

2 Corinthians 1 (NKJV)

1 a **Sender**

Paul ,
Paulos
NNSM
3972

b **Characterization** an apostle of Jesus Christ

apostolos Iēsous Christos
NNSM NGSM NGSM
652 2424 5547

c **Instrument**

by the will of God ,
dia thelēma theos
P NGSN NGSM
1223 2307 2316

d **Accompaniment** and Timothy

kai Timotheos
CLN NNSM
2532 5095

Supplied

our

e **Characterization** brother ,

ho adelphos
DNSM NNSM
3588 80

f **Recipient**

To the church of God
ho ekklēsia ho theos
DDSF NDSF DGSM NGSM
3588 1577 3588 2316

g **Characterization** which is at Corinth,
 ho eimi en Korinthos
 DDSF VPAP-SDF P NDSF
 3588 5607 1722 2882

h **Accompaniment** with all the saints who are in
 syn pas ho hagios ho eimi en
 P JDPM DDPM JDPM DDPM VPAP-PDM P
 4862 3956 3588 40 3588 5607 1722
 all Achaia :
 holos ho Achaia
 JDSF DDSF NDSF
 3650 3588 882

2 a **Greeting**

Grace to you
 charis sy
 NNSF RP2DP
 5485 5213

b **Greeting** and peace from God our Father and the
 kai eirēnē apo theos egō patēr kai
 CLN NNSF P NGSM RP1GP NGSM CLN
 2532 1515 575 2316 2257 3962 2532
 Lord Jesus Christ.
 kyrios Iēsous Christos
 NGSM NGSM NGSM
 2962 2424 5547

3 a **Profession**

Blessed be the God and Father of
 eulogētos ho theos kai patēr
 JNSM DNSM NNSM CLN NNSM
 2128 3588 2316 2532 3962

our Lord Jesus Christ,
 egō ho kyrios Iēsous Christos
 RP1GP DGSM NGSM NGSM NGSM
 2257 3588 2962 2424 5547

b **Characterization** the Father of mercies
 ho patēr ho oiktirmos
 DNSM NNSM DGPM NGPM
 3588 3962 3588 3628

c **Characterization** and God of all comfort,
 kai theos pas paraklēsis
 CLN NNSM JGSF NGSF
 2532 2316 3956 3874

4 a **Characterization** who comforts us in all our
 ho parakaleō egō epi pas egō
 DNSM VPAP-SNM RP1AP P JDSF RP1GP
 3588 3870 2248 1909 3956 2257

tribulation,
 ho thlipsis
 DDSF NDSF
 3588 2347

b **Purpose** that we may be able to comfort
 eis egō ho dynamai parakaleō
 P RP1AP DASN VPUN VPAN
 1519 2248 3588 1410 3870

those who are in any trouble,
 ho en pas thlipsis
 DAPM P JDSF NDSF
 3588 1722 3956 2347

c **Instrument** with the comfort with which we
 dia ho paraklēsis hos
 P DGSM NGSF RR-GSF
 1223 3588 3874 3739

ourselves are comforted by God .

autos parakaleō hypo ho theos
RP₃NPMP VPPI₁P P DGSM NGSM
846 3870 5259 3588 2316

5 a Cause (3a)

For
hoti
CAZ
3754

b Comparison

as the sufferings of Christ
kathōs ho pathēma ho Christos
CAM DNPN NNPN DGSM NGSM
2531 3588 3804 3588 5547

abound in us ,
perisseuō eis egō
VPAI₃S P RP₁AP
4052 1519 2248

c Comparison

so our consolation also abounds
houtōs egō ho paraklēsis kai perisseuō
B RP₁GP DNSF NNSF BE TE VPAI₃S
3779 2257 3588 3874 2532 4052

through Christ .

dia Christos
P NGSM
1223 5547

6 a Condition (b)

