

1 Corinthians 12

Spiritual Gifts: Unity in Diversity

Adjective form of "Spirit"

1 a Concern	NKJV	Now	concerning	spiritual	gifts ,
	Gr. Manuscript	δέ ₂	Περὶ ₁	τῶν ₃ πνευματικῶν ₄	.
	Transliterated Gr. Lemma	de	peri	ho pneumatikos	
	Morphological Code (see end page)	CLT	P	DGPN JGPN	
	Strong's. G#	1161	4012	3588 4152	

brethren,

ἀδελφοί₅
adelphos

NVPM

80

b Wish (Neg.)

I do not want you to be ignorant:

→ ▶ 7	οὐ ₆	θέλω ₇	ὑμᾶς ₈	→ →	ἀγνοεῖν ₉
	ou	thelō	sy		agnoeō
	BN TN	VPAI ₁ S	RP ₂ AP		VPAN
	3756	2309	5209		50

We know now what we were ignorant of before.

2 a Reminder

You know that

→	οἶδατε ₁	ὅτι ₂
	oida	hoti
	VRAI ₂ P	CSC
	1492	3754

b Precedent (c)

¹you were Gentiles,

→	ἦτε ₄	ἔθνη ₃
	eimi	ethnos
	VIAI ₂ P	NNPN
	2258	1484

c Experience

carried away to these dumb ² idols ,

→	ἠγεσθε ₁₂	πρὸς ₅	•	τὰ ₈ ἄφωνα ₉	τὰ ₆ εἰδωλα ₇
	agō	pros		ho aphōnos	ho eidōlon
	VIPI ₂ P	P		DAPN JAPN	DAPN NAPN
	71	4314		3588 880	3588 1497

¹ NU, M that when

² mute, silent

"NU-Text: These variations from the traditional text generally represent the Alexandrian...text [the oldest, but sometimes questioned text]. They are found in the Critical Text published in the 26th ed. of the Nestle-Aland Greek New Testament (N) and in the United Bible Society's 3rd edition (U)... M-Text: ...indicates points of variation in the Majority Text from the traditional text [a consensus of most Greek manuscripts]....M stands for whatever reading is printed in the published Greek New Testament According to the Majority Text, whether supported by overwhelming, strong, or only a divided majority textual tradition."

however you were led .

ὡς₁₀ ἄν₁₁ → → ἀπαγόμενοι₁₃
hōs an apagō
CAM TC VPPP-PNM
5613 302 520

3 a Inference

Therefore I make known to you that

διὸ₁ → → γνωρίζω₂ → ὑμῖν₃ ὅτι₄
dio gnōrizō sy hoti
CLI VPAI1S RP2DP CSC
1352 1107 5213 3754

b Topic (d)

no one

οὐδεὶς₅ ←
oudeis
JNSM
3762

"Spirit" occurs 12x in Ch12
3rd most freq occurring word.

c Background-Manner (d) speaking by the Spirit of God

λαλῶν₉ ἐν₆ → Πνεύματι₇ → Θεοῦ₈
laleō en pneuma theos
VPAP-SNM P NDSN NGSM
2980 1722 4151 2316

d Speech

calls

λέγει₁₀
legō
VPAI3S
3004

e Profession

Jesus ³accursed,

Ἰησοῦν₁₂ ἀνάθεμα₁₁
Iēsous anathema
NNSM NNSN
2424 331

f Denial

and no one can say

καὶ₁₃ οὐδεὶς₁₄ ← δύναται₁₅ εἰπεῖν₁₆
kai oudeis dynamai eipon
CLN JNSM VPUI3S VAAN
2532 3762 1410 2036

³ Gr. *anathema*

Supplied

that

.

The Great Claim: **Lord** (Gr. *Kurios*) is in the Septuagint the Gr word for Hebrew *YHWH* (*Yahweh*). Jesus is **Yahweh**.

g Profession

Jesus is Lord	
Ἰησοῦν ₁₈	→ Κύριον ₁₇
Iēsous	kyrios
NNSM	NASM
2424	2962

h Qualification (3f-3g) except by the Holy **Spirit** .

εἰ ₁₉	μὴ ₂₀	ἐν ₂₁	▶ 22	Ἁγίῳ ₂₃	Πνεύματι ₂₂
ei	mē	en		hagios	pneuma
CAC	BN	TN	P	JDSN	NDSN
1487	3361	1722		40	4151

"by the Holy Spirit" is in the Dative Case, meaning here, in the "sphere / control of" the Holy Spirit.

