

Grudem Section Divisions	Defy	Deny	Humbly Accept	Scripture / Comments
9 Who is Christ?				
1 Grudem Summary				
A <u>He was truly man</u>			Apst PC	Human mother, grew (baby to child to adult), wearied, hungered, thirsted, feelings (sorrow, love, joy, peace), suffered, died
Son of Man				Jesus self-reference title. 93x in Ezekiel. Ezekiel 3:4 Then He said to me: "Son of man, go to the house of Israel and speak with My words to them."
B <u>He was truly God</u>	Apst	PC		God Father, sinless, supernatural birth, supernatural powers (over nature, knowing hearts), forgives sin
Lord (Jehovah YHWH)	Jws			John 13:12 So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? 13 You call Me Teacher and Lord, and you say well, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 13:13, 14 ὁ κύριος [G2962]
I AM (Ex. 3:14 And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, "I AM has sent me to you." 15 Moreover God said to Moses, "Thus you shall say to the children of Israel: 'The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations.' 16 Go and gather the elders of Israel together, and say to them, 'The Lord God of your fathers,)	Jws			John 8:58 Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM." 15:1 " I AM the true vine." John 18:4 Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?" 5 They answered Him, "Jesus of Nazareth." Jesus said to them, " I AM He." And Judas, who betrayed Him, also stood with them. 6 Now when He said to them, "I AM He," they drew back and fell to the ground. 7 Then He asked them again, "Whom are you seeking?" And they said, "Jesus of Nazareth." 8 Jesus answered, "I have told you that I AM He."
Exodus 3:15 Κύριος ὁ θεὸς τῶν πατέρων [LORD The God of our fathers]				John 8:58; 15:1; 18:5, 8....ἐγὼ εἰμί [Present Active Indicative] Luke 2:11 For there is born to you this day in the city of David a Savior, who is Christ the Lord. ὑμῖν σήμερον [unto you today] σωτήρ [savior] ὃς ἐστίν [who is, Present Active Indicative] χριστὸς κύριος
C <u>He was truly</u> , simultaneously, and eternally <u>both God and man</u>	Apst	Apst		Col 2:9 For in Him dwells all the fullness of the Godhead bodily; κατοικεῖ [dwells, Present Active Indicative] πᾶν τὸ πλήρωμα [all/entire fullness] τῆς θεότητος σωματικῶς [of God {as it can be} embodied]
Category for which there are no other members			PC Apst	He was not 'godly' Nor was He an appearance (instantiation) of a man.
As God is never fully comprehensible to His Creation, so neither is The God-Man Jesus Christ				

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<p>2 Diagnostic Q: Nathaniel Wyeth</p>				<p>Brother of famous artist Andrew Wyeth</p>
<p>"an American mechanical engineer and inventor. He is best known for creating polyethylene terephthalate that could withstand the pressure of carbonated liquids."</p>				
<p>1 Exactly...what is "The Problem?"</p>				<p>...That we are addressing, or need to address / fix? Do we have an appearance / surface 'problem' that is really a symptom of the underlying / real "problem?"</p>
<p>Meetings with hidden, or more commonly, varied perspectives, confusion about The Problem?</p>				<p>Recent political season of "The Problem:" sexual liberation, global warming, social economic justice, guns, Infrastructure, radical Islam?</p>
<p>2 Let's apply this diagnostic Q to the entrance of Jesus into the world, using the perspectives of various groups:</p>				<p>or, is it...Jobs, abortion, breakdown in the family, inadequate schools (but not because of the lack of money)?</p>
<p>A The Galilean crowds?</p>				<p>or, is it...Hearts turned from God (Deny & Defy)?</p>
<p>B The Pharisees?</p>				<p>Their "The Problem" ... W-PAWS = What Problem are We Solving?</p>
<p>C Those Baptized by John?</p>				<p>Healing, hunger</p>
<p>3 What Categories are there for Who was Jesus?</p>				<p>Roman Sovereignty (power & \$)</p>
<p>1 Teacher (Rabbi)</p>				<p>Inadequacy of "Law," silence of God</p>
<p>2 Prophet</p>				<p>How such "category" relates to "The Problem"</p>
<p>3 Anointed Deliverer</p>				<p>Ezra expounding The Law to the returned Exiles</p>
<p>4 Chosen King</p>				<p>In the line of OT Prophets. The promised Elijah? (Miraculous Confirming Powers, MCP)</p>
<p>5 An Angel</p>				<p>In the line of the Judge's period, e.g. Gideon and the Midianites, ...</p>
<p>6 A demon</p>				<p>Saul, David and the Philistines,...</p>
<p>7 The Devil himself</p>				<p>As those who appeared to Abraham re Sodom, or at the time of Hezekiah to kill t 185,000 Assyrians encircling the wall and laying siege to Jerusalem</p>
<p>8 The Christ Himself</p>				<p>Demon possession was common (78x in the NT). John 8:48 [Before Abraham Was, I AM] Then the Jews answered and said to Him, "Do we not say rightly that You are a Samaritan and have a demon?"</p>
				<p>Matt. 9:34 But the Pharisees said, "He casts out demons by the ruler of the demons." Luke 11:15 But some of them said, "He casts out demons by Beelzebub, the ruler of the demons."</p>
				<p>Luke 4:41 And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking them, did not allow them to speak, for they knew that He was the Christ.</p>