Now if we are afflicted,
de eite thlibō
CLN CLK CAC VPPI₁P
1161 1535 2346

Supplied

it is

b Implication

for your consolation and salvation,
hyper ho sy paraklēsis kai sōtēria
P DGSF RP₂GP NGSF CLN NGSF
5228 3588 5216 3874 2532 4991

e Characterization

which is effective for enduring the
ho energeō en hypomonē ho
DGSF VPMP-SGF P NDSF DGPN
3588 1754 1722 5281 3588

same sufferings
autos pathēma
RP₃GPNA JGPN NGPN
846 3804

f Characterization

which we also suffer.
hos egō kai paschō
RR-GPN RP₁NP BE TE VPAI₁P
3739 2249 2532 3958

c Condition (d)

Or if we are comforted,
eite parakaleō
CLK CAC CLD VPPI₁P
1535 3870

Supplied

it is

d Implication for your consolation and salvation.
 hyper ho sy paraklēsis kai sōtēria
 P DGSF RP2GP NGSF C NGSF
 5228 3588 5216 3874 2532 4991

7 a Affirmation And our hope for you is steadfast,
 kai egō ho elpis hyper sy bebaios
 CLN RP1GP DNSF NNSF P RP2GP JNSF
 2532 2257 3588 1680 5228 5216 949

b Expansion because we know that as
 hoti oida hōsper
 CSC VRAP-PNM B
 3754 1492 5618

c Comparison you are partakers of the sufferings,
 eimi koinōnos ho pathēma
 VPAI2P JNPM NNPM DGPN NGPN
 2075 2844 3588 3804

d Comparison so also you will partake of the
 houtōs kai ho
 B BE TE DGSF
 3779 2532 3588
 consolation.
 paraklēsis
 NGSF
 3874

8 a Reason For we do not want you
 gar ou thelō sy
 CLX BN TN VPAI1P RP2AP
 1063 3756 2309 5209

to be ignorant, brethren,
 agnoeō adelphos
 VPAN NVPM
 50 80

of our trouble which
 hyper egō ho thlipsis ho
 P RP1GP DGSF NGSF DGSF
 5228 2257 3588 2347 3588

came to us in
 ginomai egō en
 VAMP-SGF RP1DP P
 1096 2254 1722

Asia : that we were
 ho Asia hoti
 DDSF NDSF CSC
 3588 773 3754

burdened beyond
 bareō kata hyperbolē
 VAPI1P P NASF
 916 2596 5236

measure, above strength,
 hyper dynamis
 P NASF
 5228 1411

b Result

so that we despaired even of
 hōste egō exaporeō kai
 CAR RP1AP VAPN CLA B
 5620 2248 1820 2532

life .
 ho zaō
 DGSN DGSM VPAN
 3588 2198

9 a Correction

Yes, we had the sentence of
 alla autos echō ho apokrima
 CLC RP₃NPM VRAI₁P DASN NASN
 235 846 2192 3588 610

death in ourselves,
 ho thanatos en heautou
 DGSM NGSM P RF₁DPM
 3588 2288 1722 1438

b Purpose

that we should not trust in
 hina eimi mē peithō epi
 CAP VPAS₁P BN TN VRAP-PNM P
 2443 5600 3361 3982 1909

ourselves
 heautou
 RF₁DPM
 1438

c Correction

but in God
 alla epi ho theos
 CLC P DDSM NDSM
 235 1909 3588 2316

d Characterization

who raises the dead,
 ho egeirō ho nekros
 DDSM VPAP-SDM DAPM JAPM
 3588 1453 3588 3498

10a Characterization

who delivered us from
 hos rhyomai egō ek
 RR-NSM VAUI₃S RP₁AP P
 3739 4506 2248 1537

so great a death,
 tēlikoutos thanatos
 JGSM RD-GSM NGSM
 5082 2288

b Characterization

and does deliver us;

