

1 Cor. 15 (NKJV)

- 1 a **Reminder** Mss. Moreover, brethren, I declare to you the gospel
Lemma* de adelphos gnōrizō sy ho euangelion
Strong's** 1161 80 1107 5213 3588 2098
- b **Characterization** which I preached to you,
hos euangelizō sy
3739 2097 5213
- c **Characterization** which also you received
hos kai paralambanō
3739 2532 3880
- d **Characterization** and in which you stand,
kai en hos histēmi
2532 1722 3739 2476
- 2 a **Characterization** by which also you are saved,
dia hos kai sōzō
1223 3739 2532 4982
- c **Condition (a)** if you hold fast
ei katechō
1487 2722
- b **Instrument** that word which
tis logos
5100 3056
- d **Qualification (a)** • I preached to you— unless you believed in vain.
ektos euangelizō sy ei mē pisteuō eikē
1622 2097 5213 1487 3361 4100 1500
- 3 a **Reason (1a)** For I delivered to you first of all
gar paradidōmi sy en prōtos
1063 3860 5213 1722 4413
- b **Characterization** that which I also received :
hos kai paralambanō
3739 2532 3880
- c **Profession** that Christ died for our sins according to the
hoti Christos apothnēskō hyper egō ho hamartia kata ho
3754 5547 599 5228 2257 3588 266 2596 3588
Scriptures,
graphē
1124
- 4 a **Profession** and that He was buried,
kai hoti thaptō
2532 3754 2290
- b **Profession** and that He rose again the third day according to the
kai hoti egeirō ho tritos hēmera kata ho
2532 3754 1453 3588 5154 2250 2596 3588

Scriptures,

graphē

1124

5 a Profession

and that He was seen by Cephas,

kai hoti horaō Kēphas
2532 3754 3700 2786

b Subsequent

then by the twelve.

eita ho dōdeka
1534 3588 1427

6 a Subsequent

After that He was seen by over five hundred brethren

epeita horaō epanō pentakosioi adelphos
1899 3700 1883 4001 80

at once,

ephapax
2178

b Characterization

of whom the greater part remain to the present,

ek hos ho polys menō heōs arti
1537 3739 3588 4119 3306 2193 737

c Characterization

but some • have fallen asleep.

de tis kai koimaō
1161 5100 2532 2837

7 a Subsequent

After that He was seen by James,

epeita horaō Iakōbos
1899 3700 2385

b Subsequent

then by all the apostles.

eita pas ho apostolos
1534 3956 3588 652

8 Comparison

Then last of all He was seen by me also, as by

de eschatos pas horaō kagō hōsperei
1161 2078 3956 3700 2504 5619

one born out of due time.

ho ekstrōma
3588 1626

9 a Reason

For I am the least of the apostles,

gar egō eimi ho elachistos ho apostolos
1063 1473 1510 3588 1646 3588 652

b Characterization

who am not worthy to be called an apostle,

hos eimi ou hikanos kaleō apostolos
3739 1510 3756 2425 2564 652

c Reason

because I persecuted the church of God .

dioti diōkō ho ekklēsia ho theos
1360 1377 3588 1577 3588 2316

10a Instrument	But by the grace of God I am what I am , de charis theos eimi hos eimi 1161 5485 2316 1510 3739 1510
b Rejection	and His grace toward me was not in vain; kai autos ho charis eis ho egō ginomai ou kenos 2532 846 3588 5485 1519 3588 1691 1096 3756 2756
c Suggestion	but I labored more abundantly than they all , alla kopiaō perissoteros autos pas 235 2872 4053 846 3956
d Parenthetical	yet not I , de ou egō 1161 3756 1473
e Parenthetical	but the grace of God which was with me . alla ho charis ho theos ho syn egō 235 3588 5485 3588 2316 3588 4862 1698
11a Condition (11c-11d)	Therefore, whether it was I oun eite egō 3767 1535 1473
b Condition (11c-11d)	or they , eite ekeinos 1535 1565
c Implication	so we preach houtōs kēryssō 3779 2784
d Implication	and so you believed. kai houtōs pisteuō 2532 3779 4100
12a Condition (b)	Now if Christ is preached that He has been raised from the de ei Christos kēryssō hoti egeirō ek 1161 1487 5547 2784 3754 1453 1537 dead , nekros 3498
b Implication	how do some among you say that pōs tis en sy legō hoti 4459 5100 1722 5213 3004 3754
c Slogan	there is no resurrection of the dead ? eimi ou anastasis nekros 2076 3756 386 3498