Grudem Ch 9: "Who is Jesus?"

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<p>4 Perception & W-PAWS: What do the Gospels teach us about such Perception error:</p>				<p>W-PAWS = What Problem Are We Solving (or attempting to solve)</p>
<p>1 Crowds responding to eat my flesh, drink my blood</p>				<p>References Passover, anticipates the Last Supper and The Lord's Memorial</p>
<p>2 My son your sins are forgiven</p>				<p>But, who can forgive sins but God alone?</p>
<p>3 Quenching the storm on Sea of Galilee</p>				<p>What manner of "man" is this that the winds and seas obey him?</p>
<p>4 Good Teacher what shall I do to obtain Eternal Life?</p>				<p>Fundamental category error: Good + Teacher</p>
<p>5 King Herod at birth of Jesus</p>				<p>Where is the King of the Jews?</p>
<p>6 Judas</p>				<p>W-PAWS?</p>
<p>7 Sanhedrin</p>				<p>W-PAWS?</p>
<p>8 Pilate</p>				<p>W-PAWS?</p>
<p>9 John the Baptist</p>				<p>Make straight the Way of the Lord: Behold The Lamb of God, Who <u>takes away the sin</u> of the world</p>
<p>10 Our culture today</p>	PC			<p>CS Lewis Trilemma re "Jesus"</p>
<p>1 However, Jesus cannot be a "Good Teacher"</p>				
<p>1 If you take his words as the foundation for such opinion you fail at your own test, because he said so many things that are worse than nonsense if he was only a teacher?</p>				<p>Y have to take him as some totally looney guy who somehow spouts some nuggets like Chauncey Gardner in the movie <i>Being There</i> (Jerry Kosinski)</p>
<p>2 Then Who?</p>				
<p>1 Process of elimination? Still doesn't get us there.</p>				
<p>2 Even upon the Last Supper and final revelation, and upon the Crucifixion & Resurrection there is confusion.</p>				<p><u>Last Supper</u> John 14:8 <i>Philip said to Him, "Lord, show us the Father, and it is sufficient for us."</i></p> <p><u>Road to Emmaus</u> Luke 24:19 <i>And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, 20 and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. 21 But we were hoping that it was He who was going to redeem Israel.</i></p>
<p>3 We need the Holy Spirit making this possible, because we are blind to the incredible reality of The Unique God-Man.</p>				

