

## The Greatest Gift

### 1 a Condition (c)

Though I speak with the tongues of

Ἐὰν <sub>1</sub>	→	λαλῶ <sub>6</sub>	▶3	ταῖς <sub>2</sub>	γλώσσαις <sub>3</sub>	→
ean		laleō		ho	glōssa	
CAC		VPAS1S		DDPF	NDPF	
1437		2980		3588	1100	

men and of angels ,

τῶν <sub>4</sub>	ἀνθρώπων <sub>5</sub>	καὶ <sub>7</sub>	→	τῶν <sub>8</sub>	ἀγγέλων <sub>9</sub>
ho anthrōpos	kai			ho angelos	
DGPM NGPM	CLN			DGPM NGPM	
3588	444	2532		3588	32

### b Condition (c)

but have not love ,

δὲ <sub>11</sub>	ἔχω <sub>13</sub>	μὴ <sub>12</sub>	ἀγάπην <sub>10</sub>
de	echō	mē	agapē
CLC	VPAS1S	BN TN	NASF
1161	2192	3361	26

The most frequently occurring word in 1 Cor 13 is "Love" (Gr *agape*), which occurs 9x.

### c Experience

I have become sounding brass or a clanging

→	→	γέγονα <sub>14</sub>	ἠχῶν <sub>16</sub>	χαλκός <sub>15</sub>	ἢ <sub>17</sub>	▶18	ἀλαλάζον <sub>19</sub>
		ginomai	ēcheō	chalkos	ē		alalazō
		VRAI1S	VPAP-SNM	NNSM	CLD		VPAP-SNN
		1096	2278	5475	2228		214

cymbal .

κύμβαλον <sub>18</sub>
kymbalon
NNSN
2950

### 2 a Condition (f)

And though I have the gift of prophecy ,

καὶ <sub>1</sub>	ἔὰν <sub>2</sub>	→	ἔχω <sub>3</sub>	•	•	•	προφητείαν <sub>4</sub>
kai	ean		echō				prophēteia
CLN	CAC		VPAS1S				NASF
2532	1437		2192				4394

b Condition (f)      and understand all mysteries and all  
καὶ<sub>5</sub>      εἰδῶ<sub>6</sub>      πάντα<sub>9</sub>      τὰ<sub>7</sub> μυστήρια<sub>8</sub>      καὶ<sub>10</sub>      πᾶσαν<sub>11</sub>  
kai      oida      pas      ho mystērion      kai      pas  
CLN      VRAS1S      JAPN      DAPN NAPN      CLN      JASF  
2532      1492      3956      3588 3466      2532      3956

knowledge,

τὴν<sub>12</sub> γνῶσιν<sub>13</sub>  
ho gnōsis  
DASF NASF  
3588 1108

c Condition (f)      and though I have all faith ,  
καὶ<sub>14</sub>      ἔαν<sub>15</sub>      →      ἔχω<sub>16</sub>      πᾶσαν<sub>17</sub>      τὴν<sub>18</sub> πίστιν<sub>19</sub>  
kai      ean      echō      pas      ho pīstis  
CLN      CAC      VPAS1S      JASF      DASF NASF  
2532      1437      2192      3956      3588 4102

d Result      so that I could remove mountains,

ὥστε<sub>20</sub>      ←      →      →      μεθιστάνειν<sub>22</sub>      ὄρη<sub>21</sub>  
hōste      methistēmi      oros  
CAR      VPAN      NAPN  
5620      3179      3735

e Condition (f)      but have not love ,  
δὲ<sub>24</sub>      ἔχω<sub>26</sub>      μὴ<sub>25</sub>      ἀγάπην<sub>23</sub>  
de      echō      mē      agapē  
CLC VPAS1S BN TN      NASF  
1161      2192      3361      26

f Implication      I am nothing.