- 13a **Condition** (b) But if there is no resurrection of the dead ,
 de ei eimi ou anastasis nekros
 1161 1487 2076 3756 386 3498
Supplied then
- b **Implication** Christ is not risen.
 Christos oude egeirō
 5547 3761 1453
- 14a **Condition** (14b-15a) And if Christ is not risen,
 de ei Christos ou egeirō
 1161 1487 5547 3756 1453
b **Implication** then our preaching is empty and
 ara egō ho kērygma kenos de
 686 2257 3588 2782 2756 1161
c **Implication** your faith is also empty.
 sy ho pistis kai kenos
 5216 3588 4102 2532 2756
- 15a **Implication** Yes, and we are found false witnesses of God ,
 de kai heuriskō pseudomartys ho theos
 1161 2532 2147 5575 3588 2316
b **Cause** because we have testified of God that He raised up Christ ,
 hoti martyreō kata ho theos hoti egeirō ho Christos
 3754 3140 2596 3588 2316 3754 1453 3588 5547
c **Characterization** whom He did not raise up—
 hos ou egeirō
 3739 3756 1453
d **Condition** (c) if in fact • the dead do not rise .
 eiper ara nekros ou egeirō
 1512 686 3498 3756 1453
- 16a **Reason** (15d) For if the dead do not rise ,
 gar ei nekros ou egeirō
 1063 1487 3498 3756 1453
Supplied then
- b **Implication** Christ is not risen.
 Christos oude egeirō
 5547 3761 1453
- 17a **Condition** (17b-17c) And if Christ is not risen,
 de ei Christos ou egeirō
 1161 1487 5547 3756 1453

- b Implication your faith is futile ;
 sy ho pistis mataios
 5216 3588 4102 3152
- c Implication you are still in your sins !
 eimi eti en sy ho hamartia
 2075 2089 1722 5216 3588 266
- 18 Inference Then also those who have fallen asleep in Christ have
 ara kai ho koimaō en Christos
 686 2532 3588 2837 1722 5547
 perished.
 apollymi
 622
- 19a Condition (b) If in this life only we have hope in Christ ,
 ei en houtos ho zōē monos eimi elpizō en Christos
 1487 1722 3778 3588 2222 3440 2070 1679 1722 5547
- b Implication we are of all men the most pitiable.
 eimi pas anthrōpos eleeinos
 2070 3956 444 1652
- 20a Co-occurrence But now Christ is risen from the dead , and has become
 de nyni Christos egeirō ek nekros ginomai
 1161 3570 5547 1453 1537 3498 1096
- b Characterization the firstfruits of those who have fallen asleep.
 aparchē ho koimaō
 536 3588 2837
- 21a Reason (20a) For since by man came death ,
 gar epeidē dia anthrōpos ho thanatos
 1063 1894 1223 444 3588 2288
- b Implication by Man also came the resurrection of the dead .
 dia anthrōpos kai anastasis nekros
 1223 444 2532 386 3498
- 22a Reason (21b) For as in Adam all die ,
 gar hōsper en ho Adam pas apothnēskō
 1063 5618 1722 3588 76 3956 599
- b Comparison even so in Christ all shall be made alive.
 kai houtōs en ho Christos pas zōopoieō
 2532 3779 1722 3588 5547 3956 2227
- 23a Elaboration But each one in his own order:
 de hekastos en ho idios tagma
 1161 1538 1722 3588 2398 5001

