

1 Corinthians 11 (NKJV)

Imperative Verb (13 in Ch 11)

1 a Command

Imitate μιμηταί ₁ γίνεσθε ₃ mimētēs ginomai NNPM VPUM _{2P} 3402 1096	a me , μου ₂ egō RP _{1GS} 3450
--	--

b Comparison

just	as	I	also	imitate	Christ .
καθὼς ₄ ←	κἀγὼ ₅ ←	•		Χριστοῦ ₆	
kathōs	kagō			Christos	
CAM	RP _{1NS} TE			NGSM	
2531	2504			5547	

Head Coverings

2 a Thanksgiving

Now	I	praise	you ,	brethren,	that
δέ ₂ →	Ἐπαινω ₁	ὑμᾶς ₃	ἀδελφοί ₄	ὅτι ₅	
de	epaineō	sy	adelphos	hoti	
CLT	VPAI _{1S}	RP _{2AP}	NVPM	CAZ	
1161	1867	5209	80	3754	

b Affirmation

you	remember	me	in	all	things
→	μὲνησθε ₈	μου ₇	→	πάντα ₆	←
	mimnēskomai	egō		pas	
	VRMI _{2P}	VRPI _{2P}	RP _{1GS}	JAPN	
	3415	3450		3956	

c Comparison (d)

and
καί ₉
kai
CLN
2532

d Affirmation

keep
κατέχετε ₁₅
katechō
VPAI _{2P}
2722

c Comparison (d)

the	traditions	just	as	I	delivered	them	to
τὰς ₁₃	παραδόσεις ₁₄	καθὼς ₁₀	← →	παρέδωκα ₁₁	•	→	
ho	paradosis	kathōs		paradidōmi			
DAPF	NAPF	CAM		VAAI1S			
3588	3862	2531		3860			
you	.						
ὑμῖν ₁₂							
sy							
RP2DP							
5213							

Infinitives:
Verbs of being

3 a Enumeration

But	I	want	you	to know	that	^b the	head	of	
δέ ₂	→	θέλω ₁	ὑμᾶς ₃	→	εἰδέναι ₄	ὅτι ₅	ἡ ₈	κεφαλῆ ₉	→
de		thelō	sy		oida	hoti	ho	kephalē	
CLC		VPAI1S	RP2AP		VRAN	CSC	DNSF	NNSF	
1161		2309	5209		1492	3754	3588	2776	

Word can mean "male" or "husband" depending on the context. (The word occurs 14x in this chapter)

every	man	is	Christ	.
παντὸς ₆	ἀνδρὸς ₇	ἐστὶ ₁₂	ὁ ₁₀ Χριστός ₁₁	δέ ₁₄
pas	anēr	eimi	ho Christos	de
JGSM	NGSM	VPAI3S	DNSM	NNSMCLN
3956	435	2076	3588	5547

Word can mean "female" or "wife" depending on the context. (The word occurs 16x in this chapter).

b List-Item

^c the	head	of	woman	is	man	,
→	κεφαλῆ ₁₃	→	γυναικὸς ₁₅	•	ὁ ₁₆ ἀνὴρ ₁₇	
	kephalē		gynē		ho anēr	
	NNSF		NGSF		DNSM	NNSM
	2776		1135		3588	435

c List-Item

and	^d the	head	of	Christ	is	God	.
δέ ₁₉	κεφαλῆ ₁₈	←	→	Χριστοῦ ₂₀	•	ὁ ₂₁ Θεός ₂₂	
de	kephalē			Christos		ho theos	
CLN	NNSF			NGSM		DNSM	NNSM
1161	2776			5547		3588	2316

4 a Topic (b)

Every	man	praying	or	^e prophesying,
πᾶς ₁	ἀνὴρ ₂	προσευχόμενος ₃	ἢ ₄	προφητεύων ₅
pas	anēr	proseuchomai	ē	prophēteuō
JNSM	NNSM	VPUP-SNM	CLD	VPAP-SNM
3956	435	4336	2228	4395

having *his* head covered,
 ἔχων₈ • κατὰ₆ κεφαλῆς₇ ←
 echō kata kephalē
 VPAP-SNM P NGSF
 2192 2596 2776

b Action

dishonors *his* head .
 καταισχύνει₉ αὐτοῦ₁₂ τὴν₁₀ κεφαλὴν₁₁
 kataischynō autos ho kephalē
 VPAI3S RP3GSM DASF NASF
 2617 846 3588 2776

5 a Topic (b)