→ εἰμι<sub>28</sub>      οὐδέν<sub>27</sub>  
eimi      outhēis  
VPAI1S      JNSN  
1510      3762

3 a Condition (e)      And though I bestow all my goods to  
καὶ<sub>1</sub>      ἔαν<sub>2</sub>      →      ψωμίσω<sub>3</sub>      πάντα<sub>4</sub>      μου<sub>7</sub>      τὰ<sub>5</sub> ὑπάρχοντά<sub>6</sub>      ◀3  
kai      ean      psōmizō      pas      egō      ho hyparchō  
C      C      VAAS1S      JAPN      RP1GS      DAPN VPAP-PAN  
2532      1437      5595      3956      3450      3588 5224

feed

←

Supplied

the poor,

• •

b Condition (e)

καὶ <sub>8</sub>	ἐὰν <sub>9</sub>	→	παραδῶ <sub>10</sub>	μου <sub>13</sub>	τὸ <sub>11</sub>	σῶμά <sub>12</sub>
kai	ean		paradidōmi	egō	ho	sōma
CLN	CAC		VAAS1S	RP1GS	DASN	NASN
2532	1437		3860	3450	3588	4983

c Purpose

to be burned ,

ἵνα <sub>14</sub>	→	καυθήσωμαι <sub>15</sub>
hina		kaiō
CAP		VFPS1S
2443		2545

d Condition (e)

δὲ <sub>17</sub>	ἔχω <sub>19</sub>	μὴ <sub>18</sub>	ἀγάπην <sub>16</sub>
de	echō	mē	agapē
CLC	VPAS1S	BN TN	NASF
1161	2192	3361	26

e Implication

→ ὠφελοῦμαι <sub>21</sub>	•	οὐδὲν <sub>20</sub>
ōpheleō		oudeis
VPPI1S		JASN
5623		3762

4 a Characterization

Love	suffers	long
ἡ <sub>1</sub> ἀγάπη <sub>2</sub>	μακροθυμεῖ <sub>3</sub>	←
ho agapē	makrothymeō	
DNSF NNSF	VPAI3S	
3588 26	3114	

Supplied

and

.

b Characterization is kind ; love  
→ χρηστεύεται<sub>4</sub> ἡ<sub>5</sub> ἀγάπη<sub>6</sub>  
chrēsteuomai ho agapē  
VPUI<sub>3</sub>S DNSF NNSF  
5541 3588 26

c Characterization does not envy ; love  
▶ 8 οὐ<sub>7</sub> ζηλοῖ<sub>8</sub> ἡ<sub>9</sub> ἀγάπη<sub>10</sub>  
ou zēloō ho agapē  
BN TN VPAI<sub>3</sub>S DNSF NNSF  
3756 2206 3588 26

d Characterization does not parade itself,  
▶ 12 οὐ<sub>11</sub> περπερεύεται<sub>12</sub> ←  
ou perpereuomai  
BN TN VPUI<sub>3</sub>S  
3756 4068

e Characterization is not puffed up;  
▶ 14 οὐ<sub>13</sub> φυσιοῦται<sub>14</sub> ←  
ou physioō  
BN TN VPPI<sub>3</sub>S  
3756 5448

5 a Characterization does not behave rudely,  
▶ 2 οὐκ<sub>1</sub> ἀσχημονεῖ<sub>2</sub> ←  
ou aschēmoneō  
BN TN VPAI<sub>3</sub>S  
3756 807

b Characterization does not seek its own,  
▶ 4 οὐ<sub>3</sub> ζητεῖ<sub>4</sub> τὰ<sub>5</sub> ἑαυτῆς<sub>6</sub> ←  
ou zēteō ho heautou  
BN TN VPAI<sub>3</sub>S DAPN RF<sub>3</sub>GSF  
3756 2212 3588 1438

c Characterization is not provoked ,

▶8 οὐ<sub>7</sub> παροξύνεται<sub>8</sub>  
ou paroxynō  
BN TN VPPI<sub>3</sub>S  
3756 3947

d Characterization thinks no evil ;