4 a Affirmation

•	There	are	⁴ diversities	of	gifts	,
δὲ ₂	→	εἰσί ₄	Διαίρεσις ₁	→	χαρισμάτων ₃	
de		eimi	diairesis		charisma	
CLN		VPAI3P	NNPF		NGPN	
1161		1526	1243		5486	

b Qualification but the same **Spirit** .

δὲ ₆	τὸ ₅	αὐτὸ ₇	Πνεῦμα ₈	
de	ho	autos	pneuma	
CLC	DNSN	RP3NSNA	RP3ASNA	NNSN
1161	3588	846	4151	

5 a Affirmation

•	There	are	differences	of	ministries,
καὶ ₁	→	εἰσί ₄	διαίρεσις ₂	→	διακονιῶν ₃
kai		eimi	diairesis		diakonia
CLN		VPAI3P	NNPF		NGPF
2532		1526	1243		1248

⁴ allotments or various kinds

b Qualification but the same Lord .
 καὶ₅ ὁ₆ αὐτὸς₇ Κύριος₈
 kai ho autos kyrios
 CLC DNSM RP₃NSMA JNSM NNSM
 2532 3588 846 2962

6 a Affirmation And there are diversities of activities ,
 καὶ₁ → εἰσίν₄ διαίρεσις₂ → ἐνεργημάτων₃
 kai eimi diairesis energēma
 CLN VPAI₃P NNPF NGPN
 2532 1526 1243 1755

b Qualification but it is the same God
 δὲ₆ → ἐστὶ₈ ὁ₅ αὐτὸς₇ Θεός₉
 de eimi ho autos theos
 CLC VP-I₃S DNSM RP₃NSMA JNSM NNSM
 1161 2076 3588 846 2316

Here, and in many places in this chapter, is made the claim of God's Sovereignty (S).

c Characterization who works ⁵ all in all .
 ὁ₁₀ ἐνεργῶν₁₁ τὰ₁₂ πάντα₁₃ ἐν₁₄ πᾶσιν₁₅
 ho energeō ho pas en pas
 DNSM VPAP-SNM DAPN JAPN P JDPN
 3588 1754 3588 3956 1722 3956

S

7 a Affirmation But the manifestation of the Spirit is given
 δὲ₂ ἡ₄ φανέρωσις₅ ▶₇ τοῦ₆ Πνεύματος₇ → δίδοται₃
 de ho phanerōsis ho pneuma didōmi
 CLN DNSF NNSF DGSN NGSN VPPI₃S
 1161 3588 5321 3588 4151 1325

S

"Given"--the word itself--convey's God's S.

b Purpose to each one for the profit
 πρὸς₈ ἑκάστῳ₁ ← ▶₁₀ τὸ₉ συμφέρον₁₀
 pros hekastos ho sympherō
 P JDSM DASN VPAP-SAN
 4314 1538 3588 4851

⁵all things in

Supplied

of all:

• •

S

8 a Reason

for	•	to	one	is given	the	word	of	wisdom	
γὰρ ₃	μέν ₂	→	ὃς ₁	→	δίδοται ₇	→	λόγος ₈	→	σοφίας ₉
gar	men		hos		didōmi		logos		sophia
CLX	TKC		RR-DSM		VPPI3S		NNSM		NGSF
1063	3303		3739		1325		3056		4678

through the **Spirit** • ,

διὰ ₄	τοῦ ₅	Πνεύματος ₆	δέ ₁₁
dia	ho	pneuma	de
P	DGSN	NGSN	CLK CLC
1223	3588	4151	1161

b Reason

to	another	the	word	of	knowledge	through	the
→	ἄλλω ₁₀	→	λόγος ₁₂	→	γνώσεως ₁₃	κατὰ ₁₄	τὸ ₁₅
	allos		logos		gnōsis	kata	ho
	JDSM		NNSM		NGSF	P	DASN
	243		3056		1108	2596	3588

same **Spirit** ,

αὐτὸ ₁₆	Πνεῦμα ₁₇
autos	pneuma
RP3ASNA	JASN NASN
846	4151

9 a Reason

•	to	another	faith	by	the	same
δέ ₂	→	ἐτέρω ₁	πίστις ₃	ἐν ₄	τῷ ₅	αὐτῷ ₆
de		heteros	pistis	en	ho	autos
CLK CLC		JDSM	NNSF	P	DDSN	RP3DSNA JDSN
1161		2087	4102	1722	3588	846