But every woman who prays or prophesies
 δὲ₂ πᾶσα₁ γυνή₃ → προσευχομένη₄ ἢ₅ προφητεύουσα₆
 de pas gynē proseuchomai ē prophēteuō
 CLC JNSF NNSF VPUP-SNF CLD VPAP-SNF
 1161 3956 1135 4336 2228 4395

with *her* head uncovered
 ► 8 • τῆ₈ κεφαλῆ₉ ἀκατακαλύπτω₇
 ho kephalē akatakalyptos
 DDSF NDSF JDSF
 3588 2776 177

b Action

dishonors *her* head ,
 καταισχύνει₁₀ ἐαυτῆς₁₃ τὴν₁₁ κεφαλὴν₁₂
 kataischynō heautou ho kephalē
 VPAI3S RF3GSF DASF NASF
 2617 1438 3588 2776

c Reason

for that is one and the same
 γάρ₁₅ → ἐστὶ₁₆ ἐν₁₄ καὶ₁₇ τὸ₁₈ αὐτὸ₁₉
 gar eimi heis kai ho autos
 CLX VPAI3S JNSN CLN B DNSN RP3NSNA RP3ASNA
 1063 2076 1520 2532 3588 846

as if *her* head were ^fshaved.
 ► 20 • • τῆ₂₀ ἐξυρημένη₂₁ ← ←
 ho xyraō
 DDSF VRPP-SDF
 3588 3587

6 a Reason (5c)

For if a woman is not covered ,
 γὰρ₂ εἰ₁ → γυνή₅ ▶₄ οὐ₃ κατακαλύπτεται₄
 gar ei gynē ou katakalyptō
 CAZ CAC NNSF BN TN VPPI₃S
 1063 1487 1135 3756 2619

b Implication

let her also be shorn .
 → ▶₇ καὶ₆ → κειράσθω₇
 kai keirō
 BE TE VAMM₃S
 2532 2751

c Condition (e)

But if it is ^gshameful for a woman to be
 δὲ₉ εἰ₈ → → αἰσχρὸν₁₀ → → γυναικί₁₁ → →
 de ei aischros gynē
 CLC CAC JNSN NDSF
 1161 1487 150 1135

shorn
 τὸ₁₂ κείρασθαι₁₃
 ho keirō
 DNSN VAMN
 3588 2751

d Condition (e)

or shaved ,
 ἢ₁₄ ξυράσθαι₁₅
 ē xyraō
 CLD VPPN
 2228 3587

e Implication

let her be covered.
 → → κατακαλυπτέσθω₁₆ ←
 katakalyptō
 VPPM₃S
 2619

7 a Reason

For a man indeed ought not to
 γὰρ₃ → ἀνὴρ₁ μὲν₂ ὀφείλει₅ οὐκ₄ →
 gar anēr men ophailō ou
 CAZ NNSM TK C VPAI₃S BN TN
 1063 435 3303 3784 3756

cover	his	head	,
κατακαλύπτεσθαι ₆	• τήν ₇ κεφαλήν ₈		
katakalyptō	ho kephalē		
VPMN VPPN	DASF NASF		
2619	3588 2776		

b Expansion

since	^h he	is	the	image	and	glory	of
→	ὑπάρχων ₁₃	←	→	εἰκῶν ₉	καὶ ₁₀	δόξα ₁₁	→
	hyparchō			eikōn	kai	doxa	
	VPAP-SNM			NNSF	CLN	NNSF	
	5225			1504	2532	1391	

God ;

θεοῦ₁₂
theos
NGSM
2316

c Contrast

but	woman	is	the	glory	of	man	.
δέ ₁₅	γυνή ₁₄	ἐστίν ₁₈	→	δόξα ₁₆	→	άνδρός ₁₇	
de	gynē	eimi		doxa		anēr	
CLK CLC	NNSF	VPAI ₃ S		NNSF		NGSM	
1161	1135	2076		1391		435	

8 a Reason

For	man	is	not	from	woman	,
γάρ ₂	άνήρ ₄	ἐστίν ₃	οὐ ₁	ἐκ ₅	γυναικός ₆	
gar	anēr	eimi	ou	ek	gynē	
CAZ	NNSM	VPAI ₃ S	CLK TN B	P	NGSF	
1063	435	2076	3756	1537	1135	

b Reason

but	woman	ⁱ from	man	.
ἀλλά ₇	γυνή ₈	ἐξ ₉	άνδρός ₁₀	
alla	gynē	ek	anēr	
CLK CLC	NNSF	P	NGSM	
235	1135	1537	435	

9 a Reason

•	•	Nor	was	man	created	for	the
καὶ ₁	γάρ ₂	οὐκ ₃	▶ ₄	άνήρ ₅	ἐκτίσθη ₄	διὰ ₆	τήν ₇
kai	gar	ou		anēr	ktizō	dia	ho
BE	TECAZ	CLK TN B		NNSM	VAPI ₃ S	P	DASF
2532	1063	3756		435	2936	1223	3588

woman,

γυναῖκα₈

gynē

NASF

1135

b Reason

but woman^j for the man .