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<p>3 Who Do Men Say That I AM?</p>				
<p>1 The Person and Work of Christ is the start of many (if not all) apostasies</p>				
<p>A Arianism (Arius 256-336) NewAdvent.org "First among the doctrinal disputes which troubled Christians after Constantine had recognized the Church in A.D. 313, and the parent of many more during some three centuries, Arianism occupies a large place in ecclesiastical history." "Such is the genuine doctrine of Arius. Using Greek terms, it denies that the Son is of one essence, nature, or substance with God; He is not consubstantial (homoousios) with the Father, and therefore not like Him, or equal in dignity, or co-eternal, or within the real sphere of Deity."</p>				<p>Theopedia.com "Arianism is an ancient heresy which denies the divinity of Jesus Christ." <u>Ancient Arianism</u> As with many of the classical heresies, Arianism emerged from the struggle to reach a consensus on the Trinity. It is named after Arius, whose main concern was that it did not seem fitting that God should have a son. His solution, which became known as Arianism, was to propose that the Son (Jesus) was somewhere between God and man. <u>Modern Arianism</u> Modern Arianism shares the ancient belief that Jesus was not (and thus is not) divine, but goes much further — reducing Jesus to "just a guy". Influenced perhaps by Naturalism and Materialism, and thus uncomfortable with any supernatural elements, modern Arianism advocates that Jesus was a good and wise man, perhaps even a prophet, but certainly not divine. It could be argued that such an extreme view has gone beyond heresy to apostasy, thus changing Arianism from a church problem to a mission problem. The views are so widely taught and embraced among liberal churches and seminaries, however, that it is probably unrealistic to dismiss them so easily."</p>
<p>B Monarchianism (God is the One Source)</p>				
<p>i Modalism (Sabellius ca. 215)</p>				<p>God 'shows' up to our eyes as Father, Son, Spirit</p>
<p>ii Adoptionism</p>				<p>Jesus was not pre-incarnate Eternal, but a special kind of "chosen" one by God</p>
<p>iii Hierarchialism (Origen 185-254)</p>				<p>"For Origen, God was not Yahweh but the First Principle, and Christ, the Logos, was subordinate to him. His views of a hierarchical structure in the Trinity, the temporality of matter, ..." wikipedia.org</p>
<p>C Monophysitism (Eutyches, 380-455)</p>				<p>Christ "had only one nature, called a theanthropic nature. It was a hybrid, neither human nor divine." (RC Sproul)</p>
<p>D Nestorius (386-450)</p>				<p>"Did not deny that Christ had two natures, but he said Jesus also had two distinct personalities. Jesus was actually two persons in his view." (RC Sproul)</p>
<p>2 (1st) Council of Nicea (A.D. 325) <i>homoousios</i> not <i>homoiousios</i></p>				<p>"debated the terms homoousios and homoiousios. The word homoousios means "same substance", whereas the word homoiousios means "similar substance". The council affirmed the Father, Son, and Holy Spirit (Godhead) are of the homoousios (same substance). This is the source of the English idiom "differ not by one iota." Note that the words homoousios and homoiousios differ only by one 'i' (or the Greek letter iota). Thus, to say two things differ not one iota, is to say that they are the same substance." http://ksuweb.kennesaw.edu/~tkeene/ogtHomoousios&Homoiousios.htm</p>
<p>3 Council of Chalcedon (A.D. 451) <i>Deum verum et hominem verum</i></p>				<p>Christ was truly God and truly man. "Distinguishing the two natures is not the same thing as separating them." (RC Sproul)</p>
<p>a Without mixture</p>				
<p>b Without confusion</p>				
<p>c Without separation</p>				
<p>d Without division</p>				

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4 John Ch 18-21 confusion				
1 John 18 NKJV Betrayal and Arrest in Gethsemane				
<p>18:1 When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. 2 And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. 3 Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. 4 Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?"</p>				
<p>5 They answered Him, "Jesus of Nazareth."</p>				
<p>Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them. 6 Now when He said to them, "I am He," they drew back and fell to the ground.</p>				
<p>7 Then He asked them again, "Whom are you seeking?"</p>				
<p>And they said, "Jesus of Nazareth."</p>				
<p>8 Jesus answered, "I have told you that I am He. Therefore, if you seek Me, let these go their way," 9 that the saying might be fulfilled which He spoke, "Of those whom You gave Me I have lost none."</p>				
<p>10 Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.</p>				
<p>11 So Jesus said to Peter, "Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?"</p>				
<p>12 Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him. 13 And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year. 14 Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.</p>				
<p>Peter Denies Jesus</p>				
<p>15 And Simon Peter followed Jesus, and so did another[a] disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest. 16 But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in. 17 Then the servant girl who kept the door said to Peter, "You are not also one of this Man's disciples, are you?"</p>				
<p>He said, "I am not."</p>				
<p>18 Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself.</p>				
<p>Jesus Questioned by the High Priest</p>				
<p>19 The high priest then asked Jesus about His disciples and His doctrine.</p>				
<p>20 Jesus answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet,[b] and in secret I have said nothing. 21 Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said."</p>				
<p>22 And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, "Do You answer the high priest like that?"</p>				
<p>23 Jesus answered him, "If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?"</p>				
<p>24 Then Annas sent Him bound to Caiaphas the high priest.</p>				
<p>Peter Denies Twice More</p>				