Spirit
Πνεύματι₇
pneuma
NDSN
4151

Supplied

• ,
δέ₉
de
C
1161

b Reason

to another gifts of healings by ⁶ the same
→ ἄλλω₈ χαρίσματα₁₀ → ἰαμάτων₁₁ ἐν₁₂ τῷ₁₃ αὐτῷ₁₄
allos charisma iama en ho autos
JDSM NNPN NGPN P DDSN RP-DSN
243 5486 2386 1722 3588 846

Spirit ,

πνεύματι₁₅
pneuma
NDSN
4151

10a Reason

• to another the working of miracles
δέ₂ → ἄλλω₁ → ἐνεργήματα₃ → δυνάμεων₄
de allos energēma dynamis
CLK CLC JDSM NNPN NGPF
1161 243 1755 1411

Supplied

• ,
δέ₆
de
CLK CLC
1161

b Reason

to another prophecy
→ ἄλλω₅ προφητεία₇
allos prophēteia
JDSM NNSF
243 4394

Supplied

• ,
δέ₉
de
CLK CLC
1161

⁶ NU one

c Reason

to another discerning of **spirits**

→ ἄλλω ₈	διακρίσεις ₁₀	→ πνευμάτων ₁₁
allos	diakrisis	pneuma
JDSM	NNPF	NGPN
243	1253	4151

Supplied

• ,
 δε̅₁₃
 de
 C
 1161

d Reason

to another *different* kinds of tongues

→ ἑτέρω ₁₂	•	γένη ₁₄	→ γλωσσῶν ₁₅
heteros		genos	glōssa
JDSM		NNPN	NGPF
2087		1085	1100

Supplied

• ,
 δε̅₁₇
 de
 CLK CLC
 1161

e Reason

to another the interpretation of tongues.

→ ἄλλω ₁₆	→	ἑρμηνεία ₁₈	→	γλωσσῶν ₁₉
allos		hermēneia		glōssa
JDSM		NNSF		NGPF
243		2058		1100

11a Affirmation

But	one	and	the	same	Spirit
δε̅ ₂	τὸ ₅ ἓν ₆	καὶ ₇	τὸ ₈	αὐτὸ ₉	Πνεῦμα ₁₀
de	ho heis	kai	ho	autos	pneuma
CLN	DNSN JNSN	CLN	DNSN	RP ₃ NSNA JNSN	NNSN
1161	3588 1520	2532	3588	846	4151

works	all	these things,
ἐνεργεῖ ₄	πάντα ₁	ταῦτα ₃
energeō	pas	houtos
VPAI ₃ S	JAPN	RD-APN
1754	3956	5023

S

b Expansion

distributing	to	each	one	individually	as
διαιροῦν ₁₁	→	ἐκάστῳ ₁₃	←	ἰδίᾳ ₁₂	καθὼς ₁₄
diaireō		hekastos		idios	kathōs
VPAP-SNN		JDSM		JDSF	CAM
1244		1538		2398	2531

He wills .	S
→ βούλεται ₁₅	
boulomai	
VPII3S	
1014	

Unity and Diversity in One Body

"body" occurs 18x
(most freq word in Ch 12)

12a Comparison

For	as
γάρ ₂	καθάπερ ₁
gar	kathaper
CLX	CAM
1063	2509

"member(s)" occurs 13x
(2nd most freq word)

b Affirmation

the	body	is	one
τὸ ₃	σῶμα ₄	ἐστὶ ₆	ἓν ₅
ho	sōma	eimi	heis
DNSN	NNSN	VPAI3S	JNSN
3588	4983	2076	1520

c Affirmation

and	has	many	members,
καὶ ₇	ἔχει ₉	πολλὰ ₁₀	μέλη ₈
kai	echō	polys	melos
CLN	VPAI3S	JAPN	NAPN
2532	2192	4183	3196

d Background-Status (e)

but	all	the	members	of	that	one
δὲ ₁₂	πάντα ₁₁	τὰ ₁₃	μέλη ₁₄	▶ 15	τοῦ ₁₇	ἐνός ₁₈
de	pas	ho	melos		ho	heis
CLC	JNPN	DNPN	NNPN		DGSN	JGSN
1161	3956	3588	3196		3588	1520

body , being many ,
 τοῦ¹⁵ σώματος¹⁶ ὄντα²⁰ πολλὰ¹⁹
 ho sōma eimi polys
 DGSN NGSN VPAP-PNN JNPN
 3588 4983 5607 4183

e Affirmation

are one **body** ,
 ἐστὶ²² ἓν²¹ σῶμα²³
 eimi heis sōma
 VPAI₃S JNSN NNSN
 2076 1520 4983

f Comparison

so also is Christ .
 οὕτω²⁴ καὶ²⁵ • ὁ²⁶ Χριστός²⁷
 houtōs kai ho Christos
 B BE TE DNSM NNSM
 3779 2532 3588 5547

