (b) And with great power
 καί μέγας δύναμις
 και μεγας δυναμαι
 CLN JDSF NDSF
 2532 3173 1411

bAction the apostles gave witness to the
 ὁ ἀπόστολος ἀποδίδωμι ὁ μαρτύριον ὁ
 ο στελλω διδωμι ο μαρτυς ο
 DNPM NNPM VIAI3P DASN NASN DGSF
 3588 652 591 3588 3142 3588

resurrection of the Lord Jesus.
 ἀνάστασις ὁ κύριος Ἰησοῦς
 ιστημι ο κυριος Ιησους
 NGSF DGSM NGSM NGSM
 386 3588 2962 2424

c Status And great grace was upon them all .
 τέ μέγας χάρις εἰμί ἐπί αὐτός πᾶς
 τε μεγας χαιρω ειμι επι αυτος πας
 CLN JNSF NNSF VIAI3S P RP3APM JAPM
 5037 3173 5485 2258 1909 846 3956

34aReason • Nor was there anyone among them
 γάρ οὐδέ ὑπάρχω τις ἐν αὐτός
 γαρ δε ου αρχω τις εν αυτος
 CLX BN VIAI3S RX-NSM P RP3DPM
 1063 3761 5225 5100 1722 846

b Reason (a) who lacked ; for all who were
 ὅσος ἐνδεής γάρ ὑπάρχω
 σος δεομαι γαρ αρχω
 RK-NPM JNSM CAZ VIAI3P
 3745 1729 1063 5225

possessors of lands or houses

κτήτωρ χωρίον ἢ οἰκία
 κταομαι χωρεω η οικος
 NNPM NGPN CLD NGPF
 2935 5564 2228 3614

c Background-Action (d) sold
 πωλέω
 πωλεω
 VPAP-PNM
 4453

Supplied them, and

d Action brought the proceeds of the
 φέρω ὁ τιμή ὁ
 φερω ο τιμη ο
 VIAI3P DAPF NAPF DGPN DGPM
 5342 3588 5092 3588

things that were sold,

πιπράσκω
 πιπρασκω
 VPPP-PGN VPPP-PGM
 4097

35a Action

and laid them at the apostles'
 καί τίθημι παρά ὁ ἀπόστολος
 και τιθημι παρα ο στελλω
 CLN VIAI3P P DGPM NGPM
 2532 5087 3844 3588 652

feet ;

ὁ πούς
 ο πους
 DAPM NAPM
 3588 4228

b Event

and they distributed to each

δέ διαδίδωμι ἕκαστος
 δε διδωμι εκαστος
 CLN VIPI3S JDSM
 1161 1239 1538

c Manner

as • anyone had need .

καθότι ἄν τις ἔχω χρεία
 οτι κατα αν τις εχω χραομαι
 CAM TC RX-NSM VIAI3S NASF
 2530 302 5100 2192 5532

36a Topic (37c)

And Joses ,

δέ Ἰωσήφ
 δε Ιωσηφ
 CLN NNSM XP
 1161 2500

b Characterization

who was also named Barnabas by the

ὁ ἐπικαλέω Βαρναβᾶς ὑπό ὁ
 ο καλεω Βαρναβας υπο ο
 DNSM VAPP-SNM NNSM P DGPM
 3588 1941 921 5259 3588

apostles

ἀπόστολος

στελλω

NGPM

652

c Interpretation

(which is translated Son of

ὅς

εἰμί

μεθερμηνεύω

υἱός

ος

ειμι

ερμηνευω

υιος

RR-NSN

VPAI3S

VPPP-SNN

NNSM

3739

2076

3177

5207

Encouragement),

παράκλησις

καλεω

NGSF

3874

d Characterization

a Levite of the country of Cyprus,

Λευίτης

ὁ

γένος

Κύπριος

Λευι

ο

γινομαι

Κυπρος

NNSM

DDSN

NDSN

NNSM

3019

3588

1085

2953

37a Background-Status (c) having • land ,

ὑπάρχω

αὐτός

ἀγρός

αρχω

αυτος

αγρος

VPAP-SGM RP3DSMNGSM

5225

846

68

b Background-Action (c) sold

πωλέω

πωλεω

VAAP-SNM

4453

Supplied

it, and

c Action

brought the money

φέρω ὁ χρήμα
φερω ο χραομαι
VAAI3S DASN NASN
5342 3588 5536

d Action

and laid it at the apostles' feet .

καί τίθημι παρά ὁ ἀπόστολος ὁ πούς
και τιθημι παρα ο στελλω ο πους
CLN VAAI3S P DGPM NGPM DAPM NAPM
2532 5087 3844 3588 652 3588 4228

Greek Morphology Codes (Logos)

Part of Speech

B – Adverb
C – Conjunction
D – Article
I – Interjection
J – Adjective
N – Noun
P – Preposition
R – Pronoun
T – Particle
V – Verb
X – Indeclinable

Case

(*f Art, Adj, Nouns*)

A – Accusative
D – Dative
G – Genitive
N – Nominative
V – Vocative

Adverb/Particle Type

C – Conditional
E – Emphatic
I – Interrogative
K – Correlative
N – Negative
P – Place
S – Superlative
X – Indefinite

Number (*f Art, Adj, Nouns*)

D – Dual
P – Plural
S – Singular

Gender (*f Art, Adj, Nouns*)

Verbs

Tense

A – Aorist
F – Future
I – Imperfect
L – Pluperfect
P – Present
R – Perfect
T – Future Perfect

Voice

A – Active
M – Middle
P – Passive
U – Deponent (M,P)

Mood

I – Indicative
M – Imperative
N – Infinitive
O – Optative
P – Participle
S – Subjunctive

Case

A – Accusative
D – Dative
G – Genitive
N – Nominative
V – Vocative

Number

D – Dual
P – Plural
S – Singular

Gender

F – Feminine
M – Masculine
N – Neuter

Degree

(for Adj & Nouns)

C – Comparative
O – Other
P – Positive
S – Superlative

Pronoun Type

C – Reciprocal
D – Demonstrative
F – Reflexive
I – Interrogative
K – Correlative
N – Negative
P – Personal
R – Relative
S – Possessive
X – Indefinite

Pronoun Subtype

A – Intensive Attributive
P – Intensive Predicative

Conjunction Subtype

AC – Adverbial Conditional
AD – Adverbial Declarative
AL – Adverbial Local
AM – Adverbial Comparative
AN – Adverbial Concessive
AP – Adverbial Purpose
AR – Adverbial Result
AT – Adverbial Temporal
AZ – Adverbial Causal
LA – Logical Ascensive
LC – Logical Contrastive
LD – Logical Disjunctive
LI – Logical Inferential
LK – Logical Correlative
LM – Logical Emphatic
LN – Logical Connective
LT – Logical Transitional