ἀλλὰ₉ γυνή₁₀ διὰ₁₁ τὸν₁₂ ἄνδρα₁₃
alla gynē dia ho anēr

CLK CLC NNSF P DASM NASM

235 1135 1223 3588 435

10 Cause

For this reason the woman ought to have a

διὰ₁ τοῦτο₂ ← ἡ₄ γυνή₅ ὀφείλει₃ → ἔχειν₇ •
dia houtos ho gynē ophailō echō •

P RD-ASN DNSF NNSF VPAI₃S VPAN

1223 5124 3588 1135 3784 2192

symbol of authority on her head , because of

• • ἐξουσίαν₆ ἐπὶ₈ • τῆς₉ κεφαλῆς₁₀ διὰ₁₁ ←
exousia epi ho kephalē dia

NASF P DGSF NGSF P

1849 1909 3588 2776 1223

the angels .

τοὺς₁₂ ἀγγέλους₁₃
ho angelos

DAPM NAPM

3588 32

11 Contrast

Nevertheless, ^kneither is man independent of

πλὴν₁ οὔτε₂ • ἀνὴρ₃ χωρὶς₄ →
plēn oute anēr chōris

CLC CLK TN NNSM P B

4133 3777 435 5565

woman , nor woman independent of man ,

γυναικός₅ οὔτε₆ γυνή₇ χωρὶς₈ → ἀνδρός₉
gynē oute gynē chōris anēr

NGSF CLK CLD TN NNSF P B NGSM

1135 3777 1135 5565 435

in the Lord .

ἐν₁₀ → Κυρίῳ₁₁
en kyrios
P NDSM
1722 2962

12a Comparison

For as woman came from man ,
γὰρ₂ ὡσπερ₁ ἡ₃ γυνή₄ • ἐκ₅ τοῦ₆ ἀνδρός₇
gar hōsper ho gynē ek ho anēr
CAZ CAM DNSF NNSF P DGSM NGSM
1063 5618 3588 1135 1537 3588 435

b Comparison

even so man also comes through
→ οὕτω₈ ὁ₁₀ ἀνὴρ₁₁ καὶ₉ • διὰ₁₂
houtōs ho anēr kai dia
B DNSM NNSM BE TE P
3779 3588 435 2532 1223

woman ;
τῆς₁₃ γυναικός₁₄
ho gynē
DGSF NGSF
3588 1135

c Affirmation

but all things are from God .
δὲ₁₆ τὰ₁₅ πάντα₁₇ ← ἐκ₁₈ → τοῦ₁₉ Θεοῦ₂₀
de ho pas ek ho theos
CLN DNPN JNPN P DGSM NGSM
1161 3588 3956 1537 3588 2316

13a Command

Judge	among	•	yourselves.
κρίνατε ₄	ἐν ₁	αὐτοῖς ₃	ὑμῖν ₂
krinō	en	autos	sy
VAAM2P	P	RP3DPMP	RP2DP
2919	1722	846	5213

b Question

Is it proper for a woman to pray to
 → ἐστὶ₆ πρέπον₅ → → γυναῖκα₇ → προσεύχεσθαι₁₁ →
 eimi prepō gynē proseuchomai
 VPAI₃S VPAP-SNN NASF VPUN
 2076 4241 1135 4336

God with her head uncovered ?
 τῷ₉ Θεῷ₁₀ → → → ἀκατακάλυπτον₈
 ho theos akatakalyptos
 DDSM NDSM JASF
 3588 2316 177

14a Question (Yes)

• Does not even nature itself teach you
 ἡ₁ ►6 οὐδὲ₂ ← ἡ₄ φύσις₅ αὐτῆ₃ διδάσκει₆ ὑμᾶς₇
 ē oude ho physis autos didaskō sy
 T BN TN DNSF NNSF RP₃N SFP VPAI₃S RP₂AP
 2228 3761 3588 5449 846 3778 1321 5209

that
 ὅτι₈
 hoti
 CSC
 3754

c Condition (d)

• if a man has long hair, it is
 μὲν₁₀ ἐὰν₁₁ → ἀνὴρ₉ → κομᾶ₁₂ ← → ἐστὶ₁₅
 men ean anēr komaō eimi
 TK C CAC NNSM VPAS₃S VP-I₃S
 3303 1437 435 2863 2076

d Implication

a dishonor to him ?
 → ἀτιμία₁₃ → αὐτῷ₁₄
 atimia autos
 NNSF RP₃DSM
 819 846

15a Topic (c)

But
 δε₂
 de
 CLK CLC
 1161

b Condition (c) if a woman has long hair,

ἐὰν ₃	→ γυνή ₁	→ κομῆ ₄	←
ean	gynē	komaō	
CAC	NNSF	VPAS3S	
1437	1135	2863	

c Implication it is a glory to her ;

→ ἐστίν ₇	→ δόξα ₅	→ αὐτῇ ₆
eimi	doxa	autos
VPAI3S	NNSF	RP3DSF
2076	1391	846

d Cause for her hair is given ¹to her for a

ὅτι ₈	• ἡ ₉ κόμη ₁₀	→ δέδοται ₁₃	→ αὐτῇ ₁₄	ἀντὶ ₁₁	→
hoti	ho komē	didōmi	autos	anti	
CAZ	DNSF NNSF	VRPI3S	RP3DSF	P	
3754	3588 2864	1325	846	473	

covering .