13a Enumeration

• For by one **Spirit** we were all
 καὶ¹ γὰρ² ἐν³ ἐνὶ⁴ Πνεύματι⁵ ἡμεῖς⁶ ► 11 πάντες⁷
 kai gar en heis pneuma egō pas
 BE TE CAZ P JDSN NDSN RP1NP JNPM
 2532 1063 1722 1520 4151 2249 3956

S

baptized into one **body** —
 ἐβαπτίσθημεν¹¹ εἰς⁸ ἐν⁹ σῶμα¹⁰
 baptizō eis heis sōma
 VAPI1P P JASN NASN
 907 1519 1520 4983

b List-Item

whether Jews
 εἴτε¹² Ἰουδαῖοι¹³
 eite Ioudaios
 CLK CAC JNPM
 1535 2453

c List-Item

or Greeks ,
 εἴτε¹⁴ Ἕλληνας¹⁵
 eite Hellēn
 CLK CAC CLD NNPM
 1535 1672

d List-Item

whether slaves

εἴτε₁₆ δοῦλοι₁₇
 eite doulos
 CLK CAC NNPM
 1535 1401

e List-Item

or free —
 εἴτε₁₈ ἐλεύθεροι₁₉
 eite eleutheros
 CLK CAC CLD JNPM
 1535 1658

f Elaboration (a)

and have all been made to drink
 καὶ₂₀ ▶₂₅ πάντες₂₁ → → → ἐποτίσθημεν₂₅
 kai pas potizō
 CLN JNPM VAPI1P
 2532 3956 4222

⁷into one Spirit .

εἰς₂₂ ἓν₂₃ Πνεῦμα₂₄
 eis heis pneuma
 P JASN NASN
 1519 1520 4151

S

Verb form is "Passive,"
 meaning that the implied
 "we" are the passive
 receiver's of God's Act.

14 Reason

The central idea
 of a "body,"
 namely that it is
 comprised of
 "members."

• For in fact the **body** is not
 καὶ₁ γὰρ₂ • • τὸ₃ σῶμα₄ ἔστιν₆ οὐκ₅
 kai gar ho soma eimi ou
 CLA B CLX DNSN NNSN VPAI3S CLK TN B
 2532 1063 3588 4983 2076 3756

one **member** but many .
 ἓν₇ μέλος₈ ἀλλὰ₉ πολλά₁₀
 heis melos alla polys
 JNSN NNSN CLK CLC JNPN
 1520 3196 235 4183

⁷NU omits *into*

15a Condition (d)

If the foot should say , “Because
 ἐὰν₁ ὁ₃ πούς₄ → εἶπη₂ Ὅτι₅
 ean ho pous eipon hoti
 CAC DNSM NNSM VAAS₃S CAZ
 1437 3588 4228 2036 3754

b Denial

I am not a hand,
 → εἰμί₇ οὐκ₆ → χεῖρ₈
 eimi ou cheir
 VPAI₁S BN TN NNSF
 1510 3756 5495

c Denial

I am not of the **body** . ,”
 → εἰμί₁₀ οὐκ₉ ἐκ₁₁ τοῦ₁₂ σώματος₁₃ οὐ₁₄
 eimi ou ek ho sōma ou
 VPAI₁S BN TN P DGSN NGSN BN TN
 1510 3756 1537 3588 4983 3756

d Question (Yes)

is it therefore not of the **body** ?
 → ἔστιν₁₈ παρὰ₁₅ τοῦτο₁₆ οὐκ₁₇ ἐκ₁₉ τοῦ₂₀ σώματος₂₁
 eimi para houtos ou ek ho sōma
 VPAI₃S P RD-ASN BN TN P DGSN NGSN
 2076 3844 5124 3756 1537 3588 4983

16a Condition (d)