kai rhyomai
CLN VPUI3S
2532 4506

c Characterization

in whom we trust that He will

eis hos elpizō hoti
P RR-ASM VRAI1P CSC
1519 3739 1679 3754

• still deliver

kai eti rhyomai
BE TE B VFMI3S
2532 2089 4506

Supplied

us,

11a Parenthetical

you also helping together in

sy kai synypourgeō
RP2GP BE TE VPAP-PGM
5216 2532 4943

prayer for us ,

ho deēsis hyper egō
DDSF NDSF P RP1GP
3588 1162 5228 2257

b Purpose

that thanks may be given by many

hina eucharisteō ek polys
CAP VAPS3S P JGPN
2443 2168 1537 4183

persons • on our behalf for the

prosōponhyper egō
NGPN P RP1GP
4383 5228 2257

gift	granted	•	to	us
charisma		ho	eis	egō
NNSN		DNSN	P	RP1AP
5486		3588	1519	2248

through many.

dia	polys
P	JGPN
1223	4183

12a Reason

For	our	boasting
gar	egō	ho kauchēsis
CLX	RP1GP	DNSF NNSF
1063	2257	3588 2746

is this : the

emi	houtos	ho
VPAI3S	RD-NSF	DNSN
2076	3778	3588

testimony of our

martyrion	egō
NNSN	RP1GP
3142	2257

conscience

ho syneidēsis
DGSF NGSF
3588 4893

b Manner

that

hoti
CSC
3754

e Action	we	conducted	ourselves	in	the		
		anastrephō		en	ho		
		VAP1P		P	DDSM		
		390		1722	3588		
	world						
	kosmos						
	NDSM						
	2889						
b Manner	in	simplicity	and	godly	sincerity,		
	en	haplotēs	kai	theos	eilikrineia		
	P	NDSF	CLN	NGSM	NDSF		
	1722	572	2532	2316	1505		
c Manner	not	with	fleshly	wisdom			
	ou	en	sarkikos	sophia			
	CLK TN B	P	JDSF	NDSF			
	3756	1722	4559	4678			
d Manner	but	by	the	grace	of	God	,
	alla	en	charis	theos			
	CLK CLC	P	NDSF	NGSM			
	235	1722	5485	2316			
f Elaboration	and	more	abundantly	toward			
	de		perissoterōs	pros			
	CLN		B	P			
	1161		4056	4314			
	you	.					
	sy						
	RP2AP						
	5209						

13aReason (12a-12f)

For	we	are	not	writing	any	other
gar		ou		graphō		allos
CLX		BN TN		VPAI1P		JAPN
1063		3756		1125		243

things to you

sy
RP2DP
5213

bCorrection

•	than	what	you	read	or
alla	ē	hos		anaginōskō	ē
CLC CAM	RR-APN			VPAI2P	CLD
235	2228	3739		314	2228

• understand.

kai	epiginōskō
BE TE	VPAI2P
2532	1921

c Wish (Pos.)

Now	I	trust	•	you	will
de		elpizō		hoti	
CLN		VPAI1S		CSC	
1161		1679		3754	

understand, even to the end

epiginōskō	kai	heōs	telos
VFMI2P	C	P C	NGSN
1921	2532	2193	5056

14aComparison

(as	also	you	have	understood
kathōs	kai				epiginōskō
CAM	BE TE				VAAI2P
2531	2532				1921

us in part),

egō	apo	meros
RP1AP	P	NGSN
2248	575	3313

b Continuation (13c)

that we are your boast
hoti eimi sy kauchēma
CSC VPAI1P RP2GP NNSN
3754 2070 5216 2745

c Comparison

as you also are ours, in
kathaper sy kai egō en
CAM RP2NP BE TE RP1GP P
2509 5210 2532 2257 1722
the day of the Lord Jesus.
ho hēmera ho kyrios Iēsous
DDSF NDSF DGSM NGSM NGSM
3588 2250 3588 2962 2424

15a Wish (Pos.)

