

NKJV

ESV

NASB95

GNB

27% difference

26.4% difference

50.6% difference

1 Co 11:1 Imitate me, just as I also imitate Christ.

1 Co 11:1 Imitate **Be imitators of** me, just as I also **imitate** **am of** Christ.

1 Co 11:1 Imitate **Be imitators of** me, just as I also **imitate** **am of** Christ.

1 Co 11:1 Imitate me, **then**, just as I also imitate Christ.

2 Now I praise you, brethren, that you remember me in all things and keep the traditions just as I delivered them to you.

2 Now I **praise** **commend** you, ~~brethren~~, **that** **because** you remember me in **all things** **everything** and **keep** **maintain** the traditions **just** **even** as I delivered them to you.

2 Now I praise you, ~~brethren~~, **that** **because** you remember me in **all things** **everything** and **keep** **hold firmly to** the traditions, just as I delivered them to you.

2 ~~Now~~ I praise you, ~~brethren~~, **that** **because** you **always** remember me in **all things** and **keep** **follow** the traditions **just** **as** **teachings that** I delivered them **have handed on** to you.

3 But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God.

3 But I want you to ~~know~~ **understand** that the head of every man is Christ, the head of ~~woman~~ **a wife** is ~~man~~ **her husband**, and the head of Christ is God.

3 But I want you to ~~know~~ **understand** that **Christ is** the head of every man, **and the man** is ~~Christ~~, the head of a woman is ~~man~~, and **God is** the head of Christ is God.

3 But I want you to ~~know~~ **understand** that ~~the head of~~ **Christ is supreme over** every man is ~~Christ~~, the head of ~~woman~~ **husband** is ~~man~~ **supreme over his wife**, and ~~the head of~~ **God is supreme over** Christ is God.

4 Every man praying or prophesying, having his head covered, dishonors his head.

4 Every man ~~praying~~ **who prays** or ~~prophesying~~, **having** **prophecies** **with** his head covered, ~~dishonors~~ his head,

4 Every man **who has something on his head while** praying or prophesying, ~~having~~ **disgraces** his head ~~covered~~, ~~dishonors~~ his head.

4 ~~Every~~ **So** a man ~~praying~~ **who prays** or ~~prophesying~~, **having** **proclaims** **God's message in public worship with** his head covered, ~~dishonors~~ his head **disgraces**

5 But every woman who prays or prophesies with her head uncovered dishonors her head, for that is one and the same as if her head were shaved.

5 ~~But~~but every woman~~wife~~ who prays or prophesies with her head uncovered dishonors her head, ~~for that~~since it is ~~one and~~the same as if her head were ~~shaved~~shaven.

5 But every woman who prays or prophesies with her head uncovered dishonors while praying or prophesying disgraces her head, for that she is one and the same as if her the woman whose head were is shaved.

5 ~~But every~~And any woman who prays or prophesies proclaim s God's message in public worship with nothing on her head uncovered dishonors disgraces her head, for that husband; there is ~~one~~no difference between her and the same as if her a woman whose head were has been shaved.

6 For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered.

6 For if a woman ~~is~~wife will not ~~covered~~cover her head, ~~let~~then she should cut her also ~~be shorn~~hair short. But if ~~since~~it is shamefuldisgraceful for a woman~~wife~~ to be shorncut off her hair or shavedshave her head, let her be coveredcover her head.

6 For if a woman isdoes not coveredcover her head, let her also be shorn. But have her hair cut off; but if it is shamefuldisgraceful for a woman to be shornhave her hair cut off or her head shaved, let her cover her be coveredhead.

6 For if a~~l~~ the woman isdoes not coveredcover her head, ~~let~~she might as well cut her also ~~be shorn~~hair. But ifAnd since it is a shameful thing for a woman to be shornshave her head or shavedcut her hair, ~~let~~she should cover her be coveredhead.