b Affirmation	Christ the firstfruits, Christos aparchē 5547 536
c Subsequent	afterward those who are Christ's at His coming . epeita ho Christos en autos ho parousia 1899 3588 5547 1722 846 3588 3952
24a Subsequent	Then comes the end, eita ho telos 1534 3588 5056
b Characterization	when He delivers the kingdom to God • the Father, hotan paradidōmi ho basileia ho theos kai patēr 3752 3860 3588 932 3588 2316 2532 3962
c Characterization	when He puts an end to all rule hotan katargeō pas archē 3752 2673 3956 746
d List-Item	and all authority kai pas exousia 2532 3956 1849
e List-Item	and power . kai dynamis 2532 1411
25a Reason	For He must reign gar autos dei basileuō 1063 846 1163 936
b Ultimate	till • • He has put all enemies under His achri hos an tithēmi pas ho echthros hypo autos 891 3739 302 5087 3956 3588 2190 5259 846 feet . ho pous 3588 4228
26 Pronouncement	The last enemy that will be destroyed is death . eschatos echthros katargeō ho thanatos 2078 2190 2673 3588 2288
27a Quotation	For "He has put all things under His feet ." gar hypotassō pas hypo autos ho pous 1063 5293 3956 5259 846 3588 4228
b Co-occurrence (c)	But when He says " • all things are put under de hotan eipon hoti pas hypotassō 1161 3752 2036 37543956 5293

Supplied

Him," it is

c Interpretation

evident that He who put all things under Him is
dēlos hoti ho ho pas hypotassō autos
1212 3754 3588 3588 3956 5293 846
excepted.
ektos
1622

28a Co-occurrence (b)

Now when all things are made subject to Him,
de hotan ho pas hypotassō autos
1161 3752 3588 3956 5293 846

b Experience

then the Son Himself will also be subject to Him who
tote ho huios autos kai hypotassō ho
5119 3588 5207 846 2532 5293 3588
put all things under Him,
hypotassō ho pas autos
5293 3588 3956 846

c Purpose

that God may be all in all .
hina ho theos eimi ho pas en pas
2443 3588 2316 5600 3588 3956 1722 3956

29a Else

Otherwise, what will they do who are baptized for the dead ,
epei tis poieō ho baptizō hyper ho nekros
1893 5101 4160 3588 907 5228 3588 3498

b Condition

if the dead do not rise at all?
ei nekros ou egeirō holōs
1487 3498 3756 1453 3654

c Implication

Why then are they baptized for the dead ?
tis kai baptizō hyper ho nekros
5101 2532 907 5228 3588 3498

30 Question

And why do we stand in jeopardy every hour?
kai tis egō kindyneuō pas hōra
2532 5101 2249 2793 3956 5610

31b Surety (a)

I affirm, by the boasting in you
nē kauchēsis ho hymeteros
3513 2746 3588 5212

c Characterization

which I have in Christ Jesus our Lord ,
hos echō en Christos Iēsous egō ho kyrios
3739 2192 1722 5547 2424 2257 3588 2962

- a **Promise** I die daily .
apothnēskō kata hēmera
599 2596 2250
- 32a **Condition (b)** If , in the manner of men , I have fought with beasts at
ei kata anthrōpos thēriomacheō en
1487 2596 444 2341 1722
Ephesus,
Ephesos
2181
- b **Implication** what advantage is it to me?
tis ho ophelos egō
5101 3588 3786 3427
- c **Condition (d)** If the dead do not rise ,
ei nekros ou egeirō
1487 3498 3756 1453
- d **Implication** “Let us eat and drink,
esthiō kai pinō
5315 2532 4095
- e **Reason** for tomorrow we die !”
gar aurion apothnēskō
1063 839 599
- 33a **Command** Do not be deceived:
mē planaō
3361 4105
- b **Proverb** “Evil company corrupts good habits.”
kakos homilia phtheirō chrēstos ēthos
2556 3657 5351 5543 2239
- 34a **Command** Awake to righteousness,
eknēphō dikaiōs
1594 1346
- b **Command** and do not sin ;
kai mē hamartanō
2532 3361 264
- c **Reason** for some do not have the knowledge of God . I speak this
gar tis agnōsia echō theos legō
1063 5100 56 2192 2316 3004
- d **Manner (c)** to your shame.
pros sy entropē
4314 5213 1791