περιβολαίου ₁₂
peribolaion
NGSN
4018

16a Condition (16b-16c) But ¹ if anyone seems to be contentious,

δέ ₂	εἰ ₁	τις ₃	δοκεῖ ₄	→ εἶναι ₆	φιλόνηκος ₅
de	ei	tis	dokeō	eimi	philoneikos
CLN	CAC	RX-NSM	VPAI3S	VPAN	JNSM
1161	1487	5100	1380	1511	5380

b Denial we have no such custom ,

ἡμεῖς ₇	ἔχομεν ₁₁	οὐκ ₁₀	τοιαύτην ₈	συνήθειαν ₉
egō	echō	ou	toioutos	synētheia
RP1NP	VPAI1P	BNTN	RD-ASF	NASF
2249	2192	3756	5108	4914

c Elaboration ^m nor do the churches of God .

οὐδὲ ₁₂	• αἱ ₁₃	ἐκκλησία ₁₄	→ τοῦ ₁₅ Θεοῦ ₁₆
oude	ho	ekklēsia	ho theos
TN CLD	DNPF	NNPF	DGSM NGSM
3761	3588	1577	3588 2316

¹M omits to her

Conduct at the Lord's Supper

17a Background-Request (b) Now in giving these instructions

δέ ₂	→	▶3	Τοῦτο ₁	παραγγέλλων ₃
de			houtos	parangellō
CLT			RD-ASN	VPAP-SNM
1161			5124	3853

b Denial

I do not praise
→ ▶5 οὐκ ₄ ἐπαινῶ ₅
ou epaineō
BN TN VPAI1S
3756 1867

Supplied

you,
.

c Cause

since
ὅτι ₆
hoti
CAZ
3754

d Cause

you	come	together	not	for	the	better
→	→	συνέρχεσθε ₁₅	οὐκ ₇	εἰς ₈	τὸ ₉	κρεῖττον ₁₀
		synerchomai	ou	eis	ho	kreissōn
		VPU12P	CLK TN B	P	DASN	JASN
		4905	3756	1519	3588	2909

but	for	the	worse.
ἀλλ' ₁₁	εἰς ₁₂	τὸ ₁₃	ἥττον ₁₄
alla	eis	ho	hēssōn
CLK CLC	P	DASN	JASNC
235	1519	3588	2276

18a Reason

For • first of all,

γάρ₃ μὲν₂ πρῶτον₁ ← ←
gar men prōtos
CAZ TE C BJ
1063 3303 4412

b Background-Action (c) when you come together as a
▶₄ ὑμῶν₅ συνερχομένων₄ ← ἐν₆ →
sy synerchomai en
RP₂GP VPUP-PGM P
5216 4905 1722

church ,

τῆ₇ ἐκκλησία₈
ho ekklēsia
DDSF NDSF
3588 1577

c Continuation (a) ⁿ I hear that there are divisions among
→ ἀκούω₉ • → ὑπάρχειν₁₃ σχίσματα₁₀ ἐν₁₁
akouō hyparchō schisma en
VPAI₁S VPAN NAPN P
191 5225 4978 1722

you ,
ὑμῖν₁₂
sy
RP₂DP
5213

d Qualification and in part I believe
καὶ₁₄ → μέρος₁₅ τ₁₆ → πιστεύω₁₇
kai meros tis pisteuō
CLN NASN JASN RX-ASN VPAI₁S
2532 3313 5100 4100

Supplied it.

•

19a Reason

For	°there	must	also	be	factions	among
γὰρ ₂	→	δεῖ ₁	καί ₃	εἶναι ₇	αἵρέσεις ₄	ἐν ₅
gar		dei	kai	eimi	haireisis	en
CAZ		VPAI ₃ S	BE TE	VPAN	NAPF NNPF	P
1063		1163	2532	1511	139	1722

you ,
 ὑμῶν₆
 sy
 RP₂DP
 5213

b Purpose

P	that	those	who	are	approved	may	be
ἵνα ₈	οἱ ₉	←	→	δόκιμοι ₁₀	→	γένωνται ₁₂	
hina	ho			dokimos		ginomai	
CAP	DNPM			JNPM		VAMS ₃ P	
2443	3588			1384		1096	

²recognized among you .