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				25 Now Simon Peter stood and warmed himself. Therefore they said to him, "You are not also one of His disciples, are you?"
				He denied it and said, "I am not!"
				26 One of the servants of the high priest, a relative of him whose ear Peter cut off, said, "Did I not see you in the garden with Him?" 27 Peter then denied again; and immediately a rooster crowed.
				28 Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover. 29 Pilate then went out to them and said, "What accusation do you bring against this Man?"
				30 They answered and said to him, "If He were not an evildoer, we would not have delivered Him up to you."
				31 Then Pilate said to them, "You take Him and judge Him according to your law."
				Therefore the Jews said to him, "It is not lawful for us to put anyone to death," 32 that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die.
				33 Then Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?"
				34 Jesus answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?"
				35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?"
				36 Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."
				37 Pilate therefore said to Him, "Are You a king then?"
				Jesus answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."
				38 Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all.
				39 "But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?"
				40 Then they all cried again, saying, "Not this Man, but Barabbas!" Now Barabbas was a robber.
2				John 19 The Judgment
				19:1 So then Pilate took Jesus and scourged Him. 2 And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe. 3 Then they said, "Hail, King of the Jews!" And they struck Him with their hands.
				4 Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."
				5 Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!"
				6 Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!"
				Pilate said to them, "You take Him and crucify Him, for I find no fault in Him."
				7 The Jews answered him, "We have a law, and according to our[b] law He ought to die, because He made Himself the Son of God."
				8 Therefore, when Pilate heard that saying, he was the more afraid, 9 and went again into the Praetorium, and said to

Jesus, "Where are You from?" But Jesus gave him no answer.

10 Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?"

11 Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin."

12 From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar."

13 When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. 14 Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!"

15 But they cried out, "Away with Him, away with Him! Crucify Him!"

Pilate said to them, "Shall I crucify your King?"

The chief priests answered, "We have no king but Caesar!"

16 Then he delivered Him to them to be crucified. So they took Jesus and led Him away.[c]

17 And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, 18 where they crucified Him, and two others with Him, one on either side, and Jesus in the center. 19 Now Pilate wrote a title and put it on the cross. And the writing was:

JESUS OF NAZARETH, THE KING OF THE JEWS.

20 Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.

21 Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'He said, "I am the King of the Jews."'"

22 Pilate answered, "What I have written, I have written."

23 Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. 24 They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says:

"They divided My garments among them,
And for My clothing they cast lots."[d]
Therefore the soldiers did these things.

25 Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" 27 Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home.

28 After this, Jesus, knowing[e] that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" 29 Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. 30 So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

31 Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. 32 Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. 33 But when they

came to Jesus and saw that He was already dead, they did not break His legs. 34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out. 35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. 36 For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." [f] 37 And again another Scripture says, "They shall look on Him whom they pierced." [g]

38 After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus. 39 And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. 40 Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. 41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. 42 So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.

3 John 20 The Resurrection

20:1 Now on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."

3 Peter therefore went out, and the other disciple, and were going to the tomb. 4 So they both ran together, and the other disciple outran Peter and came to the tomb first. 5 And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. 6 Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, 7 and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. 8 Then the other disciple, who came to the tomb first, went in also; and he saw and believed. 9 For as yet they did not know the Scripture, that He must rise again from the dead. 10 Then the disciples went away again to their own homes.

11 But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. 12 And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. 13 Then they said to her, "Woman, why are you weeping?"

She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him."

14 Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?"

She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away."

16 Jesus said to her, "Mary!"

She turned and said to Him, [a] "Rabboni!" (which is to say, Teacher).

17 Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God.'"

18 Mary Magdalene came and told the disciples that she had seen the Lord, [b] and that He had spoken these things to her.

19 Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, [c] for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." 20 When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord.

21 So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

24 Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. 25 The other disciples therefore

said to him, "We have seen the Lord."

So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe."

26 And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" 27 Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing."

28 And Thomas answered and said to Him, "My Lord and my God!"

29 Jesus said to him, "Thomas,[d] because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed."

30 And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; 31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

4 John 21 The Conclusion

21:1 After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: 2 Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. 3 Simon Peter said to them, "I am going fishing."

They said to him, "We are going with you also." They went out and immediately[a] got into the boat, and that night they caught nothing. 4 But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. 5 Then Jesus said to them, "Children, have you any food?"

They answered Him, "No."

6 And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish.

7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. 8 But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. 9 Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. 10 Jesus said to them, "Bring some of the fish which you have just caught."