And in this
kai houtos
CLN RD-DSF
2532 3778
confidence I
ho pepoithēsis
DDSF NDSF
3588 4006
intended to come
boulomai erchomai
VIUI1S VAAN
1014 2064
to you before,
pros sy proteros
P RP2AP BJ
4314 5209 4386

b Purpose

that you might have a second
hina echō deuterōs
CAP VPAS₂P JASF
2443 2192 1208

benefit—

charis
NASF
5485

16a Subsequent

• to pass by way of you
kai dierchomai dia sy
CLN VAAN P RP₂GP
2532 1330 1223 5216

to Macedonia • ,
eis Makedonia kai
P NASF CLN
1519 3109 2532

b Subsequent

to come again from Macedonia
erchomai palin apo Makedonia
VAAN B P NGSF
2064 3825 575 3109

to you ,
pros sy
P RP₂AP
4314 5209

c Subsequent

and be helped by you on my
kai propempō hypo sy
CLN VAPN P RP₂GP
2532 4311 5259 5216

way to Judea .
eis ho Ioudaia
P DASF NASF
1519 3588 2449

17a **Background-Experience** (b) Therefore, when I was planning
 oun bouleuō
 CLI VPUP-SNM
 3767 1011

this ,
 houtos
 RD-ASN
 5124

b Question did I do it lightly ?
 mē tis ara ho elaphria chraomai
 T RX-ASN CLI DDSF NDSF VAMI1S
 3361 5100 687 3588 1644 5530

c Question Or the things I plan , do I plan
 ē hos bouleuō bouleuō
 CLD RR-APN VPUI1S VPUI1S
 2228 3739 1011 1011

according to the flesh,
 kata sarx
 P NASF
 2596 4561

d Purpose that with me there should be Yes ,
 hina para egō eimi ho nai
 CAR P RP1DS VPAS3S DNSN T
 2443 3844 1698 5600 3588 3483

Yes, and No , No?
 nai kai ho ou ou
 T CLN DNSN TN TN
 3483 2532 3588 3756 3756

18 **Answer** (17a-17d) But as God is faithful • , our
 de ho theos pistos hoti egō
 CLC DNSM NNSM JNSM CSC RP1GP
 1161 3588 2316 4103 3754 2257
 word • to you was not Yes
 ho logos ho pros sy ginomai ou nai
 DNSM NNSM DNSM P RP2AP VAMI3S BN TN T
 3588 3056 3588 4314 5209 1096 3756 3483
 and No.
 kai ou
 CLN TN
 2532 3756

19a **Reason** For the Son of God , Jesus Christ ,
 gar ho huios ho theos Iēsous Christos
 CAZ DNSM NNSM DGSM NGSM NNSM NNSM
 1063 3588 5207 3588 2316 2424 5547

b **Characterization** who was preached among you by
 ho kēryssō en sy dia
 DNSM VAPP-SNM P RP2DP P
 3588 2784 1722 5213 1223
 us —
 egō
 RP1GP
 2257

c **Instrument** by me • , Silvanus, and Timothy —
 dia egō kai Silouanos kai Timotheos
 P RP1GSCLN NGSM CLN NGSM
 1223 1700 2532 4610 2532 5095

d Rejection was not Yes and No ,
ginomai ou nai kai ou
VAMI₃S CLK TN B T CLN TN
1096 3756 3483 2532 3756

e Suggestion but in Him was Yes.
alla en autos ginomai nai
CLK CLC P RP₃DSM VRAI₃S T
235 1722 846 1096 3483

20a Reason For all the promises of God in
gar hosos epangelia theos en
CAZ JNPF RK-NPF NNPF NGSM P
1063 3745 1860 2316 1722
Him are Yes ,
autos ho nai
RP₃DSM DNSN T
846 3588 3483

b Inference and in Him Amen , to the glory of
kai en autos ho amēn pros doxa
BE TE P RP-DSM DNSN XF T P NASF
2532 1722 846 3588 281 4314 1391
God through us .
ho theos dia egō
DDSM NDSM P RP₁GP
3588 2316 1223 2257

21 Profession Now He who establishes us with you
de ho bebaioō egō syn sy
CLN DNSM VPAP-SNM RP₁AP P RP₂DP
1161 3588 950 2248 4862 5213

in Christ and has anointed us is God ,
 eis Christos kai chriō egō theos
 P NASM CLN VAAP-SNM RP1AP NNSM
 1519 5547 2532 5548 2248 2316