φανεροὶ ₁₁	ἐν ₁₃	ὑμῶν ₁₄
phaneros	en	sy
JNPM	P	RP ₂ DP
5318	1722	5213

20a Background-Action (b) Therefore when you come together in

οὓν ₂	▶ ¹	ὑμῶν ₃	συνερχομένων ₁	←	ἐπὶ ₄
oun		sy	synerchomai		epi
CLI		RP ₂ GP	VPUP-PGM		P
3767		5216	4905		1909

one place ,
 → τὸ₅ αὐτὸ₆
 ho autos
 DASN RP₃ASN JASN
 3588 846

b Denial

it	is	not	to eat	the	Lord's	Supper.
→ ἔστι ₈	οὐκ ₇	→	φαγεῖν ₁₁	→	Κυριακὸν ₉	δεῖπνον ₁₀
eimi	ou		esthiō		kyriakos	deipnon
VPAI ₃ S	BN TN		VAAN		JASN	NASN
2076	3756		5315		2960	1173

² Lit. manifest, evident

21a Reason

For	in	eating	,	each	one	takes
γάρ ₂	ἐν ₇	τῷ ₈ φαγεῖν ₉		ἕκαστος ₁	←	προλαμβάνει ₆
gar	en	ho esthiō		hekastos		prolambanō
CAZ	P	DDSN DDSM VAAN		JNSM		VPAI ₃ S
1063	1722	3588 5315		1538		4301

	his	own	supper	ahead of
	τὸ ₃ ἴδιον ₄	←	δειπνον ₅	◀ ₆ ←
	ho idios		deipnon	
DASN	JASN JASM		NASN	
	3588 2398		1173	

Supplied

others;

.

b Contrast

and	one	•	is	hungry
καὶ ₁₀	ὅς ₁₁	μέν ₁₂ →	πεινᾶ ₁₃	
kai	hos	men	peinaō	
CLN	RR-NSM	TK C	VPAI ₃ S	
2532	3739	3303	3983	

c Contrast

and	another	is	drunk.
δὲ ₁₅	ὅς ₁₄	→	μεθύει ₁₆
de	hos		methyō
CLK CLC	RR-NSM		VPAI ₃ S
1161	3739		3184

22a Question (No)

What	!	Do you	not	have	houses
μή ₁ γὰρ ₂	→ ▶ ₅	οὐκ ₄	ἔχετε ₅	οἰκίας ₃	
mē gar		ou	echō	oikia	
TN TI TI C		BN TN	VPAI ₂ P	NAPF	
3361 1063		3756	2192	3614	

b Purpose

to	eat
εἰς ₆	τὸ ₇ ἐσθίειν ₈
eis	ho esthiō
P	DASN VPAN
1519	3588 2068

c Purpose

and	drink
καὶ ₉	πίνειν ₁₀
kai	pinō
CLN	VPAN
2532	4095

Supplied

in?
•

d Alternative

Or	do	you	despise	^r the	church	of
ἡ ₁₁	→	→	καταφρονεῖτε ₁₆	τῆς ₁₂	ἐκκλησίας ₁₃	→
ē			kataphroneō	ho	ekklēsia	
CLD			VPAI2P	DGSF	NGSF	
2228			2706	3588	1577	

God

τοῦ ₁₄	θεοῦ ₁₅
ho	theos
DGSM	NGSM
3588	2316

e Question

and	^s shame	³ those	who	have
καὶ ₁₇	καταισχύνετε ₁₈	τούς ₁₉	←	μὴ ₂₀ ἔχοντας ₂₁
kai	kataischynō	ho		mē echō
CLN	VPAI2P	DAPM		BN TN VPAP-PAM
2532	2617	3588		3361 2192

nothing?

←

³ The poor

f Question

What shall I say to you ?

τί₂₂ → → εἶπω₂₄ → ὑμῖν₂₃
tis eipon sy
RI-ASN VAAS1S RP2DP
5101 2036 5213

g Question

Shall I praise you

→ → ἐπαινέσω₂₅ ὑμᾶς₂₆
epaineō sy
VAAS1S RP2AP
1867 5209

h Answer (g)

in this ? I do not praise you.

ἐν₂₇ τούτῳ₂₈ → ► 30 οὐκ₂₉ ἐπαινῶ₃₀ .
en houtos ou epaineō
P RD-DSN BN TN VPA1S
1722 5129 3756 1867

Institution of the Lord's Supper

23a Reason

For ^t I received from the Lord
γὰρ₂ ἐγὼ₁ παρέλαβον₃ ἀπὸ₄ τοῦ₅ Κυρίου₆
gar egō paralambanō apo ho kyrios
CLX RP1NS VAA1S P DGSM NGSM
1063 1473 3880 575 3588 2962

b Characterization

that which I also delivered to you : ^uthat

→ ὃ₇ ► 9 καὶ₈ παρέδωκα₉ → ὑμῖν₁₀ ὅτι₁₁
hos kai paradidōmi sy hoti
RR-ASN BE TE VAA1S RP2DP CSC
3739 2532 3860 5213 3754

c Topic (e)

the Lord Jesus

ὁ₁₂ Κύριος₁₃ Ἰησοῦς₁₄
ho kyrios Iēsous
DNSM NNSM NNSM
3588 2962 2424

d Co-occurrence (e)

on the same night in which He was
 ἐν₁₅ τῇ₁₆ • νυκτὶ₁₇ → ἧ₁₈ → →
 en ho nyx hos
 P DDSF NDSF RR-DSF
 1722 3588 3571 3739