λογίζεται<sub>10</sub> οὐ<sub>9</sub> τὸ<sub>11</sub> κακόν<sub>12</sub>  
logizomai ou ho kakos  
VPUI<sub>3</sub>S BN TN DASN JASN  
3049 3756 3588 2556

6 a Characterization does not rejoice in iniquity ,

▶2 οὐ<sub>1</sub> χαίρει<sub>2</sub> ἐπὶ<sub>3</sub> τῇ<sub>4</sub> ἀδικίᾳ<sub>5</sub>  
ou chairō epí ho adikia  
BN TN VPAI<sub>3</sub>S P DDSF NDSF  
3756 5463 1909 3588 93

b Characterization but rejoices in the truth ;

δὲ<sub>7</sub> συγχαίρει<sub>6</sub> ▶9 τῇ<sub>8</sub> ἀληθείᾳ<sub>9</sub>  
de synchairō ho alētheia  
CLC VPAI<sub>3</sub>S VPAI<sub>2</sub>S DDSF NDSF  
1161 4796 3588 225

7 a Characterization bears all things,

στέγει<sub>2</sub> πάντα<sub>1</sub> ←  
stegō pas  
VPAI<sub>3</sub>S JAPN  
4722 3956

b Characterization believes all things,

πιστεύει<sub>4</sub> πάντα<sub>3</sub> ←  
pisteuō pas  
VPAI<sub>3</sub>S JAPN  
4100 3956

c Characterization hopes all things,

ἐλπίζει<sub>6</sub> πάντα<sub>5</sub> ←  
elpizō pas  
VPAI<sub>3</sub>S JAPN  
1679 3956

d **Characterization** endures all things.

ὑπομένει<sub>8</sub> πάντα<sub>7</sub> ←  
hypomenō pas  
VPAI<sub>3</sub>S JAPN  
5278 3956

8 a **Pronouncement**

Love	never	fails .
ἡ <sub>1</sub> ἀγάπη <sub>2</sub>	οὐδέποτε <sub>3</sub>	ἐκπίπτει <sub>4</sub>
ho agarē	oudepote	ekriptō
DNSF NNSF	BN	VPAI <sub>3</sub> S
3588 26	3763	1601

b **Condition** (c) But whether there are prophecies,

δὲ<sub>6</sub> εἴτε<sub>5</sub> • • προφητεῖαι<sub>7</sub>  
de eite prophēteia  
CLC CLK CAC NNPF  
1161 1535 4394

c **Implication** they will fail ;

→ → καταργηθήσονται<sub>8</sub>  
katargeō  
VFPI<sub>3</sub>P  
2673

d **Condition** (e) whether there are tongues,

εἴτε<sub>9</sub> • • γλῶσσαι<sub>10</sub>  
eite glōssa  
CLK CAC CLD NNPF  
1535 1100

e **Implication** they will cease ;

→ → παύσονται<sub>11</sub>  
pauō  
VFMI<sub>3</sub>P  
3973

f **Condition** (g) whether there is knowledge,

εἴτε<sub>12</sub> • • γνῶσις<sub>13</sub>  
eite gnōsis  
CLK CAC CLD NNSF  
1535 1108

## g Implication

it will vanish away.

→ → καταργηθήσεται<sub>14</sub> ←  
 katargeō  
 VFPI<sub>3</sub>S  
 2673

## 9 a Reason

For we know in part

γὰρ<sub>3</sub> → γινώσκομεν<sub>4</sub> ἐκ<sub>1</sub> μέρους<sub>2</sub>  
 gar ginōskō ek meros  
 CAZ VPAI<sub>1</sub>P P NGSN  
 1063 1097 1537 3313

## b Reason

and we prophesy in part .

