

## Passage Guide | 1 Corinthians 11:1–16 › Cross References

### The New King James Version

- Genesis 1:26–27 26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in His *own* image; in the image of God He created him; male and female He created them.
- Genesis 2:18 And the LORD God said, "*It is* not good that man should be alone; I will make him a helper comparable to him."
- Genesis 2:21–23 21 And the LORD God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. 22 Then the rib which the LORD God had taken from man He made into a woman, and He brought her to the man. 23 And Adam said: "This *is* now bone of my bones And flesh of my flesh; She shall be called Woman, Because she was taken out of Man."
- Genesis 3:16 To the woman He said: "I will greatly multiply your sorrow and your conception; In pain you shall bring forth children; Your desire *shall be* for your husband, And he shall rule over you."
- Genesis 5:1 This is the book of the genealogy of Adam. In the day that God created man, He made him in the likeness of God.
- Genesis 9:6 "Whoever sheds man's blood, By man his blood shall be shed; For in the image of God He made man.
- Numbers 5:18 Then the priest shall stand the woman before the LORD, uncover the woman's head, and put the offering for remembering in her hands, which *is* the grain offering of jealousy. And the priest shall have in his hand the bitter water that brings a curse.
- Deuteronomy 21:11–12 11 and you see among the captives a beautiful woman, and desire her and would take her for your wife, 12 then you shall bring her home to your house, and she shall shave her head and trim her nails.
- Psalms 104:24 O LORD, how manifold are Your works! In wisdom You have made them all. The earth is full of Your possessions—
- Proverbs 12:4 An excellent wife *is* the crown of her husband, But she who causes shame *is* like rottenness in his bones.

- Mark 10:37 They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory."
- Mark 10:42 But Jesus called them to *Himself* and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them.
- Luke 2:36 Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity;
- Luke 9:32 But Peter and those with him were heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him.
- Luke 12:57 "Yes, and why, even of yourselves, do you not judge what is right?
- John 5:22–30 22 For the Father judges no one, but has committed all judgment to the Son, 23 that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him. 24 "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. 25 Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. 26 For as the Father has life in Himself, so He has granted the Son to have life in Himself, 27 and has given Him authority to execute judgment also, because He is the Son of Man. 28 Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice 29 and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. 30 I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.
- John 7:24 Do not judge according to appearance, but judge with righteous judgment."
- John 14:28 You have heard Me say to you, 'I am going away and coming *back* to you.' If you loved Me, you would rejoice because I said, 'I am going to the Father,' for My Father is greater than I.
- John 17:24 "Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me;

Romans 11:36 For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

Romans 15:3 For even Christ did not please Himself; but as it is written, "*The reproaches of those who reproached You fell on Me.*"

1 Corinthians 3:23 And you *are* Christ's, and Christ *is* God's.

1 Corinthians 4:5 Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one's praise will come from God.

1 Corinthians 4:16–17 <sup>16</sup> Therefore I urge you, imitate me. <sup>17</sup> For this reason I have sent Timothy to you, who is my beloved and faithful son in the Lord, who will remind you of my ways in Christ, as I teach everywhere in every church.

1 Corinthians 7:17 But as God has distributed to each one, as the Lord has called each one, so let him walk. And so I ordain in all the churches.

1 Corinthians 7:39 A wife is bound by law as long as her husband lives; but if her husband dies, she is at liberty to be married to whom she wishes, only in the Lord.

1 Corinthians 8:6 yet for us *there is* one God, the Father, of whom *are* all things, and we for Him; and one Lord Jesus Christ, through whom *are* all things, and through whom we *live*.

1 Corinthians 9:1–3 <sup>1</sup> Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord? <sup>2</sup> If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. <sup>3</sup> My defense to those who examine me is this:

1 Corinthians 9:6 Or *is it* only Barnabas and I *who* have no right to refrain from working?

1 Corinthians 10:32 Give no offense, either to the Jews or to the Greeks or to the church of God,

1 Corinthians Now in giving these instructions I do not praise *you*, since you come together not for the better but for the worse.

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Corinthians 12:28      And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues.
- 1  
Corinthians 14:3–6      3 But he who prophesies speaks edification and exhortation and comfort to men. 4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church. 5 I wish you all spoke with tongues, but even more that you prophesied; for he who prophesies *is* greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification. 6 But now, brethren, if I come to you speaking with tongues, what shall I profit you unless I speak to you either by revelation, by knowledge, by prophesying, or by teaching?
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Corinthians 14:22      Therefore tongues are for a sign, not to those who believe but to unbelievers; but prophesying is not for unbelievers but for those who believe.
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Corinthians 14:24      But if all prophesy, and an unbeliever or an uninformed person comes in, he is convinced by all, he is convicted by all.
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Corinthians 14:31      For you can all prophesy one by one, that all may learn and all may be encouraged.
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Corinthians 14:33–34      33 For God is not *the author* of confusion but of peace, as in all the churches of the saints. 34 Let your women keep silent in the churches, for they are not permitted to speak; but *they are* to be submissive, as the law also says.
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Corinthians 14:37      If anyone thinks himself to be a prophet or spiritual, let him acknowledge that the things which I write to you are the commandments of the Lord.
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Corinthians 14:39      Therefore, brethren, desire earnestly to prophesy, and do not forbid to speak with tongues.
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Corinthians 15:2–3      2 by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. 3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,
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Corinthians      27 For "*He has put all things under His feet.*" But when He says "all things are put under *Him.*" *it is* evident that He who put all things under

2 Corinthians 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

2 Corinthians 5:18 Now all things *are* of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,

2 Corinthians 6:8 by honor and dishonor, by evil report and good report; as deceivers, and *yet* true;

Galatians 1:22 And I was unknown by face to the churches of Judea which *were* in Christ.

Galatians 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

Ephesians 1:22 And He put all *things* under His feet, and gave Him *to be* head over all *things* to the church,

Ephesians 4:15 but, speaking the truth in love, may grow up in all things into Him who is the head—Christ—

Ephesians 5:1 Therefore be imitators of God as dear children.

Ephesians 5:23 For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body.

Philippians 2:5 Let this mind be in you which was also in Christ Jesus,

Philippians 2:7–9 7 but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. 8 And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross. 9 Therefore God also has highly exalted Him and given Him the name which is above every name,

Philippians 3:17 Brethren, join in following my example, and note those who so walk, as you have us for a pattern.

Philippians 3:19 whose end *is* destruction, whose god *is their* belly, and *whose* glory *is* in their shame—who set their mind on earthly things.

Colossians 1:18 And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the

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Thessalonians 3:6 But now that Timothy has come to us from you, and brought us good news of your faith and love, and that you always have good remembrance of us, greatly desiring to see us, as we also *to see you*—
- 1  
Thessalonians 4:1–2 1 Finally then, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God; 2 for you know what commandments we gave you through the Lord Jesus.
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Thessalonians 5:20 Do not despise prophecies.
- 2  
Thessalonians 1:4 so that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure,
- 2  
Thessalonians 2:15 Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our epistle.
- 2  
Thessalonians 3:6 But we command you, brethren, in the name of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us.
- 1 Timothy 2:13 For Adam was formed first, then Eve.
- 1 Timothy 6:3–4 3 If anyone teaches otherwise and does not consent to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which accords with godliness, 4 he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions,
- 2 Timothy 4:11 Only Luke is with me. Get Mark and bring him with you, for he is useful to me for ministry.
- James 3:9 With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God.
- 1 Peter 2:21 For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:
- 1 Peter 3:16 having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.