22 **Characterization** who also has sealed us and given
 ho kai sphragizō egō kai didōmi
 DNSM BE TE VAMP-SNM RP1AP CLN VAAP-SNM
 3588 2532 4972 2248 2532 1325

us the Spirit in our hearts as a
 ho pneuma en egō ho kardia
 DGSN NGSN P RP1GP DDPF NDPF
 3588 4151 1722 2257 3588 2588

guarantee .
 ho arrabōn
 DASM NASM
 3588 728

23a **Invocation** Moreover I call God
 de egō epikaleō ho theos
 CLC RP1NS VPMI1S DASM NASM
 1161 1473 1941 3588 2316

as witness against my
 martys epi ho emos
 NASM P DASF JASF RS1ASF
 3144 1909 3588 1699

soul , that
 psychē hoti
 NASF CSC
 5590 3754

b Background-Action (c) to spare you
 pheidomai sy
 VPUP-SNM RP2GP
 5339 5216

c Denial I came no more to Corinth.
 erchomai ouketi eis Korinthos
 VAAI1S BN P NASF
 2064 3765 1519 2882

24a Rejection Not that we have dominion over your
 ou hoti kyrieuō sy
 CLK TN B CSC VPAI1P RP2GP
 3756 3754 2961 5216
 faith ,
 ho pistis
 DGSF NGSF
 3588 4102

b Suggestion but are fellow workers for your
 alla eimi synergos sy
 CLK CLC VPAI1P JNPM RP2GP
 235 2070 4904 5216
 joy ;
 ho chara
 DGSF NGSF
 3588 5479

c Reason for by faith you stand .
 gar ho pistis histēmi
 CAZ DDSF NDSF VRAI2P
 1063 3588 4102 2476

Greek Morphology Codes (Logos)

Part of Speech

B – Adverb
C – Conjunction
D – Article
I – Interjection
J – Adjective
N – Noun
P – Preposition
R – Pronoun
T – Particle
V – Verb
X – Indeclinable

Case

(*f Art, Adj, Nouns*)

A – Accusative
D – Dative
G – Genitive
N – Nominative
V – Vocative

Adverb/Particle Type

C – Conditional
E – Emphatic
I – Interrogative
K – Correlative
N – Negative
P – Place
S – Superlative
X – Indefinite

Number (*f Art, Adj, Nouns*)

D – Dual
P – Plural
S – Singular

Gender (*f Art, Adj, Nouns*)

Verbs

Tense

A – Aorist
F – Future
I – Imperfect
L – Pluperfect
P – Present
R – Perfect
T – Future Perfect

Voice

A – Active
M – Middle
P – Passive
U – Deponent (M,P)

Mood

I – Indicative
M – Imperative
N – Infinitive
O – Optative
P – Participle
S – Subjunctive

Case

A – Accusative
D – Dative
G – Genitive
N – Nominative
V – Vocative

Number

D – Dual
P – Plural
S – Singular

Gender

F – Feminine
M – Masculine
N – Neuter

Degree

(for Adj & Nouns)

C – Comparative
O – Other
P – Positive
S – Superlative

Pronoun Type

C – Reciprocal
D – Demonstrative
F – Reflexive
I – Interrogative
K – Correlative
N – Negative
P – Personal
R – Relative
S – Possessive
X – Indefinite

Pronoun Subtype

A – Intensive Attributive
P – Intensive Predicative

Conjunction Subtype

AC – Adverbial Conditional
AD – Adverbial Declarative
AL – Adverbial Local
AM – Adverbial Comparative
AN – Adverbial Concessive
AP – Adverbial Purpose
AR – Adverbial Result
AT – Adverbial Temporal
AZ – Adverbial Causal
LA – Logical Ascensive
LC – Logical Contrastive
LD – Logical Disjunctive
LI – Logical Inferential
LK – Logical Correlative
LM – Logical Emphatic
LN – Logical Connective
LT – Logical Transitional