καὶ<sub>5</sub> → προφητεύομεν<sub>8</sub> ἐκ<sub>6</sub> μέρους<sub>7</sub>  
 kai prophēteuō ek meros  
 CLN VPAI<sub>1</sub>P P NGSN  
 2532 4395 1537 3313

## 10a Co-occurrence (b)

But when that which is perfect has

δὲ<sub>2</sub> ὅταν<sub>1</sub> τὸ<sub>4</sub> ← • τέλειον<sub>5</sub> →  
 de hotan ho teleios  
 CLC CAT DNSN DASN JNSN JASN  
 1161 3752 3588 5046

come , then

ἔλθῃ<sub>3</sub> τότε<sub>6</sub>  
 erchomai tote  
 VAAS<sub>3</sub>S B  
 2064 5119

## b Subsequent

that which is in part will be done away.

τὸ<sub>7</sub> ← • ἐκ<sub>8</sub> μέρους<sub>9</sub> → → καταργηθήσεται<sub>10</sub> ←  
 ho ek meros katargeō  
 DNSN P NGSN VFPI<sub>3</sub>S  
 3588 1537 3313 2673

## 11a Co-occurrence (11b-11d)

When I was a child ,

ὅτε<sub>1</sub> → ἡμην<sub>2</sub> → νήπιος<sub>3</sub>  
 hote eimi nēpios  
 CAT VIMI<sub>1</sub>S JNSM  
 3753 2252 3516

## b Comparison

I spoke as a child ,  
 → ἐλάλουν<sub>6</sub> ὡς<sub>4</sub> → νήπιος<sub>5</sub>  
 laleō hōs nēpios  
 VIAI<sub>1</sub>S P CAM JNSM  
 2980 5613 3516

## c Comparison

I understood as a child ,  
 → ἐφρόνου<sub>9</sub> ὡς<sub>7</sub> → νήπιος<sub>8</sub>  
 phroneō hōs nēpios  
 VIAI<sub>1</sub>S P CAM JNSM  
 5426 5613 3516

## d Comparison

I thought as a child ; but  
 → ἐλογιζόμεν<sub>12</sub> ὡς<sub>10</sub> → νήπιος<sub>11</sub> δὲ<sub>14</sub>  
 logizomai hōs nēpios de  
 VIUI<sub>1</sub>S P CAM JNSM C  
 3049 5613 3516 1161

## e Precedent

when I became a man ,  
 ὅτε<sub>13</sub> → γέγονα<sub>15</sub> → ἀνὴρ<sub>16</sub>  
 hote ginomai anēr  
 CAT VRAI<sub>1</sub>S NNSM  
 3753 1096 435

## f Subsequent

I put away childish things.  
 → → κατήργηκα<sub>17</sub> τοῦ<sub>19</sub> νηπίου<sub>20</sub> τὰ<sub>18</sub>  
 katargeō ho nēpios ho  
 VRAI<sub>1</sub>S DGSM JGSM DAPN  
 2673 3588 3516 3588

## 12aCo-occurrence

For now we see in a mirror , dimly ,  
 γὰρ<sub>2</sub> ἄρτι<sub>3</sub> → βλέπομεν<sub>1</sub> δι’<sub>4</sub> → ἐσόπτρου<sub>5</sub> ἐν<sub>6</sub> αἰνίγματι<sub>7</sub>  
 gar arti blepō dia esoptron en ainigma  
 CLX B VPAI<sub>1</sub>P P NGSN P NDSN  
 1063 737 991 1223 2072 1722 135

## b Reason

but then face to face .  
 δὲ<sub>9</sub> τότε<sub>8</sub> πρόσωπον<sub>10</sub> πρὸς<sub>11</sub> πρόσωπον<sub>12</sub>  
 de tote prosōpon pros prosōpon  
 CLC B NASN P NASN  
 1161 5119 4383 4314 4383



c Co-occurrence      Now I know in part ,  
 ἄρτι<sub>13</sub> → γινώσκω<sub>14</sub> ἐκ<sub>15</sub> μέρους<sub>16</sub>  
 arti      ginōskō      ek      meros  
 B      VPAI1S      P      NGSN  
 737      1097      1537      3313

d Reason      but then I shall know  
 δὲ<sub>18</sub> τότε<sub>17</sub> → → ἐπιγινώσομαι<sub>19</sub>  
 de tote      epiginōskō  
 CLC B      VFMI1S  
 1161 5119      1921

e Comparison      just as I also am known .  
 καθὼς<sub>20</sub> ← ►22 καὶ<sub>21</sub> → ἐπεγνώσθη<sub>22</sub>  
 kathōs      kai      epiginōskō  
 CAM      CLA B      VAPI1S  
 2531      2532      1921