- 35a Correction But someone will say ,
 alla tis eipon
 235 5100 2046
- b Slogan “How are the dead raised up?
 pōs ho nekros egeirō
 4459 3588 3498 1453
- c Slogan And with what body do they come ?” Foolish one,
 de poios sōma erchomai aphrōn
 1161 4169 4983 2064 878
- 36b Topic (c) what you sow
 hos sy speirō
 3739 4771 4687
- c Denial is not made alive
 ou zōopoieō
 3756 2227
- d Qualification unless it dies .
 ean mē apothnēskō
 1437 3361 599
- 37a Topic (b) And what you sow ,
 kai hos speirō
 2532 3739 4687
- b Rejection you do not sow that body that shall be ,
 ou speirō ho sōma ho ginomai
 3756 4687 3588 4983 3588 1096
- c Suggestion but mere grain — perhaps wheat or some other
 alla gymnos kokkos ei tynchanō sitos ē tis ho loipos
 235 1131 2848 1487 5177 4621 2228 5100 3588 3062
- Supplied grain.
- 38a Divine-Action But God gives it a body
 de ho theos didōmi autos sōma
 1161 3588 2316 1325 846 4983
- b Comparison as He pleases,
 kathōs thelō
 2531 2309
- c Recipient and to each seed its own body.
 kai hekastos ho sperma ho idios sōma
 2532 1538 3588 4690 3588 2398 4983
- 39a Denial All flesh is not the same flesh,
 pas sarx ou ho autos sarx
 3956 4561 3756 3588 846 4561

- b Correction but • there is one kind of
 alla men allos
 235 3303 243
- c List-Item flesh of men • , another
 sarx anthrōpos de allos
 4561 444 1161 243
- d List-Item flesh of animals • , another
 sarx ktēnos de allos
 4561 2934 1161 243
- e List-Item of fish , and another
 ichthys de allos
 2486 1161 243
- d List-Item of birds.
 ptēnos
 4421
- Supplied There are

- 40a Affirmation also celestial bodies
 kai epouranios sōma
 2532 2032 4983
- b Affirmation and terrestrial bodies;
 kai epigeios sōma
 2532 1919 4983
- c Correction but • the glory of the celestial is one ,
 alla men ho doxa ho epouranios heteros
 235 33033588 1391 3588 2032 2087
- d Correction and the glory of the terrestrial is another.
 de ho ho epigeios heteros
 1161 3588 3588 1919 2087
- Supplied There is

- 41a Affirmation one glory of the sun • ,
 allos doxa hēlios kai
 243 1391 2246 2532
- b Affirmation another glory of the moon,
 allos doxa selēnē
 243 1391 4582
- c Affirmation and another glory of the stars;
 kai allos doxa astēr
 2532 243 1391 792

d Reason	for one star differs from another star in glory. gar astēr diapherō astēr en doxa 1063 792 1308 792 1722 1391
42a Comparison	So also is the resurrection of the dead . houtōs kai ho anastasis ho nekros 3779 2532 3588 386 3588 3498
Supplied	The body
b Experience	is sown in corruption, speirō en phthora 4687 1722 5356
c Subsequent	it is raised in incorruption. egeirō en aphtharsia 1453 1722 861
43a Experience	It is sown in dishonor, speirō en atimia 4687 1722 819
b Subsequent	it is raised in glory. egeirō en doxa 1453 1722 1391
c Experience	It is sown in weakness, speirō en astheneia 4687 1722 769
d Subsequent	it is raised in power . egeirō en dynamis 1453 1722 1411
44a Experience	It is sown a natural body, speirō psychikos sōma 4687 5591 4983
b Subsequent	it is raised a spiritual body. egeirō pneumatikos sōma 1453 4152 4983
c Condition (d)	There is a natural body, eimi psychikos sōma 2076 5591 4983
d Implication	and there is a spiritual body. kai eimi pneumatikos sōma 2532 2076 4152 4983

- 45a Comparison And so it is written,
kai houtōs graphō
2532 3779 1125
- b Quotation “The first man Adam became • a living being.”
ho prōtos anthrōpos Adam ginomai eis zaō psychē
3588 4413 444 76 1096 1519 2198 5590
- c Contrast The last Adam became • a life-giving spirit .
ho eschatos Adam eis zōopoieō pneuma
3588 2078 76 1519 2227 4151
- 46a Correction However, the spiritual is not first ,
alla ho pneumatikos ou prōtos
235 3588 4152 3756 4412
- b Suggestion but the natural ,
alla ho psychikos
235 3588 5591
- Supplied and
- c Subsequent afterward the spiritual .
epeita ho pneumatikos
1899 3588 4152
- 47a Affirmation The first man was of the earth, made of dust ;
ho prōtos anthrōpos ek gē choikos
3588 4413 444 1537 1093 5517
- b Contrast the second Man is the Lord from heaven.
ho deuterios anthrōpos ho kyrios ek ouranos
3588 1208 444 3588 2962 1537 3772
- 48a Comparison As was the man of dust ,
hoios ho choikos
3634 3588 5517
- b Comparison so also are those who are made of dust ;
toioutos kai ho choikos
5108 2532 3588 5517
- c Comparison and as is the heavenly
kai hoios ho epouranios
2532 3634 3588 2032
- Supplied Man,
- d Comparison so also are those who are heavenly.
toioutos kai ho epouranios
5108 2532 3588 2032