betrayed
 παρεδίδото₁₉
 paradidōmī
 VIPI3S
 3860

e Jesus-Action

took bread;
 ἔλαβεν₂₀ ἄρτον₂₁
 lambanō artos
 VAAI3S NASM
 2983 740

24a Background-Action (b)

and when He had given thanks,
 καὶ₁ → → → εὐχαριστήσας₂ ←
 kai eucharisteō
 CLN VAAP-SNM
 2532 2168

b Jesus-Action

He broke
 → ἔκλασε₃
 klaō
 VAAI3S
 2806

Supplied

it
 •

c Jesus-Action

and said ,⁴ **Take** , **eat** ;
 καὶ₄ εἶπε₅ Λάβετε₆ φαγετε₇
 kai eipon lambanō esthiō
 CLN VAAI3S VAAM2P VAAM2P
 2532 2036 2983 5315

⁴ NU omits *Take, eat*

d Pronouncement

this	is	My	body	which	is	→
τοῦτό ₈	ἐστί ₁₀	μού ₉	τὸ ₁₁ σῶμα ₁₂	τὸ ₁₃		
houtos	eimi	egō	ho sōma	ho		
RD-NSN	VPAI ₃ S	RP ₁ GS	DNSN NNSN	DNSN		
5124	2076	3450	3588 4983	3588		

⁵ **broken for you ;**

κλώμενον ₁₆	ὑπὲρ ₁₄	ὑμῶν ₁₅
klaō	hyper	sy
VPPP-SNN	P	RP ₂ GP
2806	5228	5216

e Command

do	this
ποιεῖτε ₁₈	τοῦτο ₁₇
poieō	houtos
VPAM ₂ P	RD-ASN
4160	5124

f Purpose

in remembrance of Me .”

εἰς ₁₉	τὴν ₂₀	ἀνάμνησιν ₂₂	→	ἐμὴν ₂₁
eis	ho	anamnēsis		emos
P	DASF NASF	JASF RS ₁ ASF		
1519	3588 364	1699		

25a Comparison

In	the	same	manner	He	also	took
ὡσαύτως ₁	←	←	←	•	καὶ ₂	•
hōsautōs					kai	
B					BE TE	
5615					2532	

the	cup	after	supper ,
τὸ ₃	ποτήριον ₄	μετὰ ₅	τὸ ₆ δειπνήσαι ₇
ho	potērion	meta	ho deipneō
DASN DNSN	NASN NNSN	P	DASN VAAN
3588	4221	3326	3588 1172

⁵ NU omits *broken*

saying ,
 λέγων₈
 legō
 VPAP-SNM
 3004

b Pronouncement

“ **This** **cup** **is** **the** **new**
 Τοῦτο₉ τὸ₁₀ ποτήριον₁₁ ἐστὶν₁₅ ἡ₁₂ καινὴ₁₃
 houtos ho potērion eimi ho kainos
 RD-NSN DNSN NNSN VPAI₃S DNSF JNSF
 5124 3588 4221 2076 3588 2537

covenant **in** **My** **blood.**
 διαθήκη₁₄ ἐν₁₆ τῷ₁₇ ἔμῳ₁₈ αἵματι₁₉
 diathēkē en ho emos haima
 NNSF P DDSN JDSN RS₁DSN NDSN
 1242 1722 3588 1699 129

c Command

This **do** ,
 τοῦτο₂₀ ποιεῖτε₂₁
 houtos poieō
 RD-ASN VPAM₂P
 5124 4160

d Condition (e)

as often as • **you drink**

ὡσάκις₂₂ ← ← ἅν₂₃ → πίνετε₂₄
 hosakis ean pinō
 B C TC VPAS₂P
 3740 302 4095

Supplied

it,
 •

e Implication

in remembrance **of** **Me.”**
 εἰς₂₅ ἀνάμνησιν₂₈ τὴν₂₆ ἐμὴν₂₇ ←
 eis anamnēsis ho emos
 P NASF DASF JASF RS₁ASF
 1519 364 3588 1699

26a Condition (c)

For as often as • you
 γάρ₂ ὁσάκις₁ ← ← ἄν₃ →
 gar hosakis ean
 CAZ B C TC
 1063 3740 302
 eat this bread
 ἐσθίητε₄ τοῦτον₇ τὸν₅ ἄρτον₆
 esthiō houtos ho artos
 VPAS₂P RD-ASM DASM NASM
 2068 5126 3588 740

b Condition (c)

and drink this cup ,
 καὶ₈ πίνητε₁₂ τοῦτο₁₁ τὸ₉ ποτήριον₁₀
 kai pinō houtos ho potērion
 CLN VPAS₂P RD-ASN DASN NASN
 2532 4095 5124 3588 4221

c Implication

you proclaim the Lord's death
 → καταγγέλλετε₁₇ τοῦ₁₅ Κυρίου₁₆ τὸν₁₃ θάνατον₁₄
 katangellō ho kyrios ho thanatos
 VPAI₂P DGSM NGSM DASM NASM
 2605 3588 2962 3588 2288

d Ultimate

^v till • • He comes .
 ἄχρι₁₈ οὓ₁₉ ἄν₂₀ → ἔλθη₂₁
 achri hos an erchomai
 P RR-GSM T VAAS₃S
 891 3739 302 2064