And if the ear should say , “Because
 καὶ₁ ἐὰν₂ τὸ₄ οὖς₅ → εἶπη₃ Ὅτι₆
 kai ean ho ous eipon hoti
 CLN CAC DNSN NNSN VAAS₃S CAZ
 2532 1437 3588 3775 2036 3754

b Denial

I am not an eye ,
 → εἰμί₈ οὐκ₇ → ὀφθαλμός₉
 eimi ou ophthalmos
 VPAI₁S BN TN NNSM
 1510 3756 3788

c Denial

I am not of the **body** . ,”
 → εἰμί₁₁ οὐκ₁₀ ἐκ₁₂ τοῦ₁₃ σώματος₁₄ οὐ₁₅
 eimi ou ek ho sōma ou
 VPAI₁S BN TN P DGSN NGSN BN TN
 1510 3756 1537 3588 4983 3756

d Question (Yes)

is it therefore not of the **body** ?
 → ἔστιν₁₉ παρὰ₁₆ τοῦτο₁₇ οὐκ₁₈ ἐκ₂₀ τοῦ₂₁ σώματος₂₂
 eimi para houtos ou ek ho sōma
 VPAI₃S P RD-ASN BN TN P DGSN NGSN
 2076 3844 5124 3756 1537 3588 4983

17a Condition (b)

If the whole **body** were an eye ,
 εἰ₁ → ὅλον₂ τὸ₃ σῶμα₄ • → ὀφθαλμός₅
 ei holos ho sōma ophthalmos
 CAC JNSN DNSN NNSN NNSM
 1487 3650 3588 4983 3788

b Implication

where would be the hearing?
 ποῦ₆ • • ἡ₇ ἀκοή₈
 rou ho akoē
 BI DNSF NNSF
 4226 3588 189

c Condition (d)

If the whole were hearing,
 εἰ₉ → ὅλον₁₀ • ἀκοή₁₁
 ei holos akoē
 CAC JNSN NNSF
 1487 3650 189

d Implication

where would be the smelling?
 ποῦ₁₂ • • ἡ₁₃ ὄσφρησις₁₄
 rou ho osphrēsis
 BI DNSF NNSF
 4226 3588 3750

18a Co-occurrence

S

But	now	God	has	set	the	members,
δὲ ₂	νυνὶ ₁	ὁ ₃ θεός ₄	→	ἔθετο ₅	τὰ ₆	μέλη ₇
de	nyni	ho theos		tithēmi	ho	melos
CLC	B	DNSM NNSM		VAMI ₃ S	DAPN	NAPN
1161	3570	3588 2316		5087	3588	3196

each one of them , in the **body**
 ἕκαστον₉ ἐν₈ → αὐτῶν₁₀ ἐν₁₁ τῷ₁₂ σώματι₁₃
 hekastos heis autos en ho sōma
 JASN JNSN JASN JNSN RP₃GPN P DDSN NDSN
 1538 1520 846 1722 3588 4983

b Comparison

just	as He pleased .
καθὼς ₁₄	← → ἠθέλησεν ₁₅
kathōs	thelō
CAM	VAAI3S
2531	2309

S

19a Condition (b)

And if they <i>were</i>	all	one	member,
δέ ₂ εἰ ₁	→ ἦν ₃ τὰ ₄ πάντα ₅	ἐν ₆	μέλος ₇
de ei	eimi ho pas	heis	melos
CLN CAC	VIAI3S DNPN JNPN JNSN	NNSN	
1161 1487	2258 3588 3956	1520	3196
b Implication	where would the	body	
	ποῦ ₈ • τὸ ₉ σῶμα ₁₀		
	rou ho sōma		
	BI DNSN NNSN		
	4226 3588 4983		
Supplied	be?		
	•		

Central idea of the essential nature of a "body:" that it is more than any "member," distinct from any "member" and something much different, much greater than just an assemblage of "members." A "body" is not just a basket of "parts," like oranges at a fruit stand.

20a Affirmation

But now indeed <i>there are</i>	many	members,
δέ ₂ νῦν ₁ μὲν ₄	• •	πολλά ₃ μέλη ₅
de nyn men		polys melos
CLC B TK C		JNPN NNPN
1161 3568 3303		4183 3196

b Elaboration

yet	one	body.
δέ ₇	ἐν ₆ σῶμα ₈	
de	heis sōma	
CLK CLC JNSN NNSN		
1161	1520	4983

21a Denial

And the	eye	cannot	say	to	the	hand,
δέ ₃	→ ὀφθαλμὸς ₄	οὐ ₁ δύναται ₂	εἰπεῖν ₅	▶ ₇	τῇ ₆	χειρί ₇
de	ophthalmos	ou dynamai	eipon		ho	cheir
CLN	NNSM	BN TN VPUI3S	VAAN		DDSF	NDSF
1161	3788	3756 1410	2036		3588	5495