7 For a man indeed ought not to cover his head, since he is the image and glory of God; but woman is the glory of man.

7 For a man indeedought not to cover his head, since he is the image and glory of God; , but woman is the glory of man.

7 For a man indeedought not to ~~cover~~have his head covered, since he is the image and glory of God; but the woman is the glory

7 For aA man indeed ought ~~not~~has no need to cover his head, sincebecause he isreflects the image and glory of God;

9 Nor was man created for the woman, but woman for the man.

10 For this reason the woman ought to have a symbol of authority on her head, because of the angels.

11 Nevertheless, neither is man independent of woman, nor woman independent of man, in the Lord.

12 For as woman came from man, even so man also comes through woman; but all things are from God.

9 ~~Nor~~Neither was man created for ~~the~~woman, but woman for ~~the~~man.

10 ~~For this reason~~ ~~the woman~~That is why a wife ought to have a symbol of authority on her head, because of the angels.

11 Nevertheless, ~~neither~~in the Lord woman is ~~man~~not independent of ~~woman~~,man nor man of womanindependen t of man, in the Lord.;

12 ~~For~~for as woman came~~was made~~ from man, even~~so~~ man also comes through~~his now born~~ of woman; ~~but~~. And all things are from God.

9 ~~Nor~~for indeed man was ~~man~~not created for the ~~woman~~woman's sake, but woman for the ~~man~~man's sake.

10 ~~For this reason~~Therefore the woman ought to have a symbol of authority on her head, because of the angels.

11 Nevertheless~~Howev~~er, in the Lord, neither is ~~man~~woman independent of ~~woman~~man, nor ~~woman~~is man independent of man, in the Lordwoman.

12 For as ~~the~~woman came~~originates~~ from ~~the~~man, even~~so~~ also ~~the~~man also comes~~has~~ his birth through ~~the~~woman; ~~but~~and all things

9 Nor was man created for ~~the~~woman's sake, but woman was created for ~~the~~man's sake.

10 ~~For this reason~~On account of the angels, then, a woman ought ~~to~~should have a symbol of authority ~~on~~covering over her head, ~~because of the angel~~to show that she is under her husband's authority.

11 NeverthelessIn our life in the Lord, however, ~~neither~~woman is ~~man~~not independent of ~~woman~~man, nor ~~woman~~is man independent of man, in the Lordwoman.

12 For as woman came~~was made~~ from man, even~~so~~ in the same way man also comes through~~his born~~ of woman; ~~but~~all things are from~~and~~ it is God who brings

14 Does not even nature itself teach you that if a man has long hair, it is a dishonor to him?

15 But if a woman has long hair, it is a glory to her; for her hair is given to her for a covering.

16 But if anyone seems to be contentious, we have no such custom, nor do the churches of God.

14 Does not ~~even~~ nature itself teach you that if a man ~~has~~ wears long hair, it is a ~~dishonor~~ disgrace for him?

15 ~~But~~ but if a woman has long hair, it is a ~~her~~ glory to her; for her hair is given to her for a covering.

16 ~~But if~~ if anyone ~~seems~~ is inclined to be contentious, we have no such ~~custom~~ practice, nor do the churches of God.

14 Does not even nature itself teach you that if a man has long hair, it is a dishonor to him?

15 ~~But~~ but if a woman has long hair, it is a glory to her; for her hair is given to her for a covering.

16 But if anyone ~~seems~~ one is inclined to be contentious, we have no such ~~custom~~ other practice, nor ~~do~~ have the churches of God.

14 ~~Does not even~~ Why, nature itself ~~teach~~ teaches you that if long hair on a man has long hair, it is a dishonor to him? disgrace,

15 ~~But if~~ but on a woman has long hair, it is a glory to her; for her thing of beauty. Her long hair is has been given her to her for serve as a covering.

16 But if anyone ~~seems~~ wants to be contentious argue about it, all I have to say is that neither we have no such custom, nor do the churches of God have any other custom in worship.