Examine Yourself

27a Inference

Therefore

ὥστε₁
 hōste
 CLI
 5620

b Condition (d) whoever eats ^w this bread
 ὃς₂ ἄν₃ ἐσθίη₄ τοῦτον₇ τὸν₅ ἄρτον₆
 hos an esthiō houtos ho artos
 RR-NSM TC VPAS_{3S} RD-ASM DASM NASM
 3739 302 2068 5126 3588 740

c Condition (d) or drinks *this* cup of the Lord in an
 ἢ₈ πίνη₉ • τὸ₁₀ ποτήριον₁₁ ►¹³ τοῦ₁₂ Κυρίου₁₃ → →
 ē pinō ho potērion ho kyrios
 CLD VPAS_{3S} DASN NASN DGSM NGSM
 2228 4095 3588 4221 3588 2962

Note this
 is an
 Adverb
 not an
 Adjective

unworthy manner
 ἀναξίως₁₄ ←
 anaxiōs
 B
 371

d Continuation (a) will be guilty of the body and
 → ἔσται₁₆ ἔνοχος₁₅ ►¹⁸ τοῦ₁₇ σώματος₁₈ καὶ₁₉
 eimi enochos ho sōma kai
 VFMI_{3S} JNSM DGSN DGSM NGSN CLN
 2071 1777 3588 4983 2532

⁶ blood of the Lord .
 αἵματος₂₀ ►²² τοῦ₂₁ Κυρίου₂₂
 haima ho kyrios
 NGSN DGSM DGSN NGSM
 129 3588 2962

28aMandate But ^xlet a man examine himself,
 δὲ₂ ►¹ → ἄνθρωπος₃ δοκιμαζέτω₁ ἑαυτόν₄
 de anthrōpos dokimazō heautou
 CLC NNSM VPAM_{3S} RF₃ASM
 1161 444 1381 1438

b Mandate and so let him eat of the bread
 καὶ₅ οὕτως₆ → → ἐσθιέτω₁₀ ἐκ₇ τοῦ₈ ἄρτου₉
 kai houtōs esthiō ek ho artos
 CLN B VPAM_{3S} P DGSM NGSM
 2532 3779 2068 1537 3588 740

⁶ NU, M *the blood*

c Mandate

and drink of the cup .
 καὶ¹¹ πινέτω¹⁵ ἐκ¹² τοῦ¹³ ποτηρίου¹⁴
 kai pinō ek ho potērion
 CLN VPAM₃S P DGSN NGSN
 2532 4095 1537 3588 4221

29a Reason

For he who eats and drinks ⁷in an
 γὰρ² ὁ¹ ← ἐσθίων³ καὶ⁴ πίνων⁵ → →
 gar ho esthiō kai pinō
 CAZ DNSM VPAP-SNM CLN VPAP-SNM
 1063 3588 2068 2532 4095

Note this
 is an
 Adverb
 not an
 Adjective

unworthy manner eats and drinks judgment to
 ἀναξίως⁶ ← ἐσθίει⁹ καὶ¹⁰ πίνει¹¹ κρίμα⁷ →
 anaxiōs esthiō kai pinō krima
 B VPAP₃S CLN VPAP₃S NASN
 371 2068 2532 4095 2917

himself,

ἐαυτῷ⁸
 heautou
 RF₃DSM
 1438

b Expansion

not discerning the ⁸Lord's body .
 μὴ¹² διακρίνων¹³ τοῦ¹⁶ Κυρίου¹⁷ τὸ¹⁴ σῶμα¹⁵
 mē diakrinō ho kyrios ho sōma
 BN TN VPAP-SNM DGSM NGSM DASN NASN
 3361 1252 3588 2962 3588 4983

30a Cause

For this reason many are weak and sick
 διὰ¹ τοῦτο² ← πολλοί⁵ • ἀσθενεῖς⁶ καὶ⁷ ἄρρωστοί⁸
 dia houtos polys asthenēs kai arrōstos
 P RD-ASN JNPM JNPM CLN JNPM
 1223 5124 4183 772 2532 732

⁷ NU omits *in an unworthy manner*

⁸ NU omits *Lord's*

among you ,
 ἐν₃ ὑμῖν₄
 en sy
 P RP2DP
 1722 5213

b Cause

and many ⁹ sleep . For
 καὶ₉ ἱκανοί₁₁ κοιμῶνται₁₀ γὰρ₂
 kai hikanos koimaō gar
 CLN JNPM VPPI3P C
 2532 2425 2837 1063

31a Condition (b)

y if we would judge ourselves • ,
 εἰ₁ → → διεκρίνομεν₄ ἑαυτοῦς₃ ἂν₆
 ei diakrinō heautou an
 CAC VIAI1P RF1APM TC
 1487 1252 1438 302

b Implication

we would not be judged.
 → ►₇ οὐκ₅ ἐκρινόμεθα₇ ←
 ou krinō
 BN TN VIPI1P
 3756 2919