“ I have no need of you ”;

→ ἔχω₁₁ οὐκ₁₀ Χρείαν₈ → σου₉
echō ou chreia sy
VPAl1S BN TN NASF RP2GS
2192 3756 5532 4675

b Denial

nor again the head to the feet , “ I have
ἢ₁₂ πάλιν₁₃ ἡ₁₄ κεφαλὴ₁₅ ▶17 τοῖς₁₆ ποσί₁₇ → ἔχω₂₁
ē palin ho kephalē ho pous echō
CLD B DNSF NNSF DDPM NDPM VPAI1S
2228 3825 3588 2776 3588 4228 2192

no need of you .”

οὐκ₂₀ Χρείαν₁₈ → ὑμῶν₁₉
ou chreia sy
BN TN NASF RP2GP
3756 5532 5216

22 Correction

No , much rather, those **members** of the **body**
ἀλλὰ₁ πολλῶ₂ μᾶλλον₃ • μέλη₆ ▶8 τοῦ₇ σώματος₈
alla polys mallon melos ho sōma
CLC JDSN B NNPN DGSN NGSN
235 4183 3123 3196 3588 4983

which seem to be weaker are
τὰ₄ δοκοῦντα₅ → ὑπάρχειν₁₀ ἀσθενέστερα₉ ἐστί₁₂
ho dokeō hyparchō asthenēs eimi
DNPN VPAP-PNN VPAN JNPNC VPAI3S
3588 1380 5225 772 2076

necessary.

ἀναγκαῖά₁₁
anankaios
JNPN
316

23aTopic (b)

And those *members* of the **body** which we
καὶ₁ • • ▶7 τοῦ₆ σώματος₇ ἃ₂ →
kai ho sōma hos
CLN DGSN NGSN RR-APN
2532 3588 4983 3739

think to be less honorable,
δοκοῦμεν₃ → εἶναι₅ → ἀτιμότερα₄
dokeō eimi atimos
VPAI1P VPAN JAPNC
1380 1511 820

b Action

on these we bestow greater honor;
→ τούτοις₈ → περιτίθεμεν₁₁ περισσοτέραν₁₀ τιμὴν₉
houtos peritithēmi perissoteros timē
RD-DPN VPAI1P JASFC NASF
5125 4060 4053 5092

c Status

and our unpresentable parts have greater
καὶ₁₂ ἡμῶν₁₅ τὰ₁₃ ἀσχήμονα₁₄ • ἔχει₁₈ περισσοτέραν₁₇
kai egō ho aschēmōn echō perissoteros
CLN RP1GP DNPN JNPN VPAI3S JASFC
2532 2257 3588 809 2192 4053

modesty ,
εὐσχημοσύνην₁₆
euschēmosynē
NASF
2157

24a Contrast

but our presentable parts have no need .
δὲ₂ ἡμῶν₄ τὰ₁ εὐσχήμονα₃ • ἔχει₇ οὐ₅ χρείαν₆
de egō ho euschēmōn echō ou chreia
CLC RP1GP DNPN JNPN VPAI3S BN TN NASF
1161 2257 3588 2158 2192 3756 5532

b Correction

But	God	composed	the	body,
ἀλλ’ ₈	ὁ ₉ Θεός ₁₀	συνεκέρασε ₁₁	τὸ ₁₂	σῶμα ₁₃
alla	ho theos	synkerannymi	ho	sōma
CLC	DNSM NNSM	VAAI3S	DASN	NASN
235	3588 2316	4786	3588	4983

S

c Expansion

having given greater honor to that
→ δοῦς₁₇ περισσοτέραν₁₆ τιμὴν₁₈ ► 15 τῷ₁₄
didōmi perissoteros timē ho
VAAP-SNM JASFC NASF DDSN DDSM
1325 4053 5092 3588

part which lacks

- ◀14 ὕστερουντι₁₅
hystereō
VPPP-SDM
5302

Supplied

it,

.

25a Purpose (Neg.)

that there should be no ⁸schism in the
 ἵνα₁ → → ἥ₃ μή₂ σχίσμα₄ ἐν₅ τῷ₆
 hina eimi mē schisma en ho
 CAP VPAS₃S BN TN NNSN P DDSN
 2443 5600 3361 4978 1722 3588

body,

σώματι₇
sōma
NDSN
4983

b Purpose

but that the members should have the
 ἀλλὰ₈ • τὰ₁₄ μέλη₁₅ → ▶13 τὸ₉
 alla ho melos ho
 CLC DNPN NNPN DASN
 235 3588 3196 3588

same care for one another.