13a Co-occurrence      And now abide faith,  
 δὲ<sub>2</sub> νυνὶ<sub>1</sub> μένει<sub>3</sub> πίστις<sub>4</sub>  
 de nyni menō pistis  
 CLN B VPAI3S NNSF  
 1161 3570 3306 4102

b List-Item      hope,  
 ἐλπίς<sub>5</sub>  
 elpis  
 NNSF  
 1680

c List-Item      love ,  
 ἀγάπη<sub>6</sub>  
 agapē  
 NNSF  
 26

d Topic (e)      these three ;  
 ταῦτα<sub>9</sub> τὰ<sub>7</sub> τρία<sub>8</sub>  
 houtos ho treis  
 RD-NPN DNPJ JPNP  
 5023 3588 5140

Mystery: Logos s/w cropped off this closing phrase.

but the greatest of these is the love  
 megas  
 3187

ἀγάπη<sub>6</sub>  
 NNSF  
 26

# Greek Morphology Codes (Logos)

## *Part of Speech*

B – Adverb  
C – Conjunction  
D – Article  
I – Interjection  
J – Adjective  
**N – Noun**  
P – Preposition  
R – Pronoun  
T – Particle  
**V – Verb**  
X – Indeclinable

## *Case*

(*f Art, Adj, Nouns*)

A – Accusative  
**D – Dative**  
G – Genitive  
N – Nominative  
V – Vocative

## *Adverb/Particle Type*

C – Conditional  
E – Emphatic  
I – Interrogative  
K – Correlative  
N – Negative  
P – Place  
S – Superlative  
X – Indefinite

**Number** (*f Art, Adj, Nouns*)

D – Dual  
P – Plural  
S – Singular

**Gender** (*f Art, Adj, Nouns*)

## **Verbs**

### **Tense**

A – Aorist  
F – Future  
I – Imperfect  
L – Pluperfect  
P – Present  
R – Perfect  
T – Future Perfect

### **Voice**

A – Active  
M – Middle  
P – Passive  
U – Deponent (M,P)

### **Mood**

I – Indicative  
M – Imperative  
N – Infinitive  
O – Optative  
P – Participle  
S – Subjunctive

### **Case**

A – Accusative  
D – Dative  
G – Genitive  
N – Nominative  
V – Vocative

### **Number**

D – Dual  
P – Plural  
S – Singular

### **Gender**

F – Feminine  
M – Masculine  
N – Neuter

### **Degree**

(for Adj & Nouns)

C – Comparative  
O – Other  
P – Positive  
S – Superlative

### **Pronoun Type**

C – Reciprocal  
D – Demonstrative  
F – Reflexive  
I – Interrogative  
K – Correlative  
N – Negative  
P – Personal  
R – Relative  
S – Possessive  
X – Indefinite

### **Pronoun Subtype**

A – Intensive Attributive  
P – Intensive Predicative

### **Conjunction Subtype**

AC – Adverbial Conditional  
AD – Adverbial Declarative  
AL – Adverbial Local  
AM – Adverbial Comparative  
AN – Adverbial Concessive  
AP – Adverbial Purpose  
AR – Adverbial Result  
AT – Adverbial Temporal  
AZ – Adverbial Causal  
LA – Logical Ascensive  
LC – Logical Contrastive  
LD – Logical Disjunctive  
LI – Logical Inferential  
LK – Logical Correlative  
LM – Logical Emphatic  
LN – Logical Connective  
LT – Logical Transitional