32a Background-Experience (b) But when we are judged ,

δέ₂ → → → κρινόμενοι₁
 de krinō
 CLC VPPP-PNM
 1161 2919

b Experience

^zwe are chastened
 → → παιδευόμεθα₅
 paideuō
 VPPI1P
 3811

⁹ Are dead

a Background-Experience (b) by the Lord ,

ὑπὸ₃ → Κυρίου₄
hypo kyrios
P NGSM
5259 2962

c Purpose (Neg.)

that we may not be condemned with the
ἵνα₆ → ►11 μὴ₇ → κατακριθῶμεν₁₁ σὺν₈ τῷ₉
hina me katakrinō syn ho
CAP BN TN VAPS1P P DDSM
2443 3361 2632 4862 3588

world .

κόσμῳ₁₀
kosmos
NDSM
2889

33a Inference

Therefore, my brethren,

ὥστε₁ μου₃ ἀδελφοί₂
hōste egō adelphos
CLI RP1GS NVPM
5620 3450 80

b Background-Action (c)when you^a come together to

→ → συνεργόμενοι₄ ← εἰς₅ τὸ₆ φαγεῖν₇
synerchomai eis ho esthiō
VPUP-PNM P DASN VAAN
4905 1519 3588 5315

c Command

wait for one another. But
ἐκδέχεσθε₉ ← ἀλλήλους₈ ← δέ₂
ekdechomai allēlōn de
VPUM2P RC-APM C
1551 240 1161

34a Condition (b)

if anyone is hungry,
εἴ₁ τις₃ → πεινᾷ₄
ei tis peinaō
CAC RX-NSM VPAI3S
1487 5100 3983

b Mandate

let him eat at home,

→ → ἐσθιέτω₇ ἐν₅ οἴκῳ₆
esthiō en oikos
VPAM₃S P NDSM
2068 1722 3624

c Purpose

lest you come together for judgment.

ἵνα₈ μὴ₉ → → συνέρχησθε₁₂ εἰς₁₀ κρίμα₁₁
hina mē synerchomai eis krima
CAP BN TN VPUS₂P P NASN
2443 3361 4905 1519 2917

d Subsequent

And the rest I will set in order when • I

δὲ₁₄ τὰ₁₃ λοιπὰ₁₅ → → διατάξομαι₁₉ ← ← ὡς₁₆ ἄν₁₇ →
de ho loipos diatassō hōs an
CLN DAPN JAPN VFMI₁S CAT TC
1161 3588 3062 1299 5613 302

come .

ἔλθω₁₈
erchomai
VAAS₁S
2064

Greek Morphology Codes (Logos)

Part of Speech

B – Adverb
C – Conjunction
D – Article
I – Interjection
J – Adjective
N – Noun
P – Preposition
R – Pronoun
T – Particle
V – Verb
X – Indeclinable

Case

(*f Art, Adj, Nouns*)
A – Accusative
D – Dative
G – Genitive
N – Nominative
V – Vocative

Adverb/Particle Type

C – Conditional
E – Emphatic
I – Interrogative
K – Correlative
N – Negative
P – Place
S – Superlative
X – Indefinite

Number (f Art, Adj, Nouns)

D – Dual
P – Plural
S – Singular

Gender (f Art, Adj, Nouns)

Verbs

Tense

A – Aorist
F – Future
I – Imperfect
L – Pluperfect
P – Present
R – Perfect
T – Future Perfect

Voice

A – Active
M – Middle
P – Passive
U – Deponent (M,P)

Mood

I – Indicative
M – Imperative
N – Infinitive
O – Optative
P – Participle
S – Subjunctive

Case

A – Accusative
D – Dative
G – Genitive
N – Nominative
V – Vocative

Number

D – Dual
P – Plural
S – Singular

Gender

F – Feminine
M – Masculine
N – Neuter

Degree

(for Adj & Nouns)

C – Comparative
O – Other
P – Positive
S – Superlative

Pronoun Type

C – Reciprocal
D – Demonstrative
F – Reflexive
I – Interrogative
K – Correlative
N – Negative
P – Personal
R – Relative
S – Possessive
X – Indefinite

Pronoun Subtype

A – Intensive Attributive
P – Intensive Predicative

Conjunction Subtype

AC – Adverbial Conditional
AD – Adverbial Declarative
AL – Adverbial Local
AM – Adverbial Comparative
AN – Adverbial Concessive
AP – Adverbial Purpose
AR – Adverbial Result
AT – Adverbial Temporal
AZ – Adverbial Causal
LA – Logical Ascensive
LC – Logical Contrastive
LD – Logical Disjunctive
LI – Logical Inferential
LK – Logical Correlative
LM – Logical Emphatic
LN – Logical Connective
LT – Logical Transitional