αὐτὸ₁₀ μεριμνῶσι₁₃ ὑπὲρ₁₁ → ἀλλήλων₁₂
 autos merimnaō hyper allēlōn
 RP₃ASN JASN VPAS₃P P RC-GPN
 846 3309 5228 240

26a Condition (b)

And if one member suffers,

καὶ₁ εἴτε₂ ἐν₄ μέλος₅ πάσχει₃
 kai eite heis melos paschō
 CLN CLK CAC JNSN NNSN VPAI₃S
 2532 1535 1520 3196 3958

⁸ division

b Implication

all the **members** suffer with
 πάντα₇ τὰ₈ μέλη₉ συμπάσχει₆ ←
 pas ho melos sympaschō
 JNPN DNPN NNPN VPAI3S
 3956 3588 3196 4841

Supplied

it; or
 . . .

c Condition (d)

if one **member** is honored,
 εἴτε₁₀ ἐν₁₂ μέλος₁₃ → δοξάζεται₁₁
 eite heis melos doxazō
 CLK CAC CLD JNSN NNSN VPPI3S
 1535 1520 3196 1392

d Implication

all the members rejoice with
 πάντα₁₅ τὰ₁₆ μέλη₁₇ συγχαίρει₁₄ ←
 pas ho melos synchairō
 JNPN DNPN NNPN VPAI3S VPAI2S
 3956 3588 3196 4796

Supplied

it.
 .

27 Pronouncement

The Great Claim of who we (really) are. We are indeed "the body of Christ" yet are distinguishable and unique (contra Eastern pantheistic religions where everyone is 'god').

Now you are the **body** of Christ, and
 δέ₂ ὑμεῖς₁ ἐστε₃ → σῶμα₄ → Χριστοῦ₅ καὶ₆
 de sy eimi sōma Christos kai
 CLT RP2NP VPAI2P NNSN NGSM CLN
 1161 5210 2075 4983 5547 2532
members individually.
 μέλη₇ ἐκ₈ μέρους₉
 melos ek meros
 NNPN P NGSN
 3196 1537 3313

28a Enumeration

S

And	God	•	has appointed	these	in	the
καὶ ₁	ὁ ₅ θεὸς ₆	μέν ₃	→	ἔθετο ₄	οὓς ₂	ἐν ₇ τῇ ₈
kai	ho theos	men		tithēmi	hos	en ho
CLN	DNSM NNSM	TE		VAMI ₃ S	RR-APM	P DDSF
2532	3588 2316	3303		5087	3739	1722 3588

church :

ἐκκλησία₉
ekklēsia

NDSF

1577

Eph. 2:20

b List-Item

first apostles ,

πρῶτον₁₀ ἀποστόλους₁₁
prōtos apostolos

BJ NAPM

4412

652

Rom. 13:1

c List-Item

second prophets ,

δεύτερον₁₂ προφήτας₁₃
deuteros prophētēs

BJ NAPM

1208

4396

d List-Item

third teachers ,

τρίτον₁₄ διδασκάλους₁₅
tritos didaskalos

BJ NAPM

5154

1320

e List-Item

after that miracles ,

ἔπειτα₁₆ ← δυνάμεις₁₇
epeita dynamis

B NAPF

1899

1411

f List-Item

then gifts of healings,

εἶτα₁₈ χαρίσματα₁₉ → ἰαμάτων₂₀
epeita charisma iama

B NAPN NGPN

1534

5486

2386

g List-Item

helps ,
ἀντιλήψεις₂₁
antilēmpsis
NAPF

484

Rom. 12:8

h List-Item

administrations ,
κυβερνήσεις₂₂
kybernēsis
NAPF

2941

i List-Item

varieties of tongues .

γένη₂₃ → γλωσσῶν₂₄
genos glōssa
NAPN NGPF

1085

1100

Supplied

Are

.

29a Question (No)

• all apostles?
μὴ₁ πάντες₂ ἀπόστολοι₃
mē pas apostolos
TN TI JNPM NNPM
3361 3956 652

Supplied

Are

.

Structure of the Gr
demands that each
phrase is answered by
an emphatic "no!"



b Question (No)

• all prophets?
μὴ₄ πάντες₅ προφῆται₆
mē pas prophētēs
TN TI JNPM NNPM
3361 3956 4396

Supplied

Are

.

c Question (No)

• all teachers ?