49a Comparison	And as we have borne the image of the man of dust , kai kathōs phoreō ho eikōn ho choikos 2532 2531 5409 3588 1504 3588 5517
b Subsequent	we shall also bear the image of the heavenly Man. kai phoreō ho eikōn ho epouranios 2532 5409 3588 1504 3588 2032
50a Pronouncement	Now this I say , brethren, that de houtos phēmi adelphos hoti 1161 5124 5346 80 3754
b Denial	flesh and blood cannot inherit the kingdom of God; sarx kai haima ou dynamai klēronomeō basileia theos 4561 2532 129 3756 1410 2816 932 2316
c Denial	nor does corruption inherit incorruption. oude ho phthora klēronomeō ho aptharsia 3761 3588 5356 2816 3588 861
51a Revelation	Behold, I tell you a mystery: idou legō sy mystērion 2400 3004 5213 3466
b Denial	We shall • not all sleep , men ou pas koimaō 33033756 3956 2837
c Affirmation	but we shall all be changed— de pas allassō 1161 3956 236
52a Manner (51c)	in a moment, en atomos 1722 823
b Manner (51c)	in the twinkling of an eye , en rhipē ophthalmos 1722 4493 3788
c Manner (51c)	at the last trumpet. en ho eschatos salpinx 1722 3588 2078 4536
d Reason	For the trumpet will sound, gar salpizō 1063 4537
e Reason	and the dead will be raised incorruptible, kai ho nekros egeirō apthartos 2532 3588 3498 1453 862

f Reason	and we shall be changed. kai egō allasō 2532 2249 236
53a Reason	For this corruptible must put on incorruption, gar houtos ho phthartos dei endyō aphtharsia 1063 5124 3588 5349 1163 1746 861
b Reason	and this mortal must put on immortality. kai houtos ho thnētos endyō athanasia 2532 5124 3588 2349 1746 110
54a Co-occurrence (c)	So when this corruptible has put on incorruption, de hotan houtos ho phthartos endyō aphtharsia 1161 3752 5124 3588 5349 1746 861
b Co-occurrence (c)	and this mortal has put on immortality, kai houtos ho thnētos endyō athanasia 2532 5124 3588 2349 1746 110
c Fulfillment	then shall be brought to pass the saying that is written: tote ginomai ho logos ho graphō 5119 1096 3588 3056 3588 1125
d Quotation	“ Death is swallowed up in victory.” ho thanatos katapinō eis nikos 3588 2288 2666 1519 3534
55a Quotation	“O Death , where is your thanatos pou sy 2288 4226 4675
b Quotation	sting ? ho kentron 3588 2759 O Hades, where is your victory?” hadēs pou sy ho nikos 86 4226 4675 3588 3534
56a Interpretation	• The sting of death is sin , de ho kentron ho thanatos ho hamartia 1161 3588 2759 3588 2288 3588 266
b Elaboration	and the strength of sin is the law . de ho dynamis ho hamartia ho nomos 1161 3588 1411 3588 266 3588 3551
57 Thanksgiving	But thanks be to God , who gives us the victory de charis ho theos ho didōmi egō ho nikos 1161 5485 3588 2316 3588 1325 2254 3588 3534

through our Lord Jesus Christ .

dia egō ho kyrios Iēsous Christos
1223 2257 3588 2962 2424 5547

58a Inference

Therefore, my beloved brethren,

hōste egō agapētos adelphos
5620 3450 27 80

b Command

be steadfast,
ginomai hedraios

1096 1476

c List-Item

immovable,
ametakinētos

277

d Expansion

always abounding in the work of the Lord,

pantote perisseuō en ho ergon ho kyrios
3842 4052 1722 3588 2041 3588 2962

e Expansion

knowing that your labor is not in vain in the Lord .

oida hoti sy ho kopos eimi ou kenos en kyrios
1492 3754 5216 3588 2873 2076 3756 2756 1722 2962