11 Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. 12 Jesus said to them, "Come and eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"—knowing that it was the Lord. 13 Jesus then came and took the bread and gave it to them, and likewise the fish.

14 This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.

15 So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, son of Jonah,[b] do you love Me more than these?"

He said to Him, "Yes, Lord; You know that I love You."

He said to him, "Feed My lambs."

16 He said to him again a second time, "Simon, son of Jonah,[c] do you love Me?"

He said to Him, "Yes, Lord; You know that I love You."

He said to him, "Tend My sheep."

17 He said to him the third time, "Simon, son of Jonah,[d] do you love Me?" Peter was grieved because He said to him the

Grudem Section Divisions	Defy	Deny	Humbly Accept	Scripture / Comments
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third time, "Do you love Me?"

And he said to Him, "Lord, You know all things; You know that I love You."

Jesus said to him, "Feed My sheep. 18 Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish." 19 This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, "Follow Me."

20 Then Peter, turning around, saw the disciple whom Jesus loved following, who also had leaned on His breast at the supper, and said, "Lord, who is the one who betrays You?" 21 Peter, seeing him, said to Jesus, "But Lord, what about this man?"

22 Jesus said to him, "If I will that he remain till I come, what is that to you? You follow Me."

23 Then this saying went out among the brethren that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If I will that he remain till I come, what is that to you?"

24 This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true.

25 And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen.

5 First Epistle of Peter

- A Obedience
- B Submission
- C Suffering
- D Glory

*1 Peter 1:1 Peter, an apostle of Jesus Christ, To the pilgrims of the Dispersion...,
2 elect according to the foreknowledge of **God the Father**, in sanctification of **the Spirit**, for obedience and sprinkling of the blood of **Jesus Christ**:
Grace to you and peace be multiplied.*

Grudem Section Divisions	Defy	Deny	Humbly Accept	Scripture / Comments
<p>4 What does it matter?</p>				<p>Is the "Who is Jesus" question just what theology professors need to worry about?</p>
<p>1 How bad is sin...how bad off are we in our human condition? (W-PAWS)</p>				<p>What, exactly, "Fell?" And how bad was/is such "Fall?" And, so, what does the 'way back' (the Restoration of All Things) require?</p>
<p>2 Who is the "Second Adam" who can solve my sin problem and return me to God?</p>				<p>Roman 5:18 Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life. 19 For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.</p>
<p>3 Necessity of a mediation by a (unique) Mediator</p>				<p>1 Tim 2:5 For there is one God and one Mediator between God and men, the Man Christ Jesus</p>
<p>4 ὑπέρ [G5228, 155x] <i>huper</i>: "over, beyond, fig. on behalf of, for the sake of, concerning" (Thayer)</p>				<p>For "betterment" or "advantage?" Or, "instead of?" Rom 5: 8 But God demonstrates His own love toward us, [agape ἀγάπην to εἰς us ἡμᾶς] in that while we were still sinners, Christ died for us. [Christ Χριστὸς ὑπὲρ {for} us ἡμῶν]</p>
<p>5 The Supreme Example of Love, and the ultimate Knowledge of "Good and Evil"</p>				<p>The Fall and only by The Fall can we see truly both The Good and The Evil.</p>
<p>6 Christology Statement Ligonier (2016) initiated a modern re-statement of Christ at: http://christologystatement.com</p>				<p>Word Made Flesh: "We confess the mystery and wonder of God made flesh and rejoice in our great salvation through Jesus Christ our Lord. With the Father and the Holy Spirit, the Son created all things, sustains all things, and makes all things new. Truly God, He became truly man, two natures in one person. He was born of the Virgin Mary and lived among us. Crucified, dead, and buried, He rose on the third day, ascended to heaven, and will come again in glory and judgment. For us, He kept the Law, atoned for sin, and satisfied God's wrath. He took our filthy rags and gave us His righteous robe. He is our Prophet, Priest, and King, building His church, interceding for us, and reigning over all things. Jesus Christ is Lord; we praise His holy Name forever. Amen.</p>
<p>1 Preface</p>				<p>"Who is Jesus Christ? Nearly every adult person has formed some opinion of Jesus. These opinions may be superficial, uninformed, or downright heretical. The truth about Jesus, not mere opinion, matters . . . and it matters eternally...."</p>
<p>2 Affirmations & Denials</p>				<p>26 Articles</p>