μη₇ πάντες₈ διδάσκαλοι₉
 mē pas didaskalos
 TN TI JNPM NNPM
 3361 3956 1320

Supplied

Are

.

d Question (No)

• all workers of miracles?

μη₁₀ πάντες₁₁ → → δυνάμεις₁₂
 mē pas dynamis
 TN TI JNPM NNPF
 3361 3956 1411

30a Question (No)

• Do all have gifts of healings

μη₁ ▶₄ πάντες₂ ἔχουσιν₄ χαρίσματα₃ → ἰαμάτων₅
 mē pas echō charisma iama
 TN TI JNPM VPAI₃P NAPN NNPN NGPN
 3361 3956 2192 5486 2386

b Question (No)

• ? Do all speak with tongues

μη₆ ▶₉ πάντες₇ λαλοῦσι₉ → γλώσσαις₈
 mē pas laleō glōssa
 TN TI JNPM VPAI₃P NDPF
 3361 3956 2980 1100

c Question (No)

• ? Do all interpret ?
 μή₁₀ πάντες₁₁ → διερμηνεύουσι₁₂
 mē pas diermēneuō
 TN TI JNPM VPAI3P
 3361 3956 1329
 1 Cor. 14:1, 39

The sole **Imperative** verb
 (in a chapter of 21 indicative, i.e. fact, verbs).

31a Command

But earnestly desire the ⁹ best gifts .
 δὲ₂ → ζηλοῦτε₁ τὰ₃ τὰ₅ κρείττονα₆ χαρίσματα₄
 de zēloō ho ho kreittōn charisma
 CLC VPAM2P DAPN DAPN JAPN NAPN
 1161 2206 3588 3588 2909 5486

b Action

And yet I show you a more excellent
 καὶ₇ ἔτι₈ → δείκνυμι₁₃ ὑμῖν₁₂ → καθ' ὑπερβολὴν₁₀
 kai eti deiknymī sy kata hyperbolē
 CLN B VPAI1S RP2DP P NASF
 2532 2089 1166 5213 2596 5236
 way .
 ὁδὸν₁₁
 hodos
 NASF
 3598

⁹ NU greater

Greek Morphology Codes (Logos)

Part of Speech

B – Adverb
C – Conjunction
D – Article
I – Interjection
J – Adjective
N – Noun
P – Preposition
R – Pronoun
T – Particle
V – Verb
X – Indeclinable

Case

(*f Art, Adj, Nouns*)
A – Accusative
D – Dative
G – Genitive
N – Nominative
V – Vocative

Adverb/Particle Type

C – Conditional
E – Emphatic
I – Interrogative
K – Correlative
N – Negative
P – Place
S – Superlative
X – Indefinite

Number (f Art, Adj, Nouns)

D – Dual
P – Plural
S – Singular

Gender (f Art, Adj, Nouns)

Verbs

Tense

A – Aorist
F – Future
I – Imperfect
L – Pluperfect
P – Present
R – Perfect
T – Future Perfect

Voice

A – Active
M – Middle
P – Passive
U – Deponent (M,P)

Mood

I – Indicative
M – Imperative
N – Infinitive
O – Optative

P – Participle

S – Subjunctive

Case

A – Accusative
D – Dative
G – Genitive
N – Nominative
V – Vocative

Number

D – Dual
P – Plural
S – Singular

Gender

F – Feminine
M – Masculine
N – Neuter

Degree

(for Adj & Nouns)

C – Comparative
O – Other
P – Positive
S – Superlative

Pronoun Type

C – Reciprocal
D – Demonstrative
F – Reflexive
I – Interrogative
K – Correlative
N – Negative
P – Personal
R – Relative
S – Possessive
X – Indefinite

Pronoun Subtype

A – Intensive Attributive
P – Intensive Predicative

Conjunction Subtype

AC – Adverbial Conditional
AD – Adverbial Declarative
AL – Adverbial Local
AM – Adverbial Comparative
AN – Adverbial Concessive
AP – Adverbial Purpose
AR – Adverbial Result
AT – Adverbial Temporal
AZ – Adverbial Causal
LA – Logical Ascensive
LC – Logical Contrastive
LD – Logical Disjunctive
LI – Logical Inferential
LK – Logical Correlative
LM – Logical Emphatic
LN – Logical Connective
LT